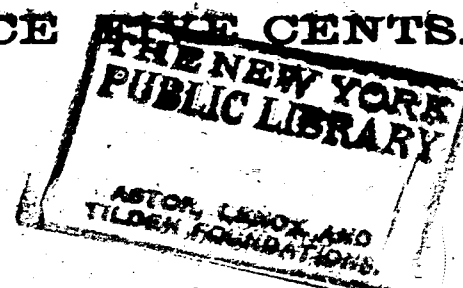


DEC. 10 1902

EVERY SATURDAY.

# THE PHILOSOPHICAL JOURNAL

PRICE FIVE CENTS.



Entered as Second-Class Mail Matter, at the Post-Office in San Francisco, Cal.

Established in 1865. Truth wears no Mask, Bows at no Human Shrine, Seeks neither Place nor Applause: She only asks a Hearing. One Dollar a Year.

VOL. 39.

T. G. NEWMAN,  
EDITOR.

SAN FRANCISCO, CAL., SATURDAY, DECEMBER 6, 1902.

1429 Market-st.  
Between 10 & 11th-Sts.

No. 49.

## Message from a Spirit Mother.

MRS. CHARLES H. TORY.

Many a time and oft  
Have we gathered together here,  
Whispering in accents soft  
Thanksgiving and good cheer.  
New ones added are members now  
Of a family God hath joined  
In bonds of peace and ties of love  
Never to be purloined.  
Never, never think of me  
As far away from you;  
I'm nearer now than ever before,  
To help you your trials through.  
I come to-day not to make you sad,  
Nor mar your happiness;  
But to welcome you with tidings glad  
Of peace and joy, and heavenly bliss.  
Thanksgiving, from her lofty stand,  
Doth scatter crumbs from Plenty's  
hand,  
With spiritual dainties mixed among  
That soothe like words from Sym-  
pathy's tongue;  
These comfort crumbs from life por-  
trayed  
May cheer some soul that's oft dis-  
mayed.

## BORDERLAND

### Psychography.

Experimental Seance No. 2 held at  
Winnopi Lodge Camp, Ragged  
Lake, Adirondack Mountains,  
at 8 p. m., June 15, 1902.

PROF. FRED P. EVANS, PSYCHIC.

Our second experimental seance with Prof. Evans was held in the dining-room of Winnopi Lodge at the time and date mentioned above. Those present were Prof. Evans (the psychic), S. G. Boyce, B. M. Boyce, Prof. J. R. Pauline, Kit Nolan and A. Evans. The party sat around the dining-room table, which was about four feet wide and eight feet in length. The room was lighted by two lamps, one of which was directly over the table used for the experiment. A 5x7 "America's Best" brand of slate was carefully cleaned and passed to Mr. S. G. Boyce to examine and magnetize by placing left and right hands on the surface of said slate, for about one minute. This slate was then passed to Prof. Pauline, who held the slate, as did Mr. Boyce. Whilst Prof. Pauline was holding this slate, a second slate was cleaned and given to Mr. S. G. Boyce, who examined and magnetized as he did the first one. The two slates were then placed together and a rubber band clasped around them. A request was made that some matter from the outside or forest should be brought in and placed between the closed slates. During this time

the slates lay upon the table with the hands of Mr. Boyce and Prof. Pauline resting upon them.

In a few moments a signal was given to open the slates. The rubber band was taken off and the top slate removed. On the surface of the lower slate we discovered two pieces of grass about 3½ inches long, and a leaf from one of the trees, about two inches long by about one a half inches wide. The grass and leaf were still wet from the heavy rains that had fallen that day. Prof. Pauline, who had before him the top slate that had covered the lower slate containing the grass and leaf, was then directed to place a piece of pencil on the table and cover it with the slate and place his two hands upon the same. The psychic, Prof. Evans, then requested Mrs. S. G. Boyce to ask some question. Mrs. Boyce said:

"Will some kind spirit friend please direct me where to find my back comb, inlaid with blue stones, that I lost some time to-day whilst outside?"

This question was repeated and written on paper as a question and laid near the slate. After sitting about 12 minutes a signal was received that the slate was written full. Prof. Pauline was directed

to turn the slate over and examine, which he did with an exclamation of surprise, for on examination the slate was discovered to be full of writing containing messages for each present. The slate contained about ten messages, a total of 240 words, written with common slate-pencil and in patch-work form peculiar to this medium. The messages given were all recognized. The message in the lower left-hand corner of the slate proved to be an intelligent answer to the question asked by Mrs. Boyce, and read as follows:

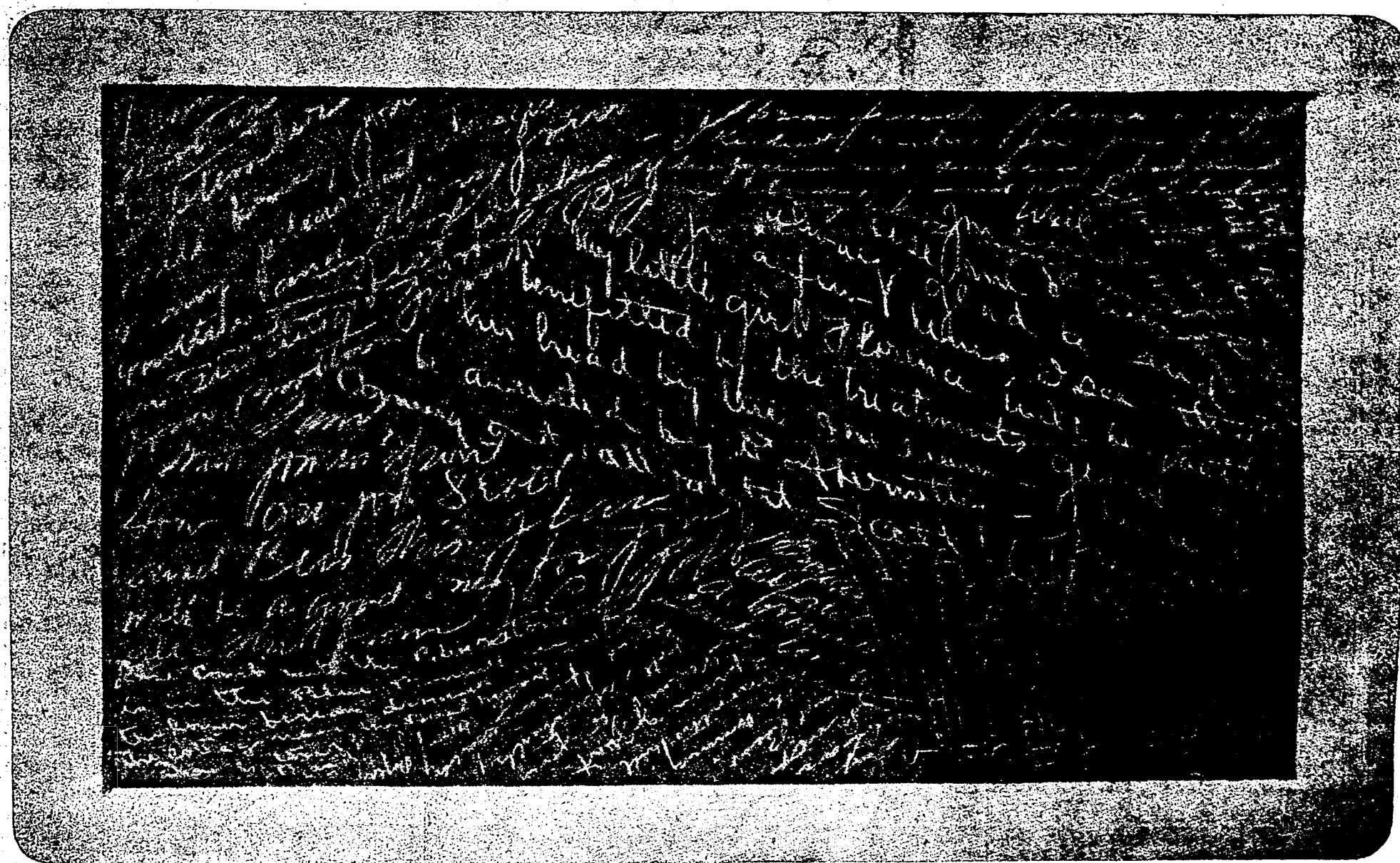
"The comb with the blue stones is in the blue bonnet in the lower bureau drawer in the cottage near the boat-house."

A lantern was lighted and our party of sitters proceeded in a body to the place described, which was about 400 feet away, and Mrs. Boyce was delegated to open the bureau drawer, and there, sure enough, the comb was found in the blue bonnet, in the lower bureau drawer, as described by the spirits. All of the witnesses present at this seance herewith vouch for its genuineness.

Witnesses present: PROF. J. R. PAULINE, SCOTT G. BOYCE, BESSIE M. BOYCE, KIT NOLAN, MRS. F. P. EVANS.

## Entranced Boy Preacher.

The most pronounced prodigy ever seen in Wilkes is Meitz Joyner, a boy of over 10 years of age, who has been preaching in this country since Sunday. He has no equal as a boy, and is the wonder of the age. He is small, even for his age; has a dreamy, far-away expression, and out of the pulpit is no more than other boys, but in the pulpit he becomes completely changed—the childish voice and form is all that indicates youth. Although he has attended school only six months of his life, his store of knowledge and general information is surpassed by few of matured scholarship. When asked how he managed to speak without preparation, he replied: "I do not know. I am totally unconscious of any personal effort. I am impelled by an outward, indefinable something that fills me, and I speak. Indeed, I cannot talk as fast as I am filled." The boy was born in Monroe county, Georgia, November, 1892. At the age of 6 he began talking in Sunday-schools to children. At one of these meetings, it is said, while talking, he fell in a trance, in which he remained for seven days. Then his preaching began in Georgia.—*Boston Traveler*.



THE SLATE REFERRED TO—FILLED WITH WRITING.



## Some Random Thoughts.

EUDORA B. MARCEN.

"Spiritualism needs organization" is the opening sentence of an article in the JOURNAL of Nov. 15. No one will deny the truth of this simple statement; but an anterior premise is: "Spiritualists need enthusiasm."

Enthusiasm is the outward manifestation of an inward fire of feeling. That fire must be kept glowing at white heat if it is to permeate the life and work of the individual or the group of individuals. Enthusiasm is not gush. That is but its counterfeit. Enthusiasm keeps one interested and at work, though no other mortal lends a hand.

There is in the heart of the true enthusiast such an intense devotion to the object of his enthusiasm, that he must live for that object, must work for that object whether cheered by comradeship or if standing alone. It is so much to him, he must make his power known and felt. The object of his devotion is so infinitely great that room must be found in the world for its manifestation.

It is enthusiasm that leads the explorer to the frozen North or to the unexplored wilds. It is enthusiasm that holds the investigator to his self-appointed task. It is enthusiasm that cheers the artist, with word, or brush, or chisel, to seek to make manifest his ideal. It is enthusiasm that brings the martyr smiling triumphantly to his execution, be the principle he represents social, political or religious.

It was enthusiasm in the workers of the earlier time which gave Spiritualism its impetus in the world of thought.

It is the lack of enthusiasm which is the cause of the present-day stagnation. Enthusiasm must be re-kindled in the individual before it can be created in the mass. And thus re-kindling is a personal work.

Many Spiritualists, after having demonstrated a continuous life, have settled back into a comfortable comatose state for the remainder of their life in the body. Any altruistic work is quite beyond their comprehension. The fire of feeling has been allowed to sink to a faint flickering flame.

Steel cannot be welded when hard and cold. Union of effort cannot come to those who are indifferent to each other, and to the object for which they labor. Enthusiasm must precede organization as the planting must precede the harvest.

How shall the Spiritu list rekindle his enthusiasm? Through the same means that first set glowing on the altar of his soul the divine fire of satisfaction and delight. Through close touch with the spirit world.

In the early days the home of every knower or seeker was a laboratory of investigation. In the sweet seclusion of the home circle each family or group of friends sought to draw to themselves loved ones out of sight. They builded about themselves an atmosphere in which love could dwell and find expression.

In the scientific spirit (?) of later years all feeling and emotion has been eliminated, and the effort is not for an expression of tenderness but for a test. The result is the stagnation of the movement at the present hour. For attempt to disguise it as one may, attempt to galvanize it into the semblance of

life under the spell of a noted name, still the movement is stagnant.

The enthusiasm of devotion to a great cause is wanting in the mind of the multitude. The workers serve for pay and not for principle. The audiences attend to criticize, not to commune. They listen to laugh and not to learn. The few in whom enthusiasm still glows with the fervor of the olden day are looked upon as queer if not crazy.

Was there ever a devotee to any great principle who was not voted queer? Men forget that to be an individual each must differ somewhat from his neighbor. The beauty and sweetness of life is when friends differ. Then each has something to give and something to receive. To differ and to disagree are not synonymous. To be individualized requires differences. It is the bringing of these individual differences into harmonious relation each with the other which makes possible, pleasurable and profitable organization. The welding can come only in the white heat of personal enthusiasm. And this enthusiasm comes only from the touch of the spirit's fire.

Spiritualism is the product of the blending of the Seen with the Unseen—the harmonious blending of the vibrations of the Immortal with the Mortal. The Mortal must quicken his vibration to be in tune. This quickening is enthusiasm, changeless through all changes, everlasting as the soul itself.

San Jose, Cal.

## Some Bible Seances.

DR. H. V. SWERINGEN.

### SEANCE I.

And they heard the voice of the Lord God walking in the garden in the cool of the day: and Adam and his wife hid themselves from the presence of the Lord God amongst the trees of the garden.

### SEANCE II.

And the Lord appeared unto him in the plains of Mamre; and he sat in the tent door in the heat of the day.

### SEANCE III.

And Jacob was left alone; and there wrestled a man with him until the breaking of the day.

### SEANCE IV.

And they saw the God of Israel; and there was under his feet as it were a paved work of a sapphire stone, and as it were the body of heaven in his clearness. And upon the nobles of the children he laid not his hand; also they saw God, and did eat and drink.

### SEANCE V.

And when I looked, behold, an hand was sent unto me; and lo, a roll of a book was therein.

### SEANCE VI.

In the same hour came forth fingers of a man's hand, and wrote over against the candlestick upon the plaister of the wall of the king's palace; and the king saw the part of the hand that wrote.

### SEANCE VII.

And it came to pass, that, while they communed together and reasoned, Jesus himself drew near, and went with them. But their eyes were holden that they should not know him.

### SEANCE VIII.

And they drew nigh unto the village, whither they went; and he made as though he would have gone further.

But they constrained him, saying, Abide with us; for it is toward evening, and the day is far spent. And he went in to tarry with them.

And it came to pass, as he sat at meat with them, he took bread, and blessed it, and brake, and gave to them.

And their eyes were opened; and they

knew him; and he vanished out of their sight.

### SEANCE IX.

The Lord is risen indeed, and hath appeared to Simon. And as they thus spake, Jesus himself stood in the midst of them, and saith unto them, Peace be unto you.

But they were terrified and affrighted and supposed that they had seen a spirit.

### SEANCE X.

Then the same day at evening, being the first day of the week, when the doors were shut, where the disciples were assembled for fear of the Jews, came Jesus and stood in the midst, and saith unto them, Peace be unto you.

And when he had so said, he showed unto them his hands and his side. Then were the disciples glad, when they saw the Lord.

But Thomas, one of the twelve, called Didymus, was not with them when Jesus came. (He did not have any confidence in this seance or in Jesus' materialization).

The other disciples therefore said unto him, We have seen the Lord. But he said unto them, Except I shall see in his hands the print of the nails, and put my finger into the print of the nails, and thrust my hand into his side, I will not believe.

(Personally, the writer hereof does not blame Thomas in the least for his stubborn incredulity. The former was every whit as skeptical in regard to materialization until he witnessed the beginning and end of it not only, but received from the materialized form such intelligent communication as left no room for doubt of its reality).

### SEANCE XI.

And after eight days again his disciples were within, and Thomas with them; then came Jesus, the (seance room) doors being shut, and stood in the midst, and said, Peace be unto you.

Then saith he to Thomas, Reach hither thy finger, and behold my hands; and reach hither thy hand, and thrust it into my side; and be not faithless, but believing. (This is the manner in which genuine materialized forms speak to the honest investigator. The writer hereof in the seance referred to, took hold of the materialized forms, hand and arm and held on until the form vanished from my grasp and sight).

And Thomas answered and said unto him, My Lord and my God. (This exclamation was substantially my own of amazement when I witnessed the materialization referred to, and was overwhelmed by its reality).

Jesus saith unto him, Thomas, because thou hast seen me, thou hast believed; (and it is the seeing of such phenomena to-day, and the seeing only that is converting the scientists of our times to Spiritualism. They can be reached in no other way, than by the evidence of their senses. Scientific men accept nothing as fact that cannot be demonstrated. They may indulge in theory and speculation, but only in the hope of being led through and by them to reality. No one better understood this characteristic of the investigator than Jesus himself, notwithstanding he continues and says): blessed are they that have not seen, and yet have believed. And many other signs truly did Jesus in the presence of his disciples, which are not written in this book:

But these are written, that ye might believe that Jesus is the Christ, the Son of God; and that believing ye might have life through his name. (In other words, Jesus was demonstrating through his mediumship and materialization, the truth of a future existence or a life beyond the grave, not only to those who saw—who witnessed the seance—but to those who might believe without seeing).

### SEANCE XII.

And there came a writing to him from Elijah the prophet, saying, Thus saith

the Lord God of David thy father, Because thou hast not walked in the ways of Jehoshaphat thy father, nor in the ways of Asa King of Judah, etc.

### SEANCE XIII.

And the Lord said unto Moses, Come up to me into the mount, and be there; and I will give thee tables of stone, and a law, and commandments which I have written; and thou mayest teach them.

And he gave unto Moses, when he had made an end of communing with him upon Mount Sinai, two tables of testimony, tables of stone, written with the finger of God. And the tables were the work of God, and the writing was the writing of God, graven on the tables.

### SEANCE XIV.

And the Lord said unto Moses, Hew thee two tables of stone like unto the first; and I will write upon these tables the words that were in the first tables, which thou brakest.

### SEANCE XV.

These words the Lord spake unto all your assembly in the mount out of the midst of the fire, of the cloud, and of the thick darkness, with a great voice; and he added no more. And he wrote them in two tables of stone, and delivered them unto me.

And the Lord delivered unto me two tables of stone written with the finger of God; and on them was written according to all the words which the Lord spake with you in the mount out of the midst of the fire in the day of the assembly.

### SEANCE XVI.

When the trumpet soundeth long, they shall come up to the mount. And it came to pass on the third day in the morning, that there were thunders and lightnings, and a thick cloud upon the mount, and the voice of the trumpet exceeding loud; so that all the people that was in the camp trembled. And when the voice of the trumpet sounded long, and waxed louder and louder, Moses spake, and God answered him by a voice. And all the people saw the thunderings and the lightnings, and heard the noise of the trumpet, and saw the mountain smoking; and when the people saw it, they removed, and stood afar off.

### SEANCE XVII.

And when the sun was going down, a deep sleep (trance) fell upon Abram; and, lo, an horror of great darkness fell upon him. And he said unto Abram, Know of a surety that thy seed shall be a stranger in a land that is not their's, and shall serve them; and they shall afflict them four hundred years; And also that nation, whom they shall serve, will I judge; and afterward shall they come out with great substance. And thou shalt go to thy fathers in peace; thou shalt be buried in a good old age. But in the fourth generation they shall come hither again; for the iniquity of the Amorites is not yet full. And it came to pass, that, when the sun went down, and it was dark, behold a smoking furnace, and a burning lamp that passed between those pieces.

### SEANCE XVIII.

Now as he was speaking with me, I was in a deep sleep on my face toward the ground; but he touched me, and set me upright.

Yet heard I the voice of his words; and when I heard the voice of his words, then was I in a deep sleep on my face, and my face toward the ground.

### SEANCE XIX.

And as he journeyed, he came near Damascus; and suddenly there shined round about him a light from heaven. And he fell to the earth; and heard a voice saying unto him, Saul, Saul, why persecutest thou me? And he said, Who art thou, Lord? And the Lord said, I am Jesus whom thou persecutest: it is hard for thee to kick against the pricks. And he trembling and astonished said, Lord, what wilt thou have me to do? And the Lord said unto him, Arise, and



go into the city, and it shall be told thee what thou must do. And the men which journeyed with him stood speechless, hearing a voice, but seeing no man. And Saul arose from the earth; and when his eyes were opened, he saw no man; but they led him by the hand, and brought him into Damascus. And he was three days without sight, and neither did eat or drink.

SEANCE XX.

And it came to pass that, when I was come again to Jerusalem, even while I prayed in the temple, I was in a trance; and saw him saying unto me, Make haste, and get thee quickly out of Jerusalem; for they will not receive thy testimony concerning me.

SEANCE XXI.

I knew a man in Christ above fourteen years ago (whether in the body, I cannot tell; or whether out of the body I cannot tell: God knoweth); such an one caught up to the third heaven.

SEANCE XXII.

And ere the lamp of God went out in the temple of the Lord, where the ark of God was, and Samuel was laid down to sleep: the Lord called Samuel: and he answered, Here am I. And he ran unto Eli, and said, Here am I; for thou hast called me. And he said, I called not; lie down again. And he went and lay down. And the Lord called yet again, Samuel. And Samuel arose and went to Eli, and he answered, I called not, my son; lie down again.

Now Samuel did not yet know the Lord, neither was the word of the Lord yet revealed unto him. And the Lord called Samuel again, the third time. And he arose and went to Eli, and said, Here am I; for thou didst call me. And Eli perceived that the Lord had called the child.

Therefore Eli said unto Samuel, Go, lie down; and it shall be, if he call thee, that thou shalt say, Speak, Lord; for thy servant heareth. So Samuel went and lay down in his place.

SEANCE XXIII.

As the appearance of the bow that is in the cloud of the day of rain, so was the appearance of the brightness round about. This was the appearance of the likeness of the glory of the Lord. And when I saw it I fell upon my face, and I heard a voice of one that spake.

SEANCE XXIV.

While he yet spake, behold, a bright cloud overshadowed them; and behold, a voice out of the cloud; which said, This is my beloved Son, in whom I am well pleased; hear ye him.

SEANCE XXV.

Then came there a voice from heaven saying, I have both glorified it, and will glorify it again. The people therefore, that stood by, and heard it, said that it thundered; others said, An angel spake to him. Jesus answered and said, This voice came not because of me, but for your sakes.

SEANCE XXVI.

And when forty years were expired, there appeared to him in the wilderness of Mount Sina an angel of the Lord in a flame of fire in a bush. When Moses saw it, he wondered at the sight; and as he drew near to behold it, the voice of the Lord came unto him.

SEANCE XXVII.

And I heard a voice saying unto me, Arise, Peter; slay and eat. But I said, Not so, Lord; for nothing common or unclean hath at any time entered into my mouth. But the voice answered me again from heaven, What God hath cleansed, that call not thou common.

SEANCE XXVIII.

And Gideon said unto God, if thou wilt save Israel by mine hand, as thou hast said, Behold, I will put a fleece of wool in the floor; and if the dew be on the fleece only, and it be dry upon all the earth beside, then shall I know that thou wilt save Israel by mine hand, as thou hast said. And it was so; for he rose up early on the morrow, and thrust the

fleece together, and wringed the dew out of the fleece, a bowl full of water. And Gideon said unto God, Let not thine anger be hot against me, and I will speak but this once; let me prove, I pray thee, but this once with the fleece; let it now be dry only upon the fleece, and upon all the ground let there be dew. And God did so that night; for it was dry upon the fleece only, and there was dew on all the ground.

SEANCE XXIX.

And when Saul enquired of the Lord the Lord answered him not, neither by dreams, nor by Urim, nor by prophets.

Then said Saul unto his servants, Seek me a woman that hath a familiar spirit that I may go to her, and enquire. And his servants said to him, Behold, there is a woman that hath a familiar spirit (controlled) at Endor.

And Saul disguised himself like many investigators do to-day, and put on other raiment, and he went, and two men with him, and they came to the woman by night; and he said, I pray thee, divine unto me by the familiar spirit, and bring me him up, whom I shall name unto thee.

And the woman said unto him, Behold, thou knowest what Saul hath done, how he hath cut off those that have family spirits (the mediums), and the wizards, out of the land; wherefore then layest thou a snare for my life, to cause me to die?

And Saul swore to her by the Lord, saying, As the Lord liveth, there shall no punishment happen to thee for this thing.

Then said the woman, Whom shall I bring up unto thee? And he said, Bring me Samuel.

And when the woman saw Samuel, she cried with a loud voice: and the woman spake to Saul, saying, Why hast thou deceived me? for thou art Saul.

And the King said unto her, Be not afraid; for what sawest thou? And the woman said unto Saul, I saw gods ascending out of the earth.

And he said unto her, What form is he of? And she said, An old man cometh up; and he is covered with a mantle. And Saul perceived that it was Samuel, and he stopped with his face to the ground, and bowed himself.

And Samuel said to Saul, Why hast thou disquieted me, to bring me up? etc.

This seance has given the orthodox church more trouble than any other recorded in the Bible, because it is so difficult to explain away upon any other hypothesis than that of modern Spiritualism. That which clinches the probability of its truth as written, is the fact that many modern women of Endor, notably among whom may be mentioned Mrs. Piper, and many other Sauls, such as Hyslop, Hodgson, James, Crookes, Wallace, Flammarion and many others, have held similar seances which very strongly and incontrovertibly support it.

The Rev. Dr. Buckley, writing of the story of "The Woman of Endor," whom he calls a "witch" without any scriptural authority whatever. Had he labored as hard to explain away and deny the truth of the story of Shadrach, Meshach, and Abednego in the fiery furnace, or of Elijah dividing the waters by smiting it with his mantle, or that of Moses dividing the Red Sea, or that of Elisha making an ax to swim, or of Jonah and the whale, or of the creation of the world in six days, he would have been expelled from his church as a heretic. Anything to beat Modern Spiritualism is the animus of the orthodox church. And yet, let me ask: Which one of the above mentioned Bible stories is the more credible? Which one of them all would now be accepted as true by the American Psychical Research Society? —The Sermon.

Pass not a single day without doing some good deed.

Philosophy of Materializing.

BY A SPIRIT GUIDE.

The primary and original source of all substance is the atom of matter, or force, upon which as a foundation, the different structures and formations of nature are erected, or from which they are created. The atom is the base, the primary source, the foundation of the universe. It is the starting point towards the formation of worlds. An atom is the individual expression of matter. It is incapable of being divided, or separated into anything else. The different atoms are separate individuals, each one being distinct from the other. By the combinations of various atoms in various ways, all the substances contained in the earth's structure are produced. These atoms are drawn together by the force of cohesion, or atomic force. Each expression of nature is a combination of a certain proportion of one variety of atoms with some other different varieties. An atom of oxygen-gas, combined with two atoms of hydrogen-gas, produces water. Each atom of gas is different in form and substance from each other, and their combination in the proportion of two to one, produces a substance entirely different in its chemical properties from either of the primary forms. Thus, we have many secondary formations of materials, with iron as the primary atom. Atoms of other forms of matter combine with the atom of iron, or gold, or zinc, as the case may be, and according to the proportion with which these atoms combine with each other, form the many complex and important structures which are contained in the earth's formation. Some of these formations are so complex in their composition that science has not yet been able to divide the structure into its primary atoms.

Chemical affinity is the term which is now used to express this liking of one atom of matter to other different atoms of matter. Thus we say that iron has a great affinity for oxygen, absorbing this gas from the air around it, it soon changes its form and composition and produces a new substance called rust, or in other words, becomes oxidized.

But we do not wish at this time to enter fully into the subject of chemistry, as you have good authority on the earth sphere, to whom you can refer for information. We merely wish to call your attention to the atomic force which is an important factor in producing psychical phenomena, more particularly to the phenomenon called materialization of spirit forms. The spirit form, before it can become visible to the human vision, or take on a physical form to express its identity to the inhabitants of the earth sphere, must undergo a peculiar chemical change.

The spirit, which is an atom in itself, draws unto itself from the minute particles of matter which are constantly to be found in the atmosphere, the material form which it can materialize a physical form. By the magnetic power which every spirit possesses, it can do this, and with the help of the chemist guide, who has charge of the spirit circle, form around itself a material envelop which somewhat resembles the body of mortal. The human body is also throwing off particles of matter in the changes which are constantly going on in the human organism. This matter is also made use of by the cabinet chemist.

In a developing circle, with the use of a cabinet, we use this material we have just mentioned in the formation of materialized forms. If there is not enough material that we can gather from the atmosphere and from the sitters, we will not be able to produce a full form-materialization, but only a portion of the spirit will be visible, such as a hand, or a hand and an arm. We cannot of ourselves govern this matter, but must depend upon the conditions existing at the time of the seance. WM. J. COWEN,

**NOW,** A Journal of Affirmations.  
Henry Harrison Brown,  
Editor and Proprietor.  
**DEVOTED TO THE NEW THOUGHT.**  
TEACHES THE ART OF GAINING  
**Health, Wealth, Happiness, Psychic Development and Business Success.**  
BY RIGHT THINKING.

Monthly, — \$1.00 per year; 20 cents three months: single copy, 10 cents.

Mr. Brown is one of the best PSYCHOMETRISTS for delineation of character and for advice. Letters answered for \$1.00. He can be engaged for lectures, funerals or weddings. Address, 1437 Market St., San Francisco, Cal.

**Psychical Development**

BY E. H. ANDERSON,

CONTAINS

15 Lessons in Psychical Development.  
10 Lessons in New Thought Philosophy.

WHAT IS SAID OF IT:

A conclusive refutation of every argument of materialism.—*Mind*.

Just what I have been looking for.—*Mrs. J. W. Young*.

The simplest in form and the easiest understood of anything I ever read.—*J. T. Renner*.

Is truly a practical work.—*Prof. Harrod*.

It contains "The Key to the Mysteries of Life"—a priceless treasure.—*Aug. Rochsner*.

Plain language that any one can understand.—*Dr. H. A. Furniss*.

Thorough and practical in every detail.—*Dr. J. W. Arthur*.

Invaluable to the psychic and occult student.—*PHILOSOPHICAL JOURNAL*.

Cloth, \$1.50, postpaid. Address all orders to Philosophical Publishing Co., 1429 Market St., San Francisco, Cal.

**OCCULT BOOK-STORE.**

A Full Stock of the Newest BOOKS on  
**ASTROLOGY** Hypnotism, Hygiene, Magnetism, Healing, Theosophy, Psychometry, Psychology, Magic, Spiritualism, Mental-**OCCULTISM** Science, Metaphysics, Physiology, Mesmerism, Mind Cure, Liberalism, and ALL other LINES of NEW THOUGHT.

The only Store on this Coast where Books in these lines are kept exclusively, is located at 1429 Market St. (between Tenth and Eleventh) Catalogues sent free upon application

**OCCULTISM. VODOOISM.**  
This is the only way I have of introducing myself to the many Occult Students, so I will say I was born in Egypt in 1861, educated in Europe—University of Barcelona—and 16 years of my life was spent in the Orient, including Turkey, Persia, India and Tibet. I am the only man in America to-day that has credentials from the Hindoo Priest, and the Dalai Lama of Tibet. I have just printed a very neat little pamphlet which fully explains the secrets of this strange country, and I will send a copy FREE to all interested persons that ask me, as they are going fast. Will ask you to write at once. Address **DR. J. T. BEYER**, Dept. P. J., 2134 Michigan Ave., Chicago, Ill., U.S.A.

**The Magic Seven.**

BY LIDA A. CHURCHILL.

Gives in seven concise, practical, right-to-the-point chapters *explicit directions* for using Mental Powers which will change the whole life. It contains the essence of all that one has hitherto been obliged to wade through many volumes to obtain. Every chapter closes with a summary and exercise.

Contents: How to Make a Center, How to go into the Silence, How to Concentrate the Mind, How to Command Opulence, How to Use the Will, How to Insure Perfect Health, How to Ask and Receive.

Bound in cloth and gold. Price, \$1.00.

G. P. FRECHTEL. G. W. KEELER.  
LENA M. SNOOK.

**Golden Gate Undertaking Co.**

2471—2483 Mission St.,  
San Francisco, Cal.  
Telephone, Mission 102.

WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL.



# PHILOSOPHICAL JOURNAL

[Established in 1865.]  
Official Organ of the  
California State Spiritualists' Association.

ISSUED WEEKLY, AT \$1.00 A YEAR,  
AT  
1429 Market St. San Francisco, Cal.  
Between 10th and 11th Streets.

BY THE  
Philosophical Publishing Co.  
[INCORPORATED].

HENRY C. MCCLURE ..... President  
DANIEL S. THOMPSON ..... Secretary  
T. G. NEWMAN ..... Treasurer & General Manager

THOMAS G. NEWMAN,  
EDITOR.

Assisted by an Able Corps of Special Contributors.

The Editor must not be held responsible for opinions expressed in the communications of correspondents.

No notice will be taken of anonymous communications. Whatever is intended for publication must be authenticated by name and address of the writer—if not for publication, then as a guaranty of good faith.

Communications not accepted will be returned if stamps for that purpose accompany them. They will not be preserved more than 30 days, after being received at this office.

Newspapers sent to this office having matter for inspection, should be marked by a line drawn around the article.

This JOURNAL will be sent to subscribers until ordered to be discontinued, and all the arrears are paid.

SAN FRANCISCO, DECEMBER 8, 1902

**San Diego** is having a Spiritualists' revival since Mr. Will C. Hodge has been laboring there. The interest is increasing all the time, and the audiences at both halls are larger than for months past.

**In Cleveland, O.,** the Church of the Soul has opened meetings in Beneficiary Hall, 221 Superior St., with great prospects for a successful Winter's work.

**Madame Montague** left London with a loving good-will of all her acquaintances there, both new and old, writes Dr. Phelon in the *Thinker*. She will be received here by all her many friends with the same joyful pleasure. She has earned the reward: "Well done, thou good and faithful servant." This is fully attested by what she leaves behind her. The JOURNAL will extend its heartiest welcome to this distinguished laborer in the spiritual field.

**A Book on Occult Philosophy,** New Thought or Spiritualism would make a good Holiday Present. Don't you think so, dear reader? In the JOURNAL for last week was a list of Occult books, and this week there are others enumerated, on various subjects, giving description and prices. You can make a good selection and get them in ample time if you order at once. Those in San Francisco and vicinity may find a large assortment to select from, by visiting the office of the PHILOSOPHICAL JOURNAL, at 1429 Market St., and all are invited to do so.

We can only get rid of our spiritual darkness by transforming it into light.  
—L. A. M.

## Supreme Court Decision.

In the United States Supreme Court, Western District of Missouri, a decision has been made by Justice Peckham which ought to curb Postmaster-General Madden's assumption to the powers of censorship and dictatorial control of the liberal and New Thought periodicals of America.

Prof. Weltmer's School of Magnetic Healing has been under ban of the Postmaster General. Letters addressed to him were refused delivery, marked "fraudulent" and returned to the writers. Prof. Weltmer's plea was that one human mind may control another in treating disease, and Justice Peckham, in reviewing the case, said:

One person may believe it of greater efficacy than another, but surely it cannot be said that it is a fraud for one person to contend that the mind has an effect upon the body and its physical condition greater than even a vast majority of intelligent people might be willing to admit or believe. Even intelligent people may and do differ among themselves as to the extent of this mental effect.

Because the complainants might or did claim to be able to effect cures by reason of working upon and affecting the mental powers of the individual and directing them toward the accomplishment of a cure of the disease under which he might be suffering, who can say that it is a fraud or false pretense or promise within the meaning of the statutes? How can anyone lay down the limit and say beyond that there are fraud and false pretenses? The claim of the ability to cure may be vastly greater than most men would be ready to admit, and yet those who might deny the existence or virtue of the remedy would only differ in opinion from those who assert it. There is no exact standard of absolute truth by which to prove the assertion false and a fraud.

Suppose a person should assert that by the use of electricity alone he could treat diseases as efficaciously as the same heretofore have been treated by "regular" physicians. Would these statutes justify the Postmaster-General, upon evidence satisfactory to him, to adjudge such claim to be without foundation, and then pronounce the person so claiming to be guilty of procuring by false or fraudulent pretenses the moneys of people sending him money through the mails, and then to prohibit the delivery of any letters to him?

Justice Peckham concluded his decision by stating that the statutes under which the Postmaster-General acted in the case were not intended to cover any case by which the Postmaster-General might think to be false opinions, but only cases of actual fraud, in fact, in regard to which, opinion formed no basis.

Let us hope that this decision of the Supreme Court, the highest authority in the United States, may serve to undo many of the wrongs perpetrated by the Postoffice Department during the past year.

The executive branch of the Government has no right to legislate, and the P. O. department must not usurp the powers of Congress,

## Clergymen and Spiritualism.

In Columbus, O., some 58 ministers assembled at the Y. M. C. A. rooms at the regular monthly meeting on Monday, to listen to a discourse by Rev. J. Collins Jackson on "Psychic Phenomena." In a report, the Columbus Gazette says:

It was an array of evidences which many scientific and literary men, such as Professors Crookes, Wallace, Flammarion, Victor Hugo and W. T. Stead of Europe, together with Professors Hyslop, James and Hodgson and Dr. Minot J. Savage, in this country, believe, proving that they have established communication with persons in the immortal life.

Mr. Jackson also presented the views of Prof. Thomson J. Hudson, who admits the manifestations but attributes them to sub-conscious consciousness, or telepathy.

While taking no sides in the controversy, he said that no matter which was true, it would establish the belief in man's personal immortality. This is really a confession that Christianity has never been able to demonstrate a future existence. It presented only theories as matters of faith, but Spiritualism demonstrates the fact by getting messages from those who have passed into that state, who not only describe it, but also prove their identity.

The thinking ones among the clergy, seeing this point, are now endeavoring to capture the movement, and by this means hope to recover their power over the minds of the people, stop the present decline in the church membership, and thus save the craft from total decay.

This, however, is impossible, for the people who have tasted the fruit of freedom from mental slavery, will not again submit to "the yoke of bondage," which, as Jesus said, the people were "not able to bear."

It is too late now to attempt to steal the philosophy and phenomena of Spiritualism. The opposition of the churches has been pronounced and unrelenting during many years; and now to amalgamate would be like putting new wine into old bottles. The wine would burst them open, and both wine and bottles be lost. For the spiritual philosophy has no need of any atonement nor scapegoat—no material heaven nor burning hell—no creeds nor dogmas of any kind or nature! They know that the spirit is supreme, and beyond the transition called "death," it will eternally progress, from zone to zone, and from sphere to sphere, enjoying all that Nature may have in store for the glorified ones in the all-boundless universe of spirit—effulgent light and holiest love!

**A Temple** for the Spiritualists in Milwaukee, Wis., is soon to be erected at Wall and Lee Sts. It will be a frame building, and cost \$4,500. The *Sentinel* states that an architect is now preparing the plans.

## Bible Seances.

Many who are ardent opponents of Spiritualism will be surprised if told there are records in the Bible of seances being held in ancient times, by those whom they are required to revere.

In the JOURNAL for this week will be found a record on 29 of such seances, given in the exact language used in the Bible.

Pass this copy of the JOURNAL around among your orthodox friends, listen to their comments and watch their countenances.

We fully endorse what Mrs. Lillie said in a lecture last Sunday, that if she was to be confined to one book to prove the Spiritualist phenomena, that book should be the Bible. It is full of it, from Genesis to Revelation. In fact, every religion in the world is founded upon intercourse with the spirit-world.

**The Boston Psychic Conference,** which opened at 605 Massachusetts Ave. on Sunday, brought together the greatest assemblage of believers in the occult that the city has seen in years, says the Boston Post. L. L. Whitlock was president, and among those in attendance were—Prof. Henry, astrologist; Editor Barrett of the *Banner of Light*; Dr. Combs, astrologist; Mrs. Dr. Miller, metaphysician; Mr. Ayers, former president Boston Theosophists; Mme. Carbee, Spiritualist and astrologist; Mme. Zara, palmist, of Roxbury. Astrology, palmistry, mesmerism, thought-transference, or suggestion, and mental and magnetic healing, all had their exponents at the conference. Said a delegate:

The question of psychic power is one of the most important, more so than any so-called physical science, as matter cannot exist without mental action. Therefore, all power of the universe must be due to intelligence, as so-called dead matter can never express action. Few people study these laws of nature, even scientists; few of them can answer questions on the common actions of the mind. Thousands of those phenomena whose expressions are common to occult scientists, are not understood by those receiving them; they know but little of the laws by which these wonderful phenomena are produced in their presence and through their psychic ability.

**Be Helpful.**—When it becomes the joy of our lives to render service—to give ourselves unto the least and the greatest—we shall find that a great immutable law of compensation restores to us again sevenfold.—*Sci.*

**Those who Know** themselves to be owing this office for subscription or advertising are respectfully requested to pay the same

"Romance of the Red Star" is interesting as a novel—being a comprehensive history of man as a spirit here and hereafter. It contains 572 pages, and is substantially bound in cloth. For sale at this office. Price, \$2.50; postage, 20c.



## The Reviewer.

Any of the Books noticed in this Department can be obtained at this office. When to be sent by mail, add 10 cents on the dollar, of the price, for postage.

**PRACTICAL CHARACTER READER;** by Prof. L. A. Vaught, editor of *Human Faculty*, Chicago, Ill. 200 illustrations and 256 pages. Cloth bound, \$1.00; postage, 10 cents. For sale at this office.

The author has given 23 years of careful study, patient research and practical observation to the subject treated, and so is eminently qualified to produce this book.

How to read men, women and children at sight is a very desirable thing, and this book gives such instructions as to enable its readers to do this. It is eminently practical. Not only does it do this, but it shows how anyone can ascertain his own tendencies, defects and latent powers, and thus be ready to remedy defects.

It will also prove of great value when selecting a husband, wife, partner or employe. In short, it is one of the most valuable books ever published, for its careful study will prevent much of the inharmonious and misery now so prevalent in the world.

**THE SECRET OF OPULENCE, or The Royal Road to Wealth,** by Chas. W. Close, Ph. D., Bangor, Maine. Price, 10 cents. For sale at this office.

This is a pamphlet of 16 pages showing the power of attraction, and the laws governing it—the occult source of opulence and the way to attain it. Desire and aspiration are the master royal keys to unlock the great reservoir.

**HOW TO BE A YOGI,** by Swami Abhedananda. 188 pp., cloth; \$1.00. New York: The Vedanta Society. For sale at this office.

The Vedanta philosophy includes the various branches of the Science of Yoga. While the volumes of Swami Vivekananda have treated four of these topics in an exhaustive manner, no short and consecutive survey of the science as a whole has been presented until this volume appeared. Here we find an exhaustive exposition of the science of breathing and its bearing on the highest spiritual development, showing the fundamental physiological principles on which the whole training of Yoga is based. It will prove to be a valuable help to psychical development.

**SUGGESTION IN THE CURE OF DISEASES and the Correction of Vices,** by Geo. C. Pitzer, M. D., Los Angeles, Cal. 137 pp. Published by the St. Louis School of Suggestive Therapeutics. Price, \$1.00. For sale at this office.

The influence of the mind upon the body is demonstrated to be very great. Mental anxiety or worry often result in much bodily pain, and sometimes will even put an end to physical life. Why, then, should it be thought that its control of the body, when rightly directed, cannot be made as powerful in producing health and happiness? No well-informed person will deny the evil effects—for they are demonstrated so often! Are not happiness and health, then, more to be

desired? Can these not be possessed by rightly directing the same power? Certainly they can, and Dr. Pitzer's book shows how to accomplish this much-to-be-desired condition of human life. We advise every one to read it. It will pay for a careful perusal.

**The Vanguard** is the name of a new monthly published at Green Bay, Wis., at \$1.00 a year, and is ably edited by J. M. A. Spence.

**The Arena** for December opens with a discussion, suggested by the recent coal strike, of "Private Property and Public Rights," by Edwin Maxey, LL. D., and Editor McLean announces a symposium on the same subject for the January issue. 25c. Alliance Pub. Co., Fifth Ave., New York.

**Fulfillment** is the title of a new Divine Science monthly published at \$1.00 a year, at 730 17th St., Denver, Colo.

## Holiday Presents.

What could be a more appropriate present to a friend than a BOOK embodying some of the interesting thought of this ever-advancing age? An examination of our Book List in this JOURNAL will no doubt enable you to make a satisfactory selection.

By ordering at once, you can get it before the rush in the mails, and have it ready for use when needed.

Or, why not send the PHILOSOPHICAL JOURNAL for a year as a Holiday Gift to your friends? It will be a weekly reminder of your love and esteem.

Postage Stamps may be sent to this office on half fractions of a dollar.

## FREE BOOKLETS.

Explaining how we cure people of all kinds of diseases by Suggestion and Absent Treatment, without Medicines.

All sick people, no matter how hopeless the case may seem, should read these booklets. Our methods frequently cure after all others have failed.

Address, GEO. C. PITZER, M. D., Maplewood Station, St. Louis, Mo.

## SELF-HYPNOTIC HEALING.

I have made a late discovery that enables all to induce the hypnotic sleep in themselves instantly at first trial, awaken at any desired time and thereby cure all known diseases and bad habits, control their dreams, read the minds of friends and enemies, visit any part of the earth, solve hard questions and problems in this sleep and remember all when awake. This so-called Mental Vision lesson will be sent to anyone for only 10c—silver. Sold on credit, actually enabling you to do the above before any charge whatever.

PROF. R. E. DUTTON. 4814 Lincoln, Neb., U.S.A.

**HOW TO BECOME A MEDIUM AT HOME.** Will send you a valuable pamphlet. Delineate your possible phases of mediumship. One week's treatment for health or development. All for 25 cents. Address, MRS. JAS. A. BLISS, 3232 Lyda Biv., Kansas City, Mo.

WHEN ANSWERING THIS ADVERTISEMENT, MENTION THE JOURNAL.

A symposium on Immortality of Body was begun in this journal in September. It comprises twelve articles written by Walter De Voe, Dr. Otoman Zar-Adusht-Hanish, J. William Lloyd, Rev. George Chaine, Harrison D. Barrett, Helen Wilmans, W. J. Colville, Horatio W. Dresser, Henry Wood, Anna Rix Miltz, Joseph Stewart, LL.D., George E. Burnell.

Extra editions have been run so that back numbers can be furnished. The whole twelve articles comprising a year's subscription can be had for 50 cents.

**THE HIGHER THOUGHT**, Evelyn Arthur See and Agnes Chester See's publication, is a strictly high-grade monthly journal, quarto, in enunciation of the essential divinity of man.

Subscription, 3 months, 10 cents. 40¢ a year. Kalamazoo, Mich.

WHEN ANSWERING THIS ADVERTISEMENT, MENTION THE JOURNAL.

## An Astonishing Offer.

Send three two-cent stamps, lock of hair, age, name and the leading symptom, and your disease will be diagnosed free by spirit power.

MRS. DR. DOBSON-BARKER, Box 132, San Jose, Cal.

WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL.

## Three Epoch-Making Books.

By HENRY HARRISON BROWN.

Issued by the "Now" Company, 1437 Market St., San Francisco, Cal.

How to Control Fate Through Suggestion. Not Hypnotism, but Suggestion. Man's Greatest Discovery. Price, 25 cents each.

"We sell more of these than any similar publications."—PHILOSOPHICAL JOURNAL.

"Mr. Brown has written three books this year, and all good."—Nautillus.

They will help you to self-mastery. Sent from the JOURNAL Office, or direct.

WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL.

## FREE TO EVERYBODY

DR. R. GREER, 40 years a Psychic Healer, will know and describe your disease at a glance, asking no questions, free of charge.

Dr. Greer will also know what will immediately cure, or relieve you.

Patients at a distance, however great the distance, treated with unparalleled success, by letter or telegram.

If by letter, state age, and sex, and one leading symptom, with stamp for reply, and you will receive, by return mail, a complete diagnosis of your case, free of charge.

Or, if case is serious, and danger threatens, and no time to lose, order at once by telegram, or letter, a trial course of the New and Wonderful PSYCHIC CURE, as now employed by Dr. Greer, giving, always, in most cases, immediate results. TRIAL COURSE, \$1.00. Address: DR. R. GREER, 52 Dearborn St., Chicago, Ill. 43y1

WHEN ANSWERING THIS ADVERTISEMENT, MENTION THE JOURNAL.

## Temple of the Rosy Cross,

By F. B. DOWD,

EXPLAINS:

How Spiritual Gifts may be obtained. The Mind and its Occult Powers. Love and its Hidden Mystery. The Magical Powers of Cultured Will. The Rosicrucians and their Mysteries. Sexuality and Soul Powers. The Culture of Clairvoyance. The Mysteries of the Bible. Mediumship and Spiritual Gifts. The Attainment of Divinity. The Mystery of the Biblical Serpent. Cloth and gold, \$2.00.

FOR SALE BY

THE PHILOSOPHICAL PUBLISHING CO. 1429 Market St., San Francisco, Calif.

## Just How to Wake Solar Plexus,

By E. TOWNE.

Price, 25c. For sale at this office.

It teaches that as the sun is the center of the solar system, so the Solar Plexus is the center of the physical body. As the sun radiates life and warmth to its system of worlds, so the Solar Plexus, when awakened, radiates life and health to the physical body. The book gives original breathing exercises of great value, tells how to KILL FEAR, control the emotions, develop courage and strength.

J. F. Willis, Breckinridge, Colo., writes: "I received more special benefit from one reading of 'Just How to Wake the Solar Plexus' than I have during a period of over ten years with medicine chests and doctors' bills of over \$800.00, aside from much time lost."

Milan Doane, Creswell, Ore., says: "The knowledge derived from the Solar Plexus Book is renewing my youth."

Dr. Franz Hartmann, the celebrated German occultist, says of this book: "I regard it worth more than a whole library of books on occultism and metaphysics."

## The Shrine of Silence.

A Book of Meditations.

By HENRY FRANK.

273 pp., with two-color initial letters, handsomely bound in tinted buckram. Price, \$1.50. It is particularly suited for a holiday present.

Ella Wheeler Wilcox says of it: "Beautiful, interesting and most helpful." A clergyman of North Carolina writes: "It is one of the most suggestive books I have ever read, and is full of great chunks of thought."

FOR SALE BY

THE PHILOSOPHICAL PUBLISHING CO. 1429 Market St., San Francisco, Calif.

## California State Spiritualist Association.

HEADQUARTERS, READING-ROOM and FREE LIBRARY—305 Larkin St., San Francisco, Cal. Rooms 63 & 64, West Corridor, 3rd floor. Phone, Jessie 1632.

PRESIDENT, J. Shaw Gillespie, 748 O'Farrell St. VICE PRES'T, J. Munsell Chase, 319 California St. SECRETARY, W. T. Jones, 305 Larkin St., S. F. ASST. Sec., C. J. Hasman, 1015 Post St., S. F. TREASURER, Mrs. A. E. Wadsworth, 420 Eddy St.

DIRECTORS:

Mrs. Emma E. Shaw, 1255 Broadway, Oakland. H. H. Nichols, 441 Vine St., San Jose. Fred Hardy, 1446 E. Channel St., Stockton. F. H. Parker, Santa Cruz, Cal.

## Mediums' Directory

[MEDIUMS' CARDS put into this Directory for 20 CENTS per line per month.]

Mrs. Dr. Dobson-Barker, Healer, Box 132, San Jose, Cal.

Mrs. D. M. Colby, Readings daily; circles Wednesday evenings. 1041½ Valencia St., S. F., Cal. Phone, Blue 55.

Mrs. R. Detournelle, spiritual and business medium. Sittings daily. Circles Tuesday and Fridays. 1927 California St., San Francisco.

Mrs. Eberhardt, 3250 22nd Street. Circle Tues., Thurs. and Sun. eves. Phone Church 2040.

Prof. Fred P. Evans, the world-famed medium for slate-writing and clairvoyance. Interviews daily at his new office, The Occult Book Agency, 30 East 23rd St., New York City. Send stamp for circular.

Edward Earle, the wonderful independent slate-writer and test medium. 1052 Ellis St. Seance Sun. & Thurs. eves. Phone East 1035. Readings daily, 9:30 to 4; Sunday excepted.

Mrs. Mena Francis, Spiritual Medium (Independent Slate-Writing) 118 Haight St., San Francisco, Cal.

Mrs. Anna L. Gillespie, Residence, 748 O'Farrell St. Lectures. Readings. Answers calls for funerals.

Mrs. Gillingham, 1816 Pine St., between Gough and Octavia, San Francisco.

Mrs. Hendee Rogers, Nevada House, San Jose, Cal. Circle Tues. & Fri. 8 p.m. Readings daily.

Mrs. Heywood-Kunz, 515 Guerrero St., S. F. Phone Capp 1407.

Mrs. Kate Hoskins, Medium, Lecturer and Healer. 153 West 23rd St., Los Angeles, Cal.

Mrs. Lena Clarke-Howes, medium. 314 Eddy St., San Francisco. Sittings daily.

Mrs. Hubbard, 109 Oak, nr. Franklin, Spiritual medium & psychometrist. Circles Tues. & Fri. 8 p.m.; Wed. at 2. 15c. Readings daily, 50c.

Mrs. Gilliland-Howe of Boston, 305 Larkin St., rm. 17, S. F. Test seance Tues. & Sat., 8 p.m. Sittings daily. By mail, \$1.00.

Mrs. E. M. Miller, automatic slatewriting medium. 342 13th St., bet. Valencia & Mission. Phone Folsom 3062. No sign. Also healing and developing.

Mrs. C. J. Meyer, spiritual & business medium. Sittings daily. Circle every eve. 335 McAllister.

Mrs. Jennie Robinson, 509½ Larkin St., S. F. Circle Sunday eve Sittings daily. Readings by mail a specialty, \$1.00. Telephone Sutter 341.

Mrs. Sarah Seal, spiritual, healing and business medium. 1424 Market St., "Avondale," S. F. Readings and treatments daily.

Mrs. J. J. Whitney, medium, is at "The Chester," 454 So. Spring St., Los Angeles, Cal.

Mme. E. Young's test meetings Tues., Thurs. and Sun. eve., Oriental Hall, 619 McAllister St. Sittings daily. Telephone South 764.

## MONSTER EDITION

## OF FREEDOM.

*Freedom*, published by Helen Wilmans-Post, will go to 200,000 readers on Nov. 5. We will issue a special monster edition, handsomely illustrated, for that date.

This issue will contain matter of unusual interest to you. Send in your name and your friends' names in time for a copy free of charge. Address;

WILMANS PUBLISHING HOUSE, 40t8 Seabreeze, Florida.

WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL.

## HEAVEN REVISED,

By MRS. E. B. DUFFY,

Is a narrative of personal experiences after death, of a spirit that returns and gives it graphically.

This thrilling recital will be read with more than ordinary interest by every thoughtful person. 25 cents.

FOR SALE BY

THE PHILOSOPHICAL PUBLISHING CO. 1429 Market St., San Francisco, Calif.



## One of Heaven's Blessings.

MRS. CHARLES H. TOBY.

A lonely father summoned within  
The home where once a mother had been,  
The offspring of their earlier years,  
As flowers to brighten this vale of tears.  
While gathered 'round the festive board,  
Partaking there of Nature's hoard,  
'Twas then that through harmonious  
thought  
Another gathering still was brought,  
Who, looking on the holy scene,  
But hid from view as by a screen,  
Came with the mother them to bless,  
With thoughts of love and thankfulness.

All manner of thanksgiving there,  
From childhood's joy to father's prayer;  
But in one heart a rapturous thrill  
Told of a mother's presence still,  
That bidding them no more repine,  
Blessed one and all with love divine.  
No joyful moment, while on earth,  
Ere in that mother's life gave birth,  
To sweeter dreams of ecstasy,  
Than did fulfilling prophecy,  
That she as guardian angel might  
Her loved ones "lead with kindly light."

How many loved ones often come  
In robes as fresh as dewy morn,  
And, like its gentle zephyrs, bring  
Some balmy-laden offering,  
That creeps into the soul's deep mesh,  
Its drooping tendrils to refresh.  
'Tis happiness for us to know  
That they at will can come and go;  
But when we know that we are lent,  
An incense that is heaven-sent,  
In grand and grander hymns of praise  
To God we should our voices raise.



The Editor is not responsible for the  
opinions of correspondents.

## Feats of a Thought Reader.

TO THE EDITOR:

Monday, Nov. 24, found us seated  
in the pretty Temple of Unitarian-  
ism, Oakland, waiting the appear-  
ance of Prof. Tyndall, the world-  
famous thought-reader. Sorry are  
we that there were not 500 or 1,000  
people present to listen to this  
wonderful man. However, nearly  
200 of the elite, and intellectual  
people of Oakland, sat spell-bound  
and interested until the close of the  
evening's program.

A committee of some of Oak-  
land's most influential business  
men, eight in number, were chosen  
by the audience, the Professor  
going into an ante-room, where he  
was heavily blindfolded. On his  
return to the audience he quickly  
located a pin concealed by one of  
the committee, and placed it within  
the circle marked for it upon the  
wall. This first test took the audi-  
ence by storm. Going again into  
the outer room, a detective scene  
was arranged. A supposed murder  
took place, the assassin concealing  
himself, his victim, and the knife,  
in different parts of the room. All  
three were quickly found and de-  
scribed accurately. He then gave  
the card test, without a moment's  
hesitation, telling what the cards  
were, and going to where each  
card was concealed.

The ribbon test was also very  
fine. A lady chosen from the audi-  
ence placed upon the arm of three  
different ladies a ribbon. These  
ladies were found themselves and  
their clothing described and the  
color of their ribbon.

A word was chosen from a book  
in the audience, and in less time  
than I write it he had found book,  
page, line and word. The hand-  
kerchief test, and finding of cigar,  
was also finely given, but the feat  
most enjoyed by the audience was  
the reuniting of "the lost family."  
Father, mother, son and daughter  
all went separate ways; they were

quickly found and reunited on the  
platform by the Professor. Call it  
"thought-reading" or any other  
name, it was a wonderful demon-  
stration of power.

We feel like reiterating the sug-  
gestions of that thoughtful and  
brainy writer, Grant Wallace, of  
the *Bulletin*, where he asks: "Why  
do not the Scientists (so-called) take  
Prof. Tyndall in hand, and so prove  
to the world by what power he does  
these many wondrous things?" It  
is high time the world at large  
wakened to the interest of these  
vital questions. If thoughts are  
things, then all thought is eternal,  
and may be all-powerful for good  
or evil.

Thought-transference is as old  
as life itself. Is the world just  
now waking up to its importance,  
its power, and its truth? Oh,  
thought-world fair!

Beyond the star worlds' golden rim,  
Beyond this world's mad rush for gain,  
Where Peace lives on, in wisdom's realm,  
Your holy angels come and go;  
Where power supreme holds sway,  
And sits with veiled face,  
Her gifts and blessings to bestow  
On those who watch and wait,  
While life's years come and go.

MADAM MAY FANNING.  
Berkeley, Cal.

## PSYCHIC DICTIONARY OF DREAMS.

INTERPRETING 1,000 DREAMS,

By DR. R. GREER.

This book is an oracle of destiny, fore-  
telling by dreams and visions what will  
happen, and giving warning in social  
life, commerce and business. Price, 25  
cents. For sale at this office.

## OCCULT FORCES.

DEVELOP your latent powers and accom-  
plish what would otherwise be impossible.  
This knowledge not only increases personal  
influence but fortifies one against designing  
and unprincipled persons.

### How to Concentrate.

"Concentration; the Master Key to Psy-  
chical Development," by W. J. Colville, con-  
tains valuable matter of intense interest, on  
this subject, to all who desire in any way to  
benefit their condition in life. It is a marvel  
of condensed thought and brilliant ideas point-  
ing a new way to success in all undertakings  
through the mastery of subtle forces. 10 cts.

FOR SALE BY  
THE PHILOSOPHICAL PUBLISHING CO.  
1429 Market St., San Francisco, Calif.

## LIGHT OF TRUTH.

A sixteen page weekly illustrated paper  
devoted to Spiritualism, Hypnotism and  
other occult subjects. Price \$1.50 per  
year. Single copies 5 cents. Address

LIGHT OF TRUTH PUBLISHING CO.,  
305 & 307 N. Front St.,  
Columbus, O.

The Light of Truth and Philosophical  
Journal, for one year, \$2.25.

## YOUR FUTURE

REVEALED—\$1.00 upwards.  
SATISFACTION GUARANTEED.  
Capt. Geo. W. Walrond,  
Astrologer, 1724 Ogden St., Denver, Colo.  
10,000 Occult Books in stock. Catalogues free.  
WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL.

## How to Live Forever,

By HARRY GAZE.

A Book of seven chapters, scientifically  
explaining the subject of immortality in  
the flesh, commonly called Physical  
Immortality. Price, \$1.00, postpaid.

## The Watseka Wonder.

A narrative of startling phenomena  
occurring in the case of Mary Lurancy  
Vennum, by E. W. Stevens.  
Also, a case of Double Consciousness  
in Mary Reynolds, by Rev. W. S. Plummer,  
D.D. 15 cents. For sale at this office.

## AUTOMATIC —OR— SPIRIT WRITING,

WITH OTHER

Psychic Experiences,

—BY—

SARA A. UNDERWOOD.

Cloth, \$1.00. Paper Covers, 50 cents.

### Opinions of those who have read it

The fact that Mrs. Underwood was an  
agnostic when the revelations began, the evi-  
dent candor which pervades the volume, make  
it a work which no student of psychic science  
can afford to overlook.—B. O. Flower.

The most valuable, as it is the most unique  
and remarkable contribution to the literature  
of spiritual phenomena.—Lillian Whiting.

Mrs. Underwood has given facts of inesti-  
mable importance, presented in a careful,  
critical way.—Lyman C. Howe.

The evidence presented is of the most  
unqualified kind and character. Only per-  
sonal perusal of the volume will do it justice.  
—Banner of Light.

Mrs. Underwood's experience will afford  
valuable aid toward the definite solution of  
the psychic problem.—Progressive Thinker.

The wise answers from some invisible intel-  
ligence which knows facts and principles  
unknown to either party present, make the  
volume unique.—Christian Metaphysician.

I am poor, but if I had \$100 "would will-  
ingly part with it, sooner than have missed  
the reading of the book.—B. B. Marshall.

FOR SALE BY  
THE PHILOSOPHICAL PUBLISHING CO.  
1429 Market St., San Francisco, Calif.

## The Watseka Wonder.

Lurancy Vennum, a child about 9  
years old, had been out of health for  
some time. Mary Roff was a daughter  
of an old couple, and had passed to  
spirit-life many years before Lurancy  
was born. The child was entranced by  
Mary, who stated that Lurancy could be  
cured by the spirits. The spirit of  
Lurancy was to be taken to the spirit-  
world for development, and during its  
absence, Mary was to hold control of the  
body, which was to be taken to the home  
of her parents, some distance away. The  
plan was agreed to by all parties con-  
cerned.

Lurancy had never been in the Roff  
home, but when her body was taken  
possession of by Mary, the latter took it  
through the home and managed it al-  
most as well as she once did her own.

The traits of character manifested  
were those of Mary Roff. She remem-  
bered things as they were when she was  
in her own form, and noticed the  
changes that had been made. A long  
time did Mary hold control of the body,  
and when Lurancy was finally restored  
to her body, which had been made well  
and strong, she remembered many of her  
experiences in spirit-life.

FOR SALE BY  
THE PHILOSOPHICAL PUBLISHING CO.  
1429 Market St., San Francisco, Calif.

## The Experiences of John Brown,

The "Medium of the Rockies,"

which covers a period of about seventy years,  
including many marvelous escapes from savage  
Indians, through spirit guides—leaving the  
body to visit the Spirit-world—describing the  
methods used by Spirits to Communicate—how  
to Conduct a Spiritualist Circle—Remarkable  
Manifestations of Spirit power—Prophetic  
visions, etc. Price 50 cents, postpaid.

FOR SALE BY  
THE PHILOSOPHICAL PUBLISHING CO.  
1429 Market St., San Francisco, Calif.

## CONFUCIUS,

His Life and Moral Axioms, by Marceus  
R. K. Wright. The only copy in the  
English language. For sale at this office.  
Price, 25 cents. Postage, 2 cents.



## Spence's Positive and Negative Powders

Mailed, on receipt of price.

1 Box, \$1.00. 6 Boxes, \$5.00.

The Powders can be relied upon for cer-  
tain and uniform results, at all times, in all  
climates, in all varieties of diseases, and  
with patients of both sexes and of all ages.  
The Positive and Negative Powders have  
been household remedies in thousands of  
families for 25 years; and, in many cases,  
they have been handed down to the second  
generation.

THOMAS G. NEWMAN,  
Station B, San Francisco, Cal.

## College of Fine Forces.

An Institute of Refined Therapeutics.  
Teaches new and wonderful methods of cure.  
"Fast becoming of world wide fame."—Hudson  
Tuttle.  
Light, Color, Electricity, Magnetism, Mind, Baths.  
Has both College and Academic Courses.  
Its beautiful Diploma confers title, "D.M." "Doctor of  
Magnetism; can be gained at college or at one's  
home. Books and instruments furnished. Send  
stamp for catalogue to E. D. BABBITT, M.L., LL.D.,  
61 North Second St., San Jose, Cal.

## Dr. E. D. Babbitt's Works

**Principles of Light and Color.**—  
Over 200 engravings and colored plates.  
Price, \$5 00, or \$5.32, postpaid. In half  
Russia binding, 75c extra.

A volume of nearly 600 pages. Shows a  
great amount of research on the part of the  
author. Will prove an acquisition to scientific  
libraries.—*New York Herald.*

I think your work one of the greatest and  
most valuable of this century.—E. P. Good-  
rich, M. D., Boston, Mass.

**Marriage, with Sexual and Social  
Upbuilding.** 75c.

How vast the amount of good that would  
result from the general circulation and study  
of this work. The usual heavy volumes issued  
by medical authors do not contain any of the  
practical information that is included in Dr.  
Babbitt's work.—J. C. UNDERHILL, Chicago.

**Health and Power.**—Cloth, 50c.  
Is worth its weight in diamonds.

**Religion, Based on Nature and  
Spirit.**—A triumphant setting forth of  
religion as a spiritual system. Hand-  
somely issued in cloth, 46 illustrations  
378 pages, \$1.00. In paper, 50c.

No work upon the same subject has ever  
exceeded in interest this book of almost in-  
estimable value. F. J. Wilbourn, M. D., says:  
"I have read several works, some of which are  
worth many times their weight in gold, such  
as those written by Epes Sargent, G. B. Steb-  
bins, Maria King, etc., but Babbitt's 'Relig-  
ion,' in some points, far transcends them all."  
—*Spiritual Offering.*

**Human Culture and Cure.**—4  
parts, 75c each.—The Philosophy of Cure,  
Methods and Instruments; Marriage,  
Sexual Development and Social Upbuild-  
ing; Mental and Psychological Forces  
The Nervous System and Insanity.

Send all orders to this office.

## ASTROLOGY.

Science Against Luck. Your business, love,  
family affairs and health correctly foretold  
from planetary influence at birth. Learn  
Astrology. Successful. Book free.  
PROF. MACDONALD, Binghamton, N. Y.

WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL.

True Scientific Living.

## PERFECT HEALTH

HOW TO GET IT AND  
HOW TO KEEP IT,

BY

## ONE WHO HAS IT.

"I have yet to meet a case in the treat-  
ment of which it has not proved helpful.  
I am convinced that its power to heal  
has no limit."—JOSEPH F. LAND, M. D.,  
130 West 126th St., New York.

Price, \$1.00; postage, 8 cents extra

FOR SALE BY  
THE PHILOSOPHICAL PUBLISHING CO.  
1429 Market St., San Francisco, Calif.

## HUMAN NATURE

Is a monthly magazine, now in its eleventh  
year of publication. It is unique, eclectic and  
scientific. It treats of Phrenology, Physi-  
ognomy, Psychology, Health, Sociology, and all  
subjects which pertain to the welfare of hu-  
manity.

The character of men and animals is in ac-  
cordance with their physical organization.  
This is determined by size of body and brain  
shape of head, texture, temperament and  
facial expression. HUMAN NATURE illus-  
trates these principles by picture and pen, and  
teaches its readers how to read character. Its  
ethics are ennobling; its style, while strong,  
is sprightly, and its literary standard high.  
You need HUMAN NATURE.

Send 5 cents for sample copy, or 50 cents  
for a year's subscription, to  
PROF. ALLEN HADDOCK, Phrenologist,  
1020 Market St., San Francisco, Cal.  
Phrenological examinations daily. Oral, \$1.  
Phrenological examinations, with chart, \$2.  
Typewritten analysis, \$5. Photographs same  
price.

WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL.

## ETERNAL LIFE,

By Rev. Minot J. Savage, pastor of the

Church of the Messiah, New York. 10 cents.  
This famous sermon is calculated to inspire  
demand for scientific demonstration of the  
continuity of life. It cannot fail to awaken  
an interest in any thoughtful mind. It should  
be scattered everywhere, and for this purpose  
10 copies will be sent postpaid for 50 cents. —  
For sale at this office.



# BOOKS

For sale at this Office.

If to be mailed, add 10 per cent. for postage.

Address, THOS. G. NEWMAN,  
1429 Market St., between 10th and 11th Sts.  
SAN FRANCISCO, CAL.

## MENTAL SCIENCE AND HEALING.

- Apparitions and Thought Transference. \$1.50  
Attainment of Happiness; Boehme. (7) \$1.50  
Biochemic System of Medicine; Dr. Carey. \$2.50  
Bottom Plank of Mental Healing, Kirk. 25c.  
Cady—Lessons in Truth. 25c  
Finding the Christ in Ourselves. 15c  
God's Hand, etc. 10c  
Oneness with God. 15c  
Trusting and Resting. 10c  
Brain and the Bible; Mental Science—Beall. \$1  
Christian Science—R. Heber Newton. 25c  
Christology—Oliver W. Sabin. \$1.00  
Science of Life and Happiness; Healing Exemplified. Five Rules and Formulas. 50c  
Concentration and Inspiration; Sara Thacker. 50c  
Condensed Thoughts on Christian Science. 25c  
Consciousness; Being, etc., Dr. Burgess. 25c  
Conquest of Fate—C. W. Close. 25c  
Cramer—Basic Statements (Divine Science) 50c  
Big Truths for Little Folks. 50c  
God Incarnate. 25c  
Lessons in Science and Healing. \$1.75  
What is Divine Science? 10c  
Directions for Beginners. 10c  
Discourse on Method; Descartes. 25c  
Divine Science and Healing. M. E. Cramer. \$2  
Education—Cause and Cure. Dr. Conger. \$3.  
Experience; Growth of the Soul. Howard. 15c  
First Lessons in Christian Science. 25c  
From Poverty to Power. James Allen. \$1.00  
Gestefeld, Ursula—Builder and the Plan. \$2  
Invaluable for all who seek Self-Mastery and to become comparatively independent of circumstances.  
Breath of Life; Self-treatment. 50c.  
How to Control Circumstances. \$1.00  
How we Master our Fate. 75 cts.  
Metaphysics of Balzac. \$1.  
Healing Without Medicine. Prof. Todd. \$1.00  
Heal Thyself. Rivero. 25 cents.  
Healing and the Occult Sciences, Walrond. 15c  
Healing—Causes and Effects, Dr. Phelon. 50c.  
Health Germs—Stockham. 25c  
Healing from Unseen Helpers. Weatherford. \$1  
Helps for Wear; Souls; Geo. MacDonald. 50c  
Holding On and Letting Go, Gordon. 10c each.  
How to Heal. Fannie B. James. 10c  
How to Live Forever—Gaze. \$1.00.  
A Scientific Explanation of Physical Immortality and the Laws of Being.  
I Am Sermons—Shelton. 50c  
I Am that I Am. 10c  
Ideals for Invalids, Mead. 25 cents.  
Influence of Fear in Disease, Holcombe. 10c  
Influence of Thought—Anna Vaile Switzer. 25c  
Kareza; Ethics of Marriage. Stockham. \$1  
Key to Magnetic Healing. H. H. Strasser. \$5  
Lessons in Mental Science—Switzer. 25c  
Lessons on Mental Science—Schofield. 10c each  
Life is Worth Living—Elevé. 25c  
Light That is in Thee; Bradbury. 75c  
Practical Essays on the Higher Spiritual Faculties, showing how to take First Steps in the Realization of Power and Inspiration.  
Magnetic Healing. H. C. Murphy. \$2.00  
Manual of Mental Science—Fowler. \$1.  
Masked Prophet. John Bowles. \$1.00  
An Occult Story of unusual power.  
An Argument for Physical Immortality.  
Mastery of Fate—Dr. P. Braun. 50 cents.  
Mental Healing—Geo. F. Foote. 25c  
Mental Healing Made Plain. Kate Boehme. \$1  
Mental Science as explained by Phrenology. 30c  
Mental Suggestion; L. Ochowicz. 30c  
Menticulture—True Living Fletcher. \$1  
Mind Culture—Walter De Voce. 25c  
Militz, Mrs.—Primary Lessons. \$1.00  
All Things are Possible. 10c  
Sermon on the Mount.  
Wonderful Wishers of Wishingwell. 15c  
Nature Cure—Congar. \$1.50.  
Nothing Ever Happens—A. M. Thurber. \$1.00  
A Story giving a beautiful conception of human life and people generally.  
Perfect Health—One who has It. Haskell. \$1  
Perpetual Youth—Eleanor Kirk. \$1  
Philosophy of Mental Healing. Whipple. \$2.  
Power of Thought on Disease, Holcombe. 15c  
Power Through Repose—A. P. Call. \$1.00  
Practical Methods for Success—Butler. 10 cts.  
Prevention and Cure of Old Age. E. Kirk. 50c  
Prentice Mulford—Your Forces and How to Use Them. Single essays, 25c each. Bound volumes, \$2.00 each.  
Psychopathy, Spirit-Healing; Richmond. \$1.50  
Question of Consciousness, Dr. Burgess. 25c  
Regeneration—Dowd. \$1.00  
The author, F. B. Dowd, discusses the conception and object of human life.  
Science of Thought—Muller. 25c  
Soul Help for Invalids, Mead. 25c  
Source of Opulence—C. W. Close. 10c  
Sparks from the Infinite. Uriel Buchanan. 10c  
Spiritual and Material Attraction, DelMar. 7c  
Strong Will—Charles G. Leland. \$2.00.  
How to develop and strengthen Will Power, Memory and other faculties of the Mind.  
Success, the Key that Unlocks it, Gordon. 25c  
Telepathy and Mental Healing—Mellott. 25c  
Truth and Destiny. Uriel Buchanan. 25c  
Varying Planes; Mental Healing; Andrews. 15c  
Vibration, T. J. Shelton. 50 cts.  
Victory of the Will, Victor Charbonnel. \$1.50  
Vita; Perpetuation of Youth—R. Squires. 60c  
What the World Wants—G. B. Moore. 50c  
A treatise on Self-Healing. Progress, Development, Happiness and Healthy Life.  
Where Dwells the Soul Serene; Davis. \$1.25  
It is a plea for all that is true and vital, suggesting love and peace.
- WORKS BY PROF. S. A. WELTMER.**  
Intuition (a lecture). 25c  
The development of the Powers of the Soul and their conscious possession.  
Lessons in Home Method of Healing (illustr.) \$5  
Mystery Revealed, Weltmerism Hand-Book. \$5  
Regeneration, cloth. \$1.00  
Self-Reliance, Key to Business Success. \$1.00  
Telepathy & Mental Healing. Weltmer. \$1  
The Real Man, and Nature, paper, 25c

- Wilman, Helen—Search for Freedom, \$1.50  
Absent Treatments: Course of Instruction. \$2  
Blossom of the Century, \$1  
Beginning of Day. 25c  
Conquest of Death. \$3.00  
Conquest of Poverty; paper, 50c  
Healing Formula, 15c  
Oh, World, etc., Vols. 1 and 2, 50c each  
Self-Treatment. 10c  
Universal Undertone, 15c  
20 Lessons in Mental Science, \$5.25c each  
Wood, Henry—God's Image in Man. \$1  
Edward Burton (a novel). \$1.25  
Ideal Suggestion. Paper, 50c; cloth, \$1.25  
A Restorative System for Private Use, after a Study of the Laws of Mental Healing.  
Political Economy of Humanism. \$1.25  
Studies in the Thought World. \$1.25  
Symphony of Life. \$1.25  
Constructive sketches and interpretations.  
Words, by E. G. 15c  
Words Suggesting How to Heal, 15c  
Zugassent's Discovery. Geo. N. Miller. 25c

## ANDREW JACKSON DAVIS' BOOKS.

- Answers to Ever-Recurring Questions. 1.50  
Approaching Crisis; Truth vs. Theology. \$1  
Arabia, or The Divine Guest. \$1.50.  
Beyond the Valley (seq. to Magic Staff) 1.50.  
Children's Progressive Lyceum. 50c  
Death and the After Life, 75c  
Diakia, and Their Victims. 25c & 50c  
Events in the Life of a Seer. \$1.50  
Fountain, with Jets of New Meanings. \$1  
Free Thoughts About Religion. 75c.  
Genesis & Ethics of Conjugal Love. 75c.  
Great Harmonia (5 vols.) \$1.50 each.  
Harbinger of Health. \$1.50.  
Harmonial Man—Thoughts for Age. 75c  
History and Philosophy of Evil. 75c.  
Inner Life—Mysteries Explained. \$1.50  
Magic Staff; Autobiography. \$1.75.  
Memo. of Magnetism, Clairvoyance, \$1.50  
Penetrabilia—Harmonial Answers. \$1.75  
Philosophy of Spiritual Intercourse. \$1.25  
Philosophy of Special Providences. 50c.  
Principles of Nature. \$3.50.  
Stellar Key to the Summerland. 50c, 75c.  
Tale of a Physician, or Seeds of Crime. \$1  
Temple—Diseases of Brain & Nerves. \$1.50  
Views of Our Heavenly Home. 75c; p. 50c

## BOOKS BY DR. J. M. PEEBLES.

- Biography of Dr. Peebles. E. Whipple. \$1.25  
Christ—Jesus, Man, Medium, Martyr. \$1.25  
Christians' Hell and Damnation. 15c  
Death Defeated; How to Keep Young. \$1.00  
Did Jesus Christ Exist? 25c.  
Hell, Revised and Modernized. 10c.  
Immortality—Employments Hereafter. 50c & \$1  
India and her Magic. 10c.  
Jubilee Lectures; Hydesville, Rochester, etc. 35c  
Lecture on Salvation, Death, etc. 25c.  
Pentecost: New Heaven and New Earth. 10c  
Review of Kipp's Abuse of Spiritualism. 15c  
Seers of Ages, their Trances, Visions, etc. \$1.25  
Spiritualists and Spiritualism. 15 cents  
Spiritual Harp; Hymns, Anthems, (music) \$1.25  
The Soul; its pilgrimages and destination 15c  
Three Journeys Around the World. \$1.50  
Vaccination a Curse & Breeder of Disease. \$1.25

## BOOKS BY ARRY A. JUDSON.

- Bridge between two Worlds. \$1; paper, 75c.  
It shows how Souls may come into closer connection with the Spirit World.  
From Night to Morn. 15 cents.  
Happy Year; or, 52 Letters. 178 pages. 75c  
Why She Became a Spiritualist. \$1.00  
Giving her Methods of going under spirit Influence and Communications from her Missionary Father and Mother.  
**Works by Mrs. Elizabeth Towne.**  
Applied Concentration; How to do it. 25c  
It tells how to work out the highest Ideals and obtain that which is most desired.  
Experiences in Self-Healing. 50c  
It gives explicit Directions How to Heal Yourself through the Powers of the Spirit.  
How to Grow Successful. 50c  
This is a Text Book for Success.  
How to Cook Meals Without Meat. 25c  
It tells How to Prepare each Dish on the Vegetarian Plan.  
How to Wake the Solar Plexus. 25c  
It gives clear, concise and practical Directions for Self-Development.

## BOOKS BY SPIRIT PARADAY, ETC.

- Apollonius of Tyana (Jesus a Fiction). 75c.  
Development of Spirit after transition. 10c.  
Dissolution or Physical Death. 5 cts.  
How Evil Spirits Influence Mortals. 10 cts.  
Man Makes his Body, H. A. Budington. 10c  
Mental Action; or How we Think. 15 cts.  
Mental Evolution, Intellectual Development. 15c  
Origin of Life, and Evolution of Spirit. 10c.  
Pathway of the Soul—Budington. 10c  
Progression and Evolution of Man. 15c.  
Relation of spiritual to material Universe. 15c  
Relation of Science to the Phenomena. 10 cts  
Science of Spirit Return—Dawbarn. 10c

## Henry Harrison Brown's Pamphlets.

- HOW TO CONTROL FATE THROUGH SUGGESTION, by Henry Harrison Brown. Thought being a form of Force, it is here handled as the other forms of Force have been handled by scientists, and Suggestion is shown to be the means of its control. 65 pages, 25c. Postage 2c.  
MAN'S GREATEST DISCOVERY. 60 pp. Price, 25c. Subjects: Thought as Power; Telepathy—the Missing Link; The Ultimate of Power; Life—its Potential Power; Vibration; Victory over Death.  
NOT HYPNOTISM, BUT SUGGESTION, by Henry Harrison Brown. The author claims that the Principle of Suggestion is the underlying one in life and that the phenomena in question teaches the most important lessons concerning Mind that have ever been presented. 60 pages. 25c. Postage 2c.

## P. B. RANDOLPH'S BOOKS.

- After Death—Disembodied Man. \$2.25  
Divine Pyramider. \$3.00.  
Eulis, the History of Love. \$2  
Ghostly Land—Sup. to New Mola. 50c  
Love, Woman, Marriage. \$2  
Love, the Master Passion. \$2.50  
New Mola, or Secret of Mediumship. 50c  
Pre-Adamite Man, \$2  
Ravalete, and the Rosicrucian's Story. \$2  
Seership—Magnetic Mirror. \$2  
Soul and the Soul World, \$2

## FREE-THOUGHT BOOKS.

- Asmodeus, or Devil on Two Sticks. 50c  
Atheist vs. Theist—Emil Lundstrom. 25c  
Bacon's Paradoxes. 10c.  
Bible God—Mrs. M. Turner. 25c.  
Bachelor of Salamanca. 50c.  
Davidson's Canon of the Bible. 50c.  
Father Tom and the Pope. 25c.  
History of the Bible—Keeler. 50c.  
Ingersoll—About the Holy Bible, 25c. Blasphemy, 25c. Controversy, 25c. Christian Religion, 25c. Crimes Against Criminals, 25c. Foundations of Faith, 25c. Interviews on Talmadge, 50c. Ingersoll, 50c. Is Suicide a Sin? 25c. Jesus and Ingersoll, 15c. Myth and Miracle, 25c. Man, Woman and Child, 25c. Some Mistakes of Moses, 25c. Shakespeare—A Lecture, 25c. Some Reasons Why, 25c. On the Devil, 25c. Thomas Paine, 25c. Why I am an Agnostic, 25c. Which Way—a Lecture, 25c.  
Life of Jesus. Renan. (Paper). 50c  
Man, Whence and Whither? 50c.  
Men, Women and Gods—Gardner. 50c.  
Merry Bachelor. Alain Rene-LeSage. 50c  
Paine—Age of Reason, 25c.  
Common Sense, 15c.  
Crisis, 50c.  
Life (illustrated), 50c.  
Rights of Man, 25c.  
Reasons for Unbelief—Viardot. 25c.  
Strike of a Sex. Miller. 25c  
Sunday under three heads—Dickens. 25c  
Superstition in all Ages—Meslier. 50c.  
Taber's Faith or Fact. \$1.00.  
Tallyrand's Letter to the Pope. 25c.  
Vanillo Gonzales, or Merry Bachelor. 50c  
Vicar of Savoy—Rousseau. 25c.  
Volney's Ruins of Empires. 50c.  
Voltaire—Christian Religion, 25c.  
Man of Forty Crowns, 25c.  
Ignorant Philosopher, 25c.  
Micromegas, 25c.  
Philosophy of History, 25c.  
Sage and Atheist, 25c.  
Pocket Theology, 25c.  
Zadig, or Fate, 25c.  
Wisdom of Life—Schopenhauer. 25c.  
Will in Nature—Schopenhauer. 50c.  
Wilderness of Worlds—Morehouse. 1.50

## MUSIC AND POETRY.

- Aceon, a Mystic Poem—Trueman. 10c  
Astrea; Poems by Mrs. Thorndyke. 75c  
Asphodel Blooms. Emma Rod Tuttle. 1.00  
Poems relating to the Spirit World and Experiences here and therein.  
Boylston Collection (words and music). 50c  
California Souvenirs; Alcione. 50c  
Circle and Social Song Book Young. 20c  
Driftwood, Addie L. Ballou. \$1.25  
Echoes of Thought, Emily E. Reader. 75c.  
Echoes from Shadowland; Proctor. 75c  
Freedom's Battle Cry—Arthur Groom. 10c  
Gems of Thought. D. Thompson. 15c and 50c  
Gems of Inspiration, Mrs. Maria M. Sisco. \$1  
Golden Jubilee Song Book—Mrs. Lillie. 10c  
Guitar Without a Master. 25c  
Heroes Spanish—American War, Price. \$1.25  
Home, and Other Poems—Jesse H. Butler. \$1  
Humanity and the Man—Sharpe. 50c  
Hymns for Theists. 10c  
Hymns of the Morning. 50c  
Hymnal (words and music). 25c  
Hymns of the Morning. 50c  
Inspirational Poems, Mrs. C. A. Dean. 50c.  
Inspirational Hymns—Colville. 25c  
Kingley's Harp of David. 25c  
Lady of Nations—McCartney. 50c  
Messages from the Watch Tower. 10c  
Our Boys. 25c  
Petals from White Rose—Grumbine. 25c  
Poems and Essays, Ira C. Fuller. \$1.00.  
Poems by Edmund S. Holbrook. \$1.00  
Poems and Music, J. C. Stoddard. 50c  
Poems and Rhymes—Davis. 75c  
Poems of Progress, Lizzie Doten. \$1  
Poems and Songs—James G. Clark. \$1.10.  
Poems of Life—Adams. 25c  
Rhythms of Science. 25c  
Sacred Melodist. 25c  
Sacred Harmonies (words & music). 25c  
Selections (For Weary Souls). McDonald. 50c  
Song King—H. Palmer. 50c  
Song of the Soul Victorious. Pittsinger. 1.00  
Spiritual Songs (words only). 10c  
Spiritual Hymnary. 35c  
Sweets—extracted from poetic flowers—10c.  
Voices of Heaven and Earth. 10c  
Voices of the Morning. J. A. Edgerton. \$1.00.  
What Christmas Says to New Years. 25c  
White Wreath Poems, Alice H. Petschler. 75c  
Winnowed Hymns. 25c  
When I Go (Song for Quartette). 10c.

## BY PROF. C. PAYSON LONGLEY.

- Longley's Beautiful Songs (4 vols.) 15c each.  
Echoes from World of Song \$1.00, postage 15c  
Only a Thin Veil Between us—Song, 30c.  
Companion to "Only a Thin Veil,"—Song 25c.

## BY H. W. BOOZER.

- Inspiration's Voice (music book). \$1.00.  
River of Life—song (sheet) and refrain. 30c.  
My Brother and I—song (sheet). 30c.  
Youthful Days—song (sheet). 30c.  
Love from Beyond the Gates—song (sheet). 30c

## BY DR. C. W. HIDDEN.

- ORGAN IN THE CORNER, a sweet song, 40c.  
I'LL SING AGAIN DOWN BY THE SEA, 40c.  
KEEP SUMMER IN YOUR HEART, 40c.

## OCCULT STORIES.

- Ariel. Mary Platt Parmele. 25c  
Between Two Worlds. Reifsnider. 1.00  
Edward Burton, a novel by Henry Wood. Price, \$1.25.  
El Reshid (Fairy Tale). 1.00. Paper, 50c  
Eros and Psyche. 1.50  
From over the Border. Smith. 1.00  
Golden Deeds of all Times & Lands. 30c  
Hidden Faith. Thurber. 1.00  
Heights of Himalay. Van der Naillen. 1.25  
How Edith found Fairland. Morgan. 75c  
John & Ludlow, 50c  
Laurel Winners, American composers. 50c  
Lizbeth; Story of Two Worlds. Twing. \$1  
March of the White Guard. Parker. 50c  
Miss Incognito. "Don Juan." 1.50  
Occult Stories. C. W. Close. 50c  
Sermon Stories. Louis A. Banks. 1.00  
Solaris Farm. Milan C. Edson. 50c  
Shadowy Hand Story—Real Life. 75c  
Story of Jonah. Luther Townsend. 50c  
Topson Faircliff; Fools of a Day. 50c  
Trif and Trixy. John Habberton. 1.00  
Wages of Sin. Lucas Malet. 50c  
Within White Walls. Allan Emory. 50c  
Words that Burn—Browne. \$1; paper, 50c

## THEOSOPHY, BUDDHISM, ETC.

- Ancient India—Science of Language. 25c  
Astral Plane, C. W. Leadbeater. 40c  
Astral Worship—J. H. Hill. \$1.00.  
Aura, or The Luminous Mist. 5c.  
Awakening of Faith. Teitaro Suzuki. \$1  
Bagavad Gita, 25c, 60c and \$1  
Birth & Evolution of Soul, A. Besant. 35c  
Buddhism; its Christian Critics. 50c.  
Building of the Kosmos, A. Besant. 75c  
Clairvoyance—Leadbeater. 80c.  
Dawn of a New Era—Dr. P. Carus. 15c  
Death, and After, Annie Besant. 40c  
Devachanic Plane, C. W. Leadbeater. 40c  
Dogma of Reincarnation. Lockwood. 25c  
Double Consciousness—Binet. 15c.  
Esoteric Buddhism—A. P. Sinnett. \$1.25  
First Steps in Occultism, Blavatsky. 50c  
Glossary for Theosophical Students, 75c  
Gospel of Buddha—Dr. Carus. 35c.  
Growth of the Soul—A. P. Sinnett. \$1.50  
Hebrew & Christian Mythology. Ladd. 75c.  
Indian Religions. Book of Vedas. 75c  
Introduction to Theosophy, Besant. 10c  
Invisible Helpers—Leadbeater. 50c.  
Karma, Annie Besant. 40c  
Karma; a Story of Early Buddhism. 75c  
Key to Theosophy, H. P. Blavatsky. \$2  
Exposition in the form of Questions and Answers, of Its Ethics, Science and Philosophy.  
Krishna and Krishnaism—Mullick. 75c.  
Light on the Path—M. C. 25c and 75c.  
London Theosophical Society Reports. 35c  
Man and his Bodies, Annie Besant. 40c  
Martin Luther—Freitag. 25c  
Memory of Past Births. Johnson. 25c  
Occult World. Sinnett. 1.25  
Ocean of Theosophy—Judge. 35c.  
Outline of Buddhism—Nagao. 15c.  
Outline of True Sect of Buddhism. 10c  
Path of Discipleship—Anna Besant. 75c  
Philosophy of Ancient India. 25c.  
Redemption of the Brahman—Garbe. 25c  
Reincarnation, Annie Besant. 40c  
Reincarnation—Walker and Wood. 50c  
Scenes from the Life of Buddha. \$2.50.  
Selections from Buddha—M. Muller. 75c  
Self and its Sheaths, Annie Besant. 50c  
Seven Principles of Man, Besant. 40c  
Studies in Occultism—Blavatsky. 40c  
Studies in Theosophy, W. J. Colville. \$1  
Theosophical Essays, Annie Besant. 75c  
Theosophy of Vedas; cloth 60c, paper 30c  
Theory of Organic Evolution. 15c.  
Thoughts on Religion—Romanes. 50c.  
Upanishads. 60c; paper, 30c.  
Voice of the Silence—Blavatsky. 75c  
Whence and Whither? Dr. Carus. 25c.

## BENJAMIN FAY MILLS LECTURES.

- Dead Gods. 10c  
Divinity of Man. 10c  
Divine Man in the Divine Universe. 10c  
Gospel of Going on. 10c  
Learning to Love. 10c  
Living God. 10c  
Morals of San Francisco. 10c  
Religion in the 20th Century. 10c  
Religion of Jesus. 10c  
Riddle of the Universe. 25c  
Truth about the Bible. 25c  
Tyranny of the Dead. 5c  
What is Theosophy? 10c

## MAGIC, FORTUNE-TELLING, ETC.

- Astrological Playing Cards. 75c  
Aristotle's Book of Fate and Dreams. 15c  
Cagliostro's Book of Destiny. 25c  
Everlasting Fortune-Teller. 30c  
Golden Wheel Fortune-Telling. 50c  
Gypsy Queen Fortune-Teller. 10c  
Gypsy Dream Book & Fortune-Teller. 25c  
How to Read Cards & Dream Book. 20c  
Magic Mirrors. 1.00 to 5.00  
Mother Carey's Dream Book. 15c  
Mother Shipton's Fortune-Teller. 30c  
Mystic Circle Fortune-Teller. 25c  
Twentieth Century Fortune-Teller. 25c  
White & Black Magic. Hartmann. 2.50
- MAGIC AND PLAYING CARDS.**  
Bold's Trick Cards. 25c  
L'Oracle Le Normand's Cards. 50c  
Napoleon Fortune-Telling Cards. 25 & 50c  
Playing Cards. 25c  
Zado's Improved Fortune-Teller. 15c



# PHILOSOPHICAL JOURNAL

(Established in 1865.)

THOS. G. NEWMAN, General Manager,  
Station B, San Francisco, Cal.

Foreign Postage 50 cents a year extra.  
Single Copy, 5 cents.

## TO CORRESPONDENTS.

Address all communications and remittances to Thomas G. Newman, General Manager, 1429 Market St., San Francisco, Cal. Your name, post-office and State should be stated in every letter.

Remit by Money Order, Registered Letter or Bank Draft. Never send coins in letters; they wear holes in the envelope, and may be lost. Never send us a Personal Local Check, for it costs us from 10 to 25 cents to get it cashed.

Subscribers should invariably state the name of the post-office to which their JOURNALS are sent. Serious delays often follow a disregard of this. Among a large number of subscribers it is difficult to find a name, without it.

Those wishing to have the PHILOSOPHICAL JOURNAL stopped at the expiration of the time paid for, should give notice to that effect, or it will be considered they wish it to continue.

Advertisements appearing fair and honorable upon their face are accepted, and whenever it is shown that dishonest persons are using our advertising columns, they are at once excluded.

Please consult the address-label on the wrapper of this JOURNAL to find the date to which you have paid. If the date is past, please oblige us with a remittance to move the date ahead again.

Money sent in unregistered letters will be at the risk of the sender. We assume the risk if sent by money order, bank draft or registered letter.

The PHILOSOPHICAL JOURNAL is not discontinued to subscribers at the expiration of the time paid for, unless we are requested to do so.

## Local News Summary.

**Folsom 3044.**—This is the number of the telephone at the office of the PHILOSOPHICAL JOURNAL.

**Mr. Allen Franklin Brown**, the State Organizer, left Thanksgiving Day for a month's sojourn in Southern California, whither he goes to extend the work of the State Association. Mr. Brown will return during the holidays.

**Mrs. M. W. Billings** and **Mrs. C. J. Haile** have gone to the southern part of the State on a combination business and pleasure trip, and are expected back in a few days.

**The Board of Directors** of the State Association will meet Saturday evening, Dec. 6, at its headquarters, 305 Larkin St., when a full Board is expected, as special arrangements have been made for entertaining out-of-town members.

**California State Spiritualists' Association.**—The regular quarterly meeting of the Board of Directors will be held at headquarters, 305 Larkin St., on Saturday evening, Dec. 6, 1902.  
W. T. JONES, Sec.

**At the Conference** held last Sunday afternoon at the Spiritualists' headquarters, 305 Larkin St., San Francisco, the question, "How Best to Promote the Material Well-Being of Mediums," was ably discussed by Karl Eberhardt, W. T. Jones, J. T. Jones, J. Munsell Chase, Mrs. Sarah Seal, Mrs. Addie E. Woods and George Campbell. Mrs. Seal presided. Next Sunday the subject will be: "Personal Experiences: Evidences of the Truth of the Spiritual Philosophy."

**Mrs. Eberhardt** held a seance at 3250 22nd St., San Francisco, last Sunday evening.

**Oakland.**—The afternoon conference of the Union Society, Nov. 30, was participated in by Mrs. Johnson, who read an interesting paper and gave some excellent biological delineations; also by Mrs. Fanning, Mrs. Stewart, Pres. Preston and others. The attendance was all that was desired. In the evening Miss Dora Dixon and Mrs. Dr. Stewart delighted an audience that filled every seat in the hall.

**Mrs. C. J. Meyer** gave spirit messages at 335 McAllister St., San Francisco, last Sunday evening.

**Last Sunday Evening** Mrs. R. S. Lillie delivered a very able address at Covenant Hall, Odd Fellows' Building, San Francisco, taking as her subject the question: "Is Spiritualism Capable of Scientific Demonstration?" The hall was well filled with sympathetic listeners, who testified their warm approval of the arguments presented by Mrs. Lillie's spirit guides. Mrs. Heywood-Kunz gave a vocal selection with excellent effect. Mrs. Cooke presided at the piano.

**The Spiritual Messenger** and Guide will soon be issued by the State Association. Good subscriptions have been received, enough to insure its success, but the more there are, the more handsome and comprehensive the Messenger will be. The committee having in charge its publication, J. Munsell Chase and C. J. Hasman, desire all endorsed mediums and all societies affiliated with the State Association to be properly represented, and as fast as they can get around are trying to see all, but, lest some should be inadvertently overlooked, urge every one interested in the work to at once communicate with them or the Secretary, W. T. Jones.

**The Children's Progressive Lyceum** was well attended last Sunday morning by children, members and visitors. The morning was spent very pleasantly in singing, calisthenic exercises, concert reading, the regular march, and listening to a program, largely impromptu, consisting of recitations by Georgiana Campbell, Miss Hamilton and Miss Currier, song and life solos by Arthur S. Howe, a reading by Mrs. Howe and a pretty story by Mr. Mathews.

**Mme. Young** held a test circle last Sunday evening at 605 McAllister St., San Francisco, after an introductory lecture by Mrs. Seal to a good audience.

**Mr. H. C. McClure** has gone to Redding on business, and his wife is visiting friends in Los Angeles. They will probably spend the Winter in the South.

**A Large** and appreciative audience assembled in front hall, 909 Market St., at the I. F. T. Bible S. S. and Church last Sunday. At 2 p. m., lecture by Father Smith—subject: "The Savior"—Mr. Davis, Bible illustrations; questions answered by Mr. Wilson; remarks by Mrs. Nevins. At 8 p. m., inspirational lecture by Mrs. Katie Heussman—subject: "Spiritualism Illustrated"—followed by tests; Harry Hargrave, psychometric readings; Mr. Wilson read sealed questions. Social and dance on Dec. 9. Good music; violin, accompanied by piano.  
Mrs. M. L. Bowker, Sec.

**Mrs. Anna L. Gillespie** addressed a large audience last Sunday evening at Alcazar Building. After the address she gave several spirit messages, some of them amounting to real tests of spirit power that surprised the recipients. The meeting was enlivened by a musical selection by the Misses Mabel Pfeiffer, Edith Norton and Gladys Lenning.

**The Lyceum** was represented at the Kings Daughters' Home on Sunday, Nov. 30, by Mrs. Wadsworth, Mr. and Mrs. Howe, Mrs. Hopper and Mr. Noble. Dr. York was present and made quite a lengthy address. Mr. Howe gave them some acceptable music. Mediums, please remember they are hungry for spirit messages.

**J. Stitt Wilson** will conclude the series of lectures to his class on "The Inspired Life," Sunday, Dec. 7, and Sunday, Dec. 14, 1902, at 10 a. m., at Academy of Sciences, 819 Market St., San Francisco.

**Transition.**—Mrs. Emeline Burnham, a mental healer residing at 857 Clay St., Oakland, Cal., who has been ill for a few days, passed away on Sunday morning at 2 a. m. She was 54 years and 5 months old. She leaves a husband, who will be lonely on account of her physical absence.

**The Oakland Spiritual Society** met on Wednesday evening at Unity Hall, 856½ Isabella St., Mrs. Palinbaum presiding. Mrs. Seip gave an invocation; Mrs. Palinbaum read a poem entitled "Work Together"; Dr. Palinbaum, entranced, gave a short address and spirit messages, and Mrs. Smith gave tests. It being our social evening, we enjoyed a short program. The Sunday-evening meeting was well attended. Vox.

**Mrs. C. Wermouth**, at Friendship Hall, Odd Fellows' Building, San Francisco, last Sunday evening, gave interesting tests and psychometric readings, ably assisted by Mrs. M. E. Gilliland-Howe of Boston. Music and singing by Miss Ethel Dashwood, Mr. Howard Mountain and Mr. Howe. There was a good audience, and all tests were recognized.

**The Concert** given by the Oakland Temple Association on Sunday evening, Nov. 30, was a grand success.

**Passed to Spirit-Life**, Nov. 21, 1902, from her home at Grass Valley, Cal., Mrs. Mary E. Kenworthy, at the age of 73 years. Mrs. Kenworthy was one of the earliest mediums, having been used as an instrument for the spirit-world for over 50 years. She had been a sufferer for many years from rheumatism and kindred troubles, and the change, in her case, came as a liberator.

During the last two years she had been laboring in California, first in Los Angeles and later in Grass Valley, where she passed away. The remains were cremated in the I. O. O. F. Crematorium, in San Francisco, on Thursday, Nov. 27. While it was Mrs. Kenworthy's earnest wish that her funeral services should be conducted by Spiritualists, relatives violated her wishes, as is common in such cases, and services were conducted by an orthodox preacher.

Thus passed away one who labored for many years, like some others, unappreciated except by those whose spiritual vision had been enlightened—and those who had neglected her in life, hastened to violate her last wishes in regard to her funeral services, even to the exclusion from the service of those who had tenderly cared for her during her illness.

Those who knew Mrs. Kenworthy best will know that it would have been most distasteful to her to have an orthodox discourse preached over her remains, as she was a woman of enlightened and liberal ideas and a thorough Spiritualist.

ARTHUR S. HOWE, 305 Larkin St.

**Henry Harrison Brown's** lesson upon Suggestion as a Healing Power at Odd Fellows' Building Sunday night drew a crowd. He illustrated it with some fine experiments with subjects, and added to these some healing by Suggestion upon persons from the audience. Mr. Foulds made a successful experiment in Telepathy. A committee selected a word in a book, while he was blindfolded in an adjacent room. He came into the hall, selected the book, told page, line and spelled the word all within a very few minutes' time. "Thought is Power" is the fundamental affirmation of Mr. Brown, and such experiments prove it beyond cavil.

**Mrs. D. N. Colby** has resumed her Wednesday evening circles at her home, 1041½ Valencia St., San Francisco. Those wanting to hear from their spirit friends should embrace this opportunity afforded them to do so.

**The Hermetic Brotherhood** open meeting on Thanksgiving evening participated in the tenor of the day of rest, and freedom from the usual cares. The time was devoted to the social mood. During the evening there were remarks by Dr. Phelon and Dr. Bailey and music by Mrs. Francese Rogers. It was a fitting terminal of the day and its true intent.  
Cor.

## Col. Hopkins' Propaganda Fund.

[This is a Fund suggested by Spirit Col. Hopkins to supply the JOURNAL to poor Spiritualists who are unable to pay.]

Balance reported Oct. 1, 1902..	\$11.15
A Friend of the Cause.....	.25
Mme. P. Priet.....	5.00
H. C. McClure.....	1.00
Mrs. E. F. Strother.....	1.00

## Madam May Fanning.

Psychometrist, Clairvoyant, Prophectic Medium and Healer.

Advice on mines and all affairs of life. Hours, 10 a. m. to 5 p. m. Sundays and evenings by appointment. Sittings, or readings by letter, \$1.00. Address: 1342 Shattuck Ave., Berryman Station, Berkeley, Cal. 444t

When answering this advertisement, mention this journal.

## All Mediums need these.

**The Leaflet** entitled "No Taxes on Mediumship" should be kept on hand by mediums everywhere, ready for instant use in case of attempted interference by meddlesome and ill-disposed persons. We can supply them at the following prices: 20 copies for 10c, 50 copies for 20c, 100 copies for 35c, 500 copies for \$1.50, postpaid. Postage stamps may be sent, if desired. Use them freely. Scatter them by thousands.

## Zelma, the Mystic.

OR, WHITE MAGIC VS. BLACK.  
BY ALWYN M. THURBER.

Price, \$1.25. 380 pages. Beautifully illustrated. As an occult and metaphysical story it has never been equalled.

## Societies and Meetings

### Society of Progressive Spiritualists

Holds regular meetings every Sunday evening at 7:30, in Covenant Hall, on the third floor of the Odd Fellows' Building, corner of Seventh and Market Sts. Mrs. R. S. Lillie is engaged as the speaker for the present season.

**Mrs. Anna L. Gillespie** will open a season of lectures in Fraternal Hall, Alcazar Building, O'Farrell St., San Francisco, beginning Sunday evening, Oct. 5, 1902. You are cordially invited to come and bring your friends. Lecture begins at 7:45 p. m. Good music. Second floor, front; take elevator.

**Mrs. C. Wermouth** holds meetings every Sunday evening at Friendship Hall, Odd Fellows' Building, corner 7th and Market Sts., San Francisco. Take the elevator to the fourth floor.

**Ladies' Aid Society** business and social meetings every Wednesday at 2 p. m. in headquarters of the State Association, 305 Larkin St. Take elevator.

**Children's Progressive Lyceum** meets every Sunday morning at 909 Market St., San Francisco, at 10:30. Free spiritual library. Visitors welcome.  
C. H. WADSWORTH.

**The Independent Free Thought Bible Spiritualist Society** meets at 909 Market St., S. F., (front hall), every Sunday, 11 a. m. meeting, free. 2 & 8 p. m., spirit messages by local mediums. 10c.

## Why be Sick?

Dr. J. M. Peebles, the Famous Physician and Scientist, Has Perfected a System of Treatment That Gives Hope to Every Sufferer.

Many of the Cures Seem Almost Like Miracles—Thousands are Restored Who Had Given up all Hope.

**Mrs. Hannah Swenson**, of Cadillac, Mich., says: "When I began your treatment my Doctor told me I could live only a short time, but, thanks to your wonderful treatment, I am now in perfect health. May you be long preserved to restore the sick and afflicted."



J. M. Peebles, A.M., M.D., Ph.D.

Among the thousands of cures made by the Doctor and his able staff of assistants, are hundreds that have been pronounced incurable by the best physicians of the land. Bright's Disease, Consumption, Catarrh, Stomach and Bowel Troubles, Nervous Debility, Rheumatism, Heart Disease, Female Troubles, Fits, Neuralgia, Bladder Trouble, Dropsy, Eczema, Piles, Asthma, and all blood diseases, are among the cured.

If you suffer from any of the above complaints, why don't you sit down and write the Doctor a plain, truthful letter as to your conditions as you see them? Upon receipt of this, your case will be carefully examined and you will receive a full diagnosis, telling you truthfully whether you can be cured or not. You will also receive a "Message of Hope," which will fully explain this system of treatment, and give you knowledge that will brighten the remainder of your life. Write at once. Dr. Peebles' Institute of Health Ltd., Battle Creek, Mich.

When answering this advertisement, mention this journal.



EVERY SATURDAY.

PRICE FIVE CENTS

# THE PHILOSOPHICAL JOURNAL

Entered as Second-Class Mail Matter, at the Post-Office in San Francisco, Cal.

Established in 1865. Truth wears no Mask, Bows at no Human Shrine, Seeks neither Place nor Applause: She only asks a Hearing. One Dollar a Year.

VOL. 39.

T. G. NEWMAN,  
EDITOR.

SAN FRANCISCO, CAL., SATURDAY, DECEMBER 13, 1902.

1429 Market-st.  
Between 10 & 11th-Sts.

No. 50.

## BORDERLAND

### Vision About Drowned Boy.

Tuesday night Richard Williams dreamed that he saw his little brother Eddie, who was drowned two weeks ago at Kennett, Cal. The body, he dreamed, was at a certain fishing hole two miles below town in the Sacramento river. The face was turned towards him, and he seemed to hear his little brother say: "Richard, won't you take me out?"

The next morning the boy related the dream to his father. The latter was so impressed with the story that he went to the designated spot. Within 100 feet of it was the drowned body that had been searched for diligently for the past two weeks.—San Francisco Examiner, Dec. 1.

### Dreams.

The theory to which nearly all physiologists, since Maury, have inclined, is that dreams are for the most part the result of impressions received by the senses of the sleeper from the external world.

Maury, when a child, dreamed that his head was being hammered on the anvil of a smithy, and discovered on awaking that a blacksmith was in fact making horse-shoes in a neighboring building. When grown up, he dreamed that he was about to be guillotined, and woke up to find that a lath from the head of the bed had fallen and was pressing upon his neck.

Dr. Gregory, in like manner, went to sleep with a hot-water bottle at his feet and dreamed that he was climbing Mount Etna and walking over hot lava.

So it has been shown by actual experiment that water dropped into the open mouth of a sleeper will make him dream that he is swimming, a silk handkerchief laid over the mouth and nose that he is suffocated or buried alive, and a mustard plaster laid on the head that he is being scalped by Indians.—New York Mail and Express.

### An Unexpected Visitor.

The lawyer involuntarily shrank back as the speaker rose and approached him. One hand was laid upon the arm of the lawyer and the other pointed at the mirror.

"What do you see there?" queried the same calm voice. But the student noted a tone of pain in the words. Involuntarily the young man also arose and

### PEOPLE WILL TALK.

We may go through the world, but 'twill be very slow  
If we listen to all that is said as we go;  
We'll be worried and fretted and kept in a stew,  
For meddlesome tongues must have something to do—  
For people will talk

If quiet and modest, 'twill then be presumed  
That your humble position is only assumed;  
You're a wolf in sheep's clothing, or else you're a fool;  
Don't get excited; keep perfectly cool—  
For people will talk.

If generous and noble, they'll vent out their spleen,  
You'll hear some loud hints that you're selfish and mean.  
If upright and honest, and fair as the day,  
They'll call you a rogue, in a sly, sneaking way—  
For people will talk.

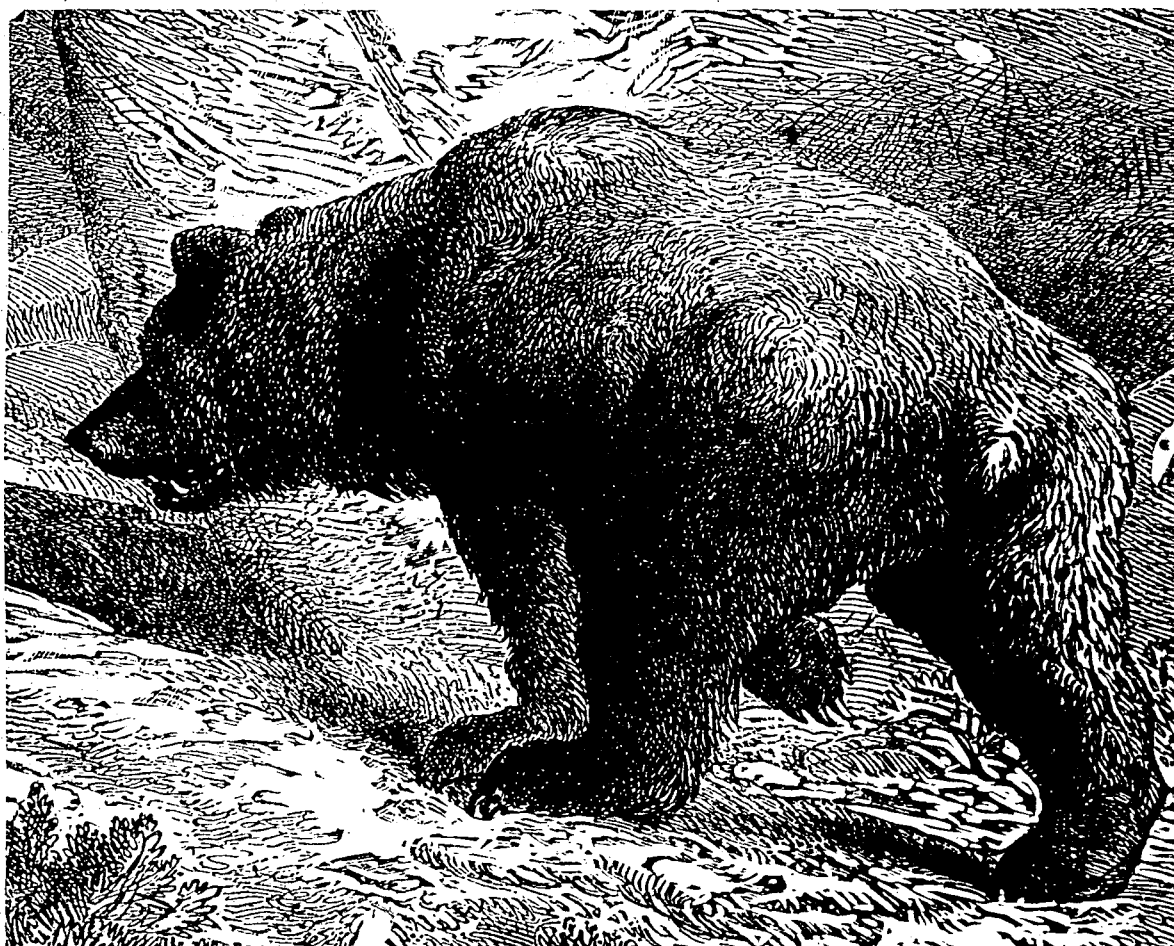
Then if you show the least boldness of heart,  
Or a slight inclination to take your own part,  
They'll call you an upstart, conceited and vain,  
But keep straight ahead—don't stop to explain—  
For people will talk.

If threadbare your coat, or old-fashioned your dress,  
Some one, of course, will take notice of this,  
And hint rather close that you can't pay your way;  
But don't get excited, whatever they say—  
For people will talk.

If you dress in the fashion, don't think to escape,  
For they criticize then in a far different shape:  
You're ahead of your means, or your bills are unpaid,  
But mind your own business, and keep straight ahead—  
For people will talk.

They'll talk fine before you, but then at your back,  
Of venom and spite there is never a lack.  
How kind and polite is all that they say,  
But bitter as gall when you're out of the way—  
For people will talk.

Good friend, take my advice, and do as you please,  
For your mind (if you have one) will then be at ease.  
Through life you will meet with all sorts of abuse,  
But don't try to stop them—'twill be of no use—  
For people will talk.



A Rocky Mountain Honey-Eating Bear.

looked into the mirror, but nothing unusual could he perceive.

With the lawyer it was different, and he spoke as if the words were forced from him. "I see a poorly-furnished room, in which are a number of children. The eldest is a girl of about fourteen, rough and neglected. Two younger boys are in the room fighting with one another. A baby sits crying on the floor, but the other children pay no attention to her. All of them seem to be sadly neglected, and running wild."

"Running to destruction," said the old man, with a groan. "I have not enough money to pay for some one to look after them. But do you see that girl in the chair?"

"Yes," answered the lawyer in a tone of pity. "The poor child is ill."

"You are right. She has always been delicate. She won't live much longer, for I can't afford the luxuries which the doctor ordered for her. But she receives her market value, I suppose," he added, in a tone of scorn.

"I didn't know," stammered the lawyer.

"You didn't want to know. 'Inasmuch as ye did it not to the least of these, ye did it not unto me.'" And as he spoke the old man sank back in his chair and covered his face with his hands.

"Charles," said the lawyer in a trembling voice, "it shall be so no longer. You have done wrong, but I have done a greater wrong. In my own happy home I thought not of yours, nor of the thousands of breaking hearts to which I and others might have brought joy and gladness. Charles," he continued, with a break in his voice, "will you forgive me, for I promise that all this shall be changed?"

The old man looked up with a smile that eradicated all his harsh features, and he held out his hand to the lawyer.

"You will come to-morrow as usual, Charles," continued the lawyer, hesitatingly. "You can bring the will with you; you shall lose nothing by it."

"Do you really want me to come?" and there was a peculiar smile upon the face of the speaker.

"Certainly I do, Charles."

"Very well, I will come; but now I must leave you."

Silence again fell upon the room, and again the slow ticking of the clock came with its monotonous beats upon the brain of the student. There was a sudden movement in the chair, and the medium was upon his feet. For a moment he looked round with a bewildered air; then he passed his hand across his eyes, and as his face resumed its normal expression he said, with a smile, "Well, are you satisfied?"

"More than satisfied," answered the lawyer, laconically, and lapsed into silence.

The student was greatly surprised and perplexed by what he had seen and heard, and as no one else seemed inclined to speak, he turned to the medium. "Were you conscious of all that you said while



under control?" he asked in a subdued tone.

"I was conscious of nothing," was the answer. "When under control my individually is lost. Even my memory is taken possession of, and in my normal state I remember nothing."

"You were controlled by the spirit of a living man," continued the student in the same low tone.

The medium looked surprised, and the other went on, "The lawyer's clerk—"

But he got no further, for the lawyer broke in hastily, "I would rather that subject was not discussed at present. Some other time—" and he hesitated and stopped.

It was evident that the harmony of the little group had been upset by the occurrences of the evening, and presently the student took his leave and the lawyer and medium were alone.

Next morning the lawyer was at his office earlier than usual. Outwardly he was calm, though his mind was in a tumult. Surprise at the revelations of the night before was mingled with dismay at the loss of the will. He thought of the culprit, but his anger was checked and subdued by what the clerk had told him of the necessities that had driven him to dishonesty.

"No temptation can justify dishonesty," he said to himself, and then stopped abruptly. As if the influence of another guided his thoughts, his own past career rose before him, and his reflections were not wholly pleasant.

"What about the shady ways of the law?" a voice seemed to say in his ear. "Are your hands also free from the taint of dishonesty?" He put the thought from him, and it would not be banished. Then he laid the room with hurried steps. "Would Charles never come, and would he bring the will with him?"

A cold shiver ran through him. He had no legal proof that Charles had abstracted the will, and if the old man came in as usual and denied all knowledge of the theft, the lawyer felt that he would be powerless, for the evidence of the night before would be laughed out of court. Besides he dare not make the loss public. He had only to keep silent, and the natural heir would take undisturbed possession, for no one would know of the will.

"Dishonesty again!" These words were as plain as if spoken beside him. The lawyer started, and at this moment he heard the door opening, and to his infinite relief Charles entered the room with a parchment in his hand.

The old man saluted his employer as usual. Then he advanced to the table and laid down the missing will without a word, and, passing on, entered the little office that was partitioned off with glass from the rest of the room.

But the lawyer paid no heed to his movements. And yet, as he afterwards remembered, a curious double action of his mind was at work. Consciously he was absorbed in his recovered treasure, but, as it came back to him afterwards, he heard the slow steps of his clerk across the floor, heard the little office door open and close, the rustle of papers, and then the scratching of a pen on paper.

For about ten minutes there was silence. The lawyer had satisfied himself that the precious will was uninjured, and he breathed more freely.

"Charles!"

The scratching of the pen had ceased some time before, but there was no answer to his call.

"Charles!" in a louder tone, "come here, I want to speak to you."

Still no answer, and the lawyer rose impatiently and flung open the glass door of the small office. There he stood transfixed with astonishment, for the office was empty. A rapid but exhaustive search revealed the fact that the clerk

was no longer on the premises. The lawyer stood bewildered in the middle of the room until he was roused by a knock at the door. A moment after a visitor entered. It was a child, and, with a start, the lawyer recognized the untidy girl he had seen in the vision of the night before.

"If you, please, sir, grandfather is dead."

The lawyer reeled as from a blow. But the child went on in the same even tone, as if repeating a lesson.

"He died yesterday evening, sir, but I forgot to come to tell you before."

The lawyer was too much confused to question the child. "I will come and see you," he said, mechanically, and with a rude attempt at a curtesy, and a "Thank you, sir," the child was gone.

Half an hour afterwards a hansom drew up at the house of death. The neighbors were all at their doors to see the unusual sight. But the lawyer paid no heed to them as he passed into the house.

"I promised to look after his grandchildren," was the thought in his mind, and it was a promise that was nobly redeemed.—*Two Worlds.*

#### Letter from Dr. Peebles.

##### TO THE EDITOR:

You inquire if I "know anything of Mrs. Mary Baker Glover Eddy's mediumship" of old, or whether she "professed to be a medium" at any time prior to her founding the Christian Science movement, etc.

It matters very little to me what Mrs. Eddy may or may not say, or has said upon this matter; or whether it is her "mortal mind" that speaks, or the "illusion of matter," or senile approaching memory, which testifies or comes from her, or her devotees upon this subject. I repeat—it matters little.

But, some 40 years ago, I cannot remember the precise date—when in Boston, I was informed that this woman, now known as Mrs. Mary Baker Glover Eddy, (I have kept run of her history, having personally known brother Quimby), was a very superior and highly exalted medium, conversing with the angels, seraphs and high-up heavenly hosts. Good, sensible, ordinary mediumship was too common for her assumed exaltation. I had a sitting with her, getting a queer message, which, though odd, was nothing above or beyond what I had received from other sensitives. You have probably seen within the last several months letters written in the *Progressive Thinker* (one, I remember, from Lynn, Mass.) giving very clear proof of Mrs. Eddy's professed mediumship in the long-ago past. It is my candid opinion that she is still an obsessed medium, inspired not "by God," nor the higher heavenly intelligences, but by a class of orthodox spirits, earthbound, who have not yet outgrown their previous sectarian notions.

But what does this amount to, whether Mrs. Eddy was or was not a medium? Mediums, for, rather, sensitives, are becoming as numerous almost as the stars, in all enlightened lands, and the varied manifestations through them to-day afford all the positive demonstration we have of a conscious and progressive existence after death. What is reported to have occurred in the dim, dust buried past is not knowledge to me, nor twentieth-century thinkers and students. Jesus Christ may have "risen from the dead," may, as the Scriptures affirm, have materialized in that "upper room," and "vanished" from sight, but I was not there to wit-

ness the manifestations; nor was I one of the people that when the "voice came from heaven," some thought that "an angel spoke," and others thought that "it thundered." (John 12:20).

Spiritualism is an up-to-date truth—a mighty truth, rooted and grounded in God, who is Spirit—a mighty truth, adapted to the moral and religious constitution of man, and Mrs. Eddy's affirmations or denials touching Spiritualism, or any past mediumship of hers, amount to no more than wind-borne bits of worthless paper.

Her contradictory, illogical writings, and her popish pretensions, are alike pitiable; nevertheless, she is in advance of the old-school, hell-fire theologians, and while rejecting some of her doctrines, I accept "the healings" and the healing gifts that some of her devotees are endowed with, as are many of the Mormon elders, also, and some of the Roman Catholic priests.

It must not be forgotten that Mrs. Eddy has recently put herself into not only a very awkward, but into a direct contradictory position by issuing a command to her Christian Science healers to decline "treating acute, infectious and contagious diseases." She has all along taught that there is "no disease" in the ordinary understanding of that word—taught that "matter does not exist"—that all is "mortal mind"; but now she admits that diphtheria is a "disease," and one that Christian Scientists "must not treat."

Again, in her published "Message to Mother Church" (pages 19-20) she declares that "evil is neither quantity nor quality—... is not a place, nor a thing, and God never made it." Then the biblical Lord of the Bible is a "liar," for he emphatically says (Isa. 45:7): "I form the light and create darkness, I make peace, and create evil." Here sister Eddy and the old Jewish Jehovah are at sword's points; hence cannot both speak the truth upon this subject of evil. Putting them into a pair of churchian scales, I am in doubt as to which would "bump the beam first."

I have, however, no harsh, critical word for Christian Scientists. They are doing their work in their way. The field is the world, and just so far as they educate and enlighten humanity, make the lame to walk, the blind to see, and comfort the mourner, I bid them God-speed. But remember, that Spiritualism, broad, liberalizing, inspiring, and morally uplifting, made Christian Science, mental science, metaphysical science, spiritual science, spiritual healing, and Theosophy, possible. These are vigorous off-shooting limbs, or abnormal knots upon this tree of life. They are branches allied to the true vine. Some of them, I confess, are twisted and ecclesiastically warped, needing considerable trimming, training and watching because of their unfortunate environments. Some, again, are withering. It seems to be the tenacious tendency of certain restless people to attach a "tag" to Spiritualism. As aforesaid, Spiritualism is the rock from which these varied theories were hewn—the loving mother's breast that fed them in their earlier days, and now some of them—I say it to their shame—are inclined to covertly, ruthlessly, smite the very maternal breast that gave them life and spiritual pabulum. Be it remembered that Spiritualism is all-embracing, cognizing the good everywhere, and seeking through ways and means as varied as the laws of the universe, to educate,

liberalize, uplift and harmonize humanity.

Permit me to say that while in Australia and London I was not idle, but wrote three or four pamphlets under these headings:

1. "The General Teachings of Spiritualism."

2. "An Appeal for Justice to Mediums."

3. "Spiritualism Commanded of God"—being a scathing reply to the attacks upon Spiritualism by Seventh-day Adventists, a people who deny the natural immortality of man accept the immediate coming of the Lord Jesus Christ, and the destruction of the world by fire.

4. My first edition (a very large one) of "Vaccination a Curse and a Menace to Personal Liberty" is completely exhausted. It was electrotyped, and adding two or three chapters as an annex, I shall bring out a second and larger edition by Christmas time, or before.

5. I may further say that I have in the press (the last proof sheets, already read) a book of about 140 pages entitled, "What is Spiritualism. Who are these Spiritualists, and What has Spiritualism done for the World?" This will have two bindings, and will be upon the book market within two weeks, if the publishers keep their word.

J. M. PEEBLES, M.D.

[Dr. Peebles' books and pamphlets are for sale at the office of the PHILOSOPHICAL JOURNAL.—ED.]

#### N. S. A. Editor-at-Large.

The Executive Committee of the N. S. A. have decided that means shall be taken to use the secular press in the interest of Spiritualism, whenever possible, and not leave it free for everyone who wishes to publish slanderous charges and defame the Cause, to do so without fear of criticism. Nearly all the leading secular journals, if they publish articles against Spiritualism, are liberalized to the extent that they will admit fair replies, and many welcome articles of interest on spiritual investigation and philosophy. Such contributions reach a large class of readers who never otherwise would have an opportunity to read spiritual literature or become conversant with its teachings.

The seed thus sown may yield unheard-of harvests, for the prejudice against Spiritualism is largely the result of ignorance of its teachings.

All this has been well understood from the beginning, and individual efforts have been made to answer charges and present the subject in its true aspect to the public; but for the greatest effectiveness there must be some one to bear the responsibility of overlooking the whole field and whenever an opportunity is presented press the claims of Spiritualism, and back of this personality must be an organized force of which it is representative.

It is for this object that the Executive Committee decided to create the office of Editor-at-Large, the duty pertaining to which shall be to do this extensive work. Most unexpectedly the committee called me to the place, which I accept with a feeling of conscious inability to meet its exacting requirements. Success depends largely on the co-operation of the great spiritual fraternity. Whenever co-workers see an opportunity through leading journals to publish anything pertaining to the good of the Cause, or meet with damaging articles to which replies should be made, they can send clippings, with



such suggestions as they think will be of value, and if they find their home papers willing to publish contributed articles on this subject, arrange with them for so doing.

And now, fellow Spiritualists, I have accepted this work with the expectation that you will give me all possible assistance by way of council, suggestion and furnishing useful material.

If we have the truth which exalts faith into a science; makes the future life simply a continuance of this; over the hitherto misty realm of spirit extends the *Ægis* of law; makes life, worth the living because it is the beginning of eternal growth; directs every thought, action and purpose toward the highest ideal of perfect righteousness, and, more than all else, restores our loved and lost to conscious reality, is it not our bounden duty to exert our abilities to the utmost to present the truth to those who hunger for it and who would gladly receive it if their ignorance was dispelled?

We may read by the light of a lamp on our table and no one else be benefited, but the same lamp on some Pharos tower would guide the ships struggling in storm and darkness, over tossing, illimitable seas.

HUDSON TUTTLE.  
(Address) Berlin Heights, Ohio.

#### Defaming a Benefactor.

The paragrapher who termed the great philanthropist, Stephen Girard, an "infidel," is evidently of that belated kind of a theologian whose conception of religion was illustrated by the bigoted malignants who hung Quakers, burned witches, and by "holy" wars, hangings, torture by rack-screw, caused the destruction of 25,000,000 of people. What a contrast with that "heathen" religion Buddhism, which, although 700 years older than Christianity, and far outnumbering it in adherents, has never persecuted. But the pretended followers of Christ have perverted his teachings. He declared he came "to call the sinners, not the righteous, to repentance—the whole need no physician." The pure in heart and the charitable were the accepted ones.

Stephen Girard was a magnificent illustration of the good Samaritan and the teachings of the Nazarene. Girard bequeathed \$8,000,000 to found a college for the education of orphans, and when the yellow fever depopulated Philadelphia he volunteered his services and took a prominent part in caring for the plague-stricken people of that city. This is the grand and noble soul that some miscreant applies the term "infidel." Girard was a theist of the school of the Hebrew prophets, Washington, Jefferson, Franklin, Lincoln and Prof. Drummond, and all the high and noble souls who illustrate the highest conception of the Eternal Spirit, and strive to make mankind wiser, happier and better. QUAKER.

#### Jealousy Among Mediums.

ELLA WILSON MARCHANT.

Spiritualists are human beings, and, therefore, subject to human frailties and weaknesses. I suppose this is the most charitable view to take of the strife, bickerings and jealousies which, to an insider—and, I fear, to outsiders, too—are so often apparent among them, particularly the propagandists, including platform workers and mediums of all phases.

One would think that with our beautiful philosophy, which contains the most gloriously encouraging and inspiring outlook for the future life ever before taught in our world, as well as what should be the most powerful incentives to an unselfish life on earth, that Spiritualists should stand on a plane a little higher than that occupied by any other class of people. Do we not know that the great hosts of our arisen brothers and sisters in the angel spheres of life take note of our words, our actions, our thoughts, and our motives? And that if we are worthy of appreciation, which we may think we do not receive here, we shall receive it there? And, also, that we cannot escape the consequences of wrong motives, sayings and doings, even though we may be able to temporarily deceive earth people in regard to our demerits? Unfailing retribution, unfailing compensation, (so our beautiful philosophy teaches us), await every soul upon reaching the higher life. What if we do not receive all the recognition we may think we merit here? We shall receive it there. What if we may be able to deceive our fellow-men in the mortal in regard to our demerits, here?

We shall be unmasked there, and must atone for all our wrong-doing while here. Are these not sufficient reasons why we should root out all jealousy, and kindred passions, from our natures? to say nothing of the good of the Cause we claim to be working for, and which we profess to love so well.

It is doubtless true that the sharp edge of competition has much to do with the jealousy and bickerings among the spiritualistic workers. Not only so, but it has much to do also with bringing in conditions which, too, often give a show of reason for backbiting, suspicion and "fraud" accusations. If all could be lifted above any fear of want there would be comparatively little temptation to crowd, over reach and pull down others in order that we may ourselves secure points of advantage in a commercial way. There would also be comparatively little temptation to supplement natural ability with fraud accessories. But these conditions apply in all other walks of life, as well as in Spiritualism.

We may excuse the individual wrong doer and lay the blame on the system—and we do to a great extent. But we feel that Spiritualists—real, true Spiritualists—should rise above the temptations that stumble other people. Perhaps so far as the fraud accessories are concerned, it may be said that those who practice such things are not true Spiritualists, and that we are no more responsible for them than is our government for the counterfeiting of its genuine coin by thieves and robbers.

Granted. But let us eliminate the question of fraud—real fraud—from the consideration of our topic. We know that there are often accusations of fraud where there is no fraud; and we know that these accusations are sometimes made—at least, we fear that they are not only sometimes but often made—through jealousy. Is it not too true that every prominently successful medium has his or her detractors (alas! that it should be so!) among Spiritualists? And more often than otherwise, I fear, those Spiritualists are themselves mediums.

It is enough to make the angels weep to behold such a condition of things! They, and they only, can know all the harm that is done

thereby, and how much our beloved Cause is hindered and trampled in its mission to the world.

Oh! if we could only unite all our forces in every possible way, and with "a long pull, a strong pull, and a pull altogether," seek to place Spiritualism upon the pedestal where it of right belongs, and where the whole world could not help seeing its truth, its beauty and its beneficence!

San Bernardino, Cal.

#### Letter from Los Angeles.

TO THE EDITOR:

Sunday, Nov. 30, was somewhat of a red-letter day in the current life of Spiritualism in Los Angeles. By this I mean that the services in the various halls were of more than ordinary value, both to the investigator and the confirmed believer.

The conference meeting in the morning at Truth-Seekers' Hall brought out an unusual array of talent in public discussion; and while there was too much indulgence in what the Bible does and does not say concerning Spiritualism, still there was a pleasing and valuable interchange of thought more genuine to the true philosophy of the subject. A Mr. Gray, who is an inspirational speaker of more than ordinary ability—rich in lofty thought, poetically expressed in choice diction—gave an inspired address of five minutes' duration, which, to my mind, was of positively illuminating power. The large and appreciative audience enjoyed the meeting and the beautiful music rendered by the Truth-Seekers' vocal and instrumental choir.

In the evening the hall was literally crowded, and many could not obtain admittance. Mr. Gray gave an inspirational address replete with lofty thoughts of a grand and ennobling character, and Mrs. Whitney of San Francisco gave one of the grandest test seances ever held in Los Angeles. Her tests are distinguished for their fullness and accuracy.

An entertainment and fair is to be held this month by the ladies' auxiliary of the Southern California Camp-Meeting Association, in aid of the funds.

Mrs. Weeks-Wright, to the gratification of her many friends, has lately removed to Los Angeles, and resumed her public work as a medium.

The many friends of Mr. George Gegerich, secretary of the Truth-Seekers' Society, will be pleased to hear that he is gradually recovering from the severe injuries received in a recent street-car accident.

Mrs. Mae E. Hunt and Mrs. Frances Robson hold Sunday-evening public meetings in Brent's Hall, and are doing noble service for the Cause. Mrs. Robson is vice-president of the Truth-Seekers' Society.

WM. LOVEGROVE.

"Romance of the Red Star" is interesting as a novel—being a comprehensive history of man as a spirit here and hereafter. It contains 572 pages, and is substantially bound in cloth. For sale at this office. Price, \$2.50; postage, 20c.

#### Sixth & Seventh Books of Moses.

Contain all that is embraced by the White and Black Art, together with the ministering spirits. \$1.00; German, \$2. For sale at this office.

**NOW,** A Journal of Affirmations.  
**Henry Harrison Brown,**  
Editor and Proprietor.  
**DEVOTED TO THE NEW THOUGHT.**  
TEACHES THE ART OF GAINING  
**Health, Wealth, Happiness, Psychic Development and Business Success,**  
BY RIGHT THINKING.

Monthly, — \$1.00 per year; 20 cents three months; single copy, 10 cents.

Mr. Brown is one of the best PSYCHOMETRISTS for delineation of character and for advice. Letters answered for \$1.00. He can be engaged for lectures, funerals or weddings. Address, 1437 Market St., San Francisco, Cal.

## Psychical Development

By E. H. ANDERSON,

CONTAINS

15 Lessons in Psychical Development,  
10 Lessons in New Thought Philosophy.

WHAT IS SAID OF IT.

A conclusive refutation of every argument of materialism.—*Mind.*

Just what I have been looking for.—*Mrs. J. W. Young.*

The simplest in form and the easiest understood of anything I ever read.—*J. T. Renner.*

Is truly a practical work.—*Prof. Harrod.*

It contains "The Key to the Mysteries of Life"—a priceless treasure.—*Aug. Rochner.*

Plain language that any one can understand.—*Dr. H. A. Furniss.*

Thorough and practical in every detail.—*Dr. J. W. Arthur.*

Invaluable to the psychic and occult student.—*PHILOSOPHICAL JOURNAL.*

Cloth, \$1.50, postpaid. Address all orders to Philosophical Publishing Co., 1429 Market St., San Francisco, Cal.

## OCCULT BOOK-STORE.

A Full Stock of the Newest BOOKS on  
**ASTROLOGY** Hypnotism, Hygiene,  
Theosophy, Psychometry, Magnetism, Healing,  
Spiritualism, Mental-Science, Metaphysics,  
Physiology, Mesmerism, Mind Cure, Liberalism,  
**OCCULTISM** and ALL other LINES  
**PALMISTRY** of NEW THOUGHT.

The only Store on this Coast where Books in these lines are kept exclusively, is located at 1429 Market St. (between Tenth and Eleventh) Catalogues sent free upon application

**OCCULTISM. VOOODOOISM.**  
This is the only way I have of introducing myself to the many Occult Students, so I will say I was born in Egypt in 1881, educated in Europe—University of Barcelona—and 16 years of my life was spent in the Orient, including Turkey, Persia, India and Tibet. I am the only man in America to-day that has credentials from the Hindu Priest, and the Dalai Lama of Tibet. I have just printed a very neat little pamphlet which fully explains the secrets of this strange country, and I will send a copy FREE to all interested persons that ask me, as they are going fast. Will ask you to write at once. Address **DR. J. T. HEYER**, Dept. P. J., 2134 Michigan Ave. Chicago, Ill., U.S.A. 4714

## The Magic Seven.

By LIDA A. CHURCHILL.

Gives in seven concise, practical, right-to-the-point chapters explicit directions for using Mental Powers which will change the whole life. It contains the essence of all that one has hitherto been obliged to wade through many volumes to obtain. Every chapter closes with a summary and exercise.

Contents: How to Make a Center, How to go into the Silence, How to Concentrate the Mind, How to Command Opulence, How to Use the Will, How to Insure Perfect Health, How to Ask and Receive.

Bound in cloth and gold. Price, \$1.00.

G. P. FRECHTEL. G. W. KEELER.  
LENA M. SNOOK.

## Golden Gate Undertaking Co.

2471—2483 Mission St.,  
San Francisco, Cal.  
Telephone, Mission 102.

WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL.



# PHILOSOPHICAL JOURNAL

(Established in 1865.)

Official Organ of the

California State Spiritualists' Association.

ISSUED WEEKLY, AT \$1.00 A YEAR,  
AT

1429 Market St. San Francisco, Cal.  
Between 10th and 11th Streets.

BY THE  
Philosophical Publishing Co.  
[INCORPORATED].

HENRY C. MCCLURE ..... President  
DANIEL S. THOMPSON ..... Secretary  
T. G. NEWMAN ..... Treasurer & General Manager

THOMAS G. NEWMAN,  
EDITOR.

Assisted by an Able Corps of Special Contributors.

The Editor must not be held responsible for opinions expressed in the communications of correspondents.

No notice will be taken of anonymous communications. Whatever is intended for publication must be authenticated by name and address of the writer—if not for publication, then as a guaranty of good faith.

Communications not accepted will be returned if stamps for that purpose accompany them. They will not be preserved more than 30 days, after being received at this office.

Newspapers sent to this office having matter for inspection, should be marked by a line drawn around the article.

This JOURNAL will be sent to subscribers until ordered to be discontinued, and all the arrears are paid.

SAN FRANCISCO, DECEMBER 13, 1902.

**Cold Weather** is reported all over Europe, the temperature being several degrees below freezing point. The Dutch canals are frozen over and the harbor at Copenhagen is packed with ice and many ships are icebound. Heavy falls of snow are being experienced in the Alps and some Swiss villages are isolated. This has been a year of trouble and dire disaster from start to finish—entailing untold miseries on the inhabitants in all parts of the world.

**Our Aim** in publishing this JOURNAL is to enlighten people in Spiritual Truth; to encourage students to dig deeper into the mine of Truth in order to find the most valuable treasures; and to build up the cause of Truth in all directions. This cannot be done by indulging in disputes, bickering or fault-finding. Let us all work in harmony—while enjoying the greatest mental freedom.

**The Churches** are decaying everywhere. The daily papers in America and Europe have lately been publishing statistics showing the attendance at Sunday meetings and comparing them with figures gathered a decade ago. These figures show a falling-off quite alarming, they say—from 25 to 60 per cent. This shows that people are tired of the old fables, creeds and ceremonies. The influence of the church is dying.

**Do not Study** to save and deny yourself—but rather how to enlarge your income and enjoy the more luxuries.—J. Hanna.

**Those who Know** themselves to be owing this office for subscription or advertising are respectfully requested to pay the same

## Bottom Facts.

In *Human Nature* for December Prof. C. P. Holt has a good article under the above heading. He argues well that so many only skim the surface, and do not go deep enough to get *bottom facts*, and for that reason are misled and deceived about the real existence in the spirit-world, after the separation of the spirit from the physical body. The Professor argues thus:

The brain, and, indeed, the whole physical body, being a mechanism pure and simple, made up of material elements, is incapable by any known law of physics, of evolving the feeblest thought. When the breath ceases, the brain comes to a dead stop and quits thinking. Now, how about the John Smith who used to own that head and brain? Is he, too, defunct? Has Mr. Smith stopped thinking and loving because his brain has gone to the dissecting-room, the grave-yard or to the crematory? Not if history and human testimony are reliable.

You perceive that when John's brain quit work and his lungs stopped puffing breath, John got outside of that physical body of his, and opened communication with the "old folks at home," telling them not to worry about him, because he could keep on thinking without the brain he had left in the hands of the undertaker.

Prof. Holt is arguing the matter from the standpoint of a phrenologist, and assures the readers of *Human Nature* that these are bottom facts, and that it is the only rational or logical solution of the thinking mystery. He then adds:

To explain and to explore this mystery of life and soul is clearly within the province of phrenological investigation.

The how, the why, or the wherefore, are as yet unsolved, but the fact of a thinking principle distinct from the brain, and which survives the dissolution of that physical organ, is patent to everyone who will throw aside prejudice and look facts square in the face.

The fact that John Smith talks with the old folks at home after his brain and spinal marrow have been made into fertilizer for corn cobs and peach trees, and that John is as intelligent and as affectionate as when his physical body was moving up and down the earth on a bicycle, is proof positive that there is something back of the brain to finger its keyboard. "Do you see it? or don't you want to see it?"

Let us get down to bottom facts.

This is a most conclusive argument, and we think the readers of *Human Nature* must see the point.

**The School System**, as practiced in this country, is murderous in its effects; as we have often stated in these columns and elsewhere. To confirm this, we have but to quote the following from the *Medical Standard*:

It is interesting to note a statement recently made before the high school committee of the Chicago Board of Education, that out of 300 young women at the Chicago Normal School only 67 are in perfect health. This bears out the results of the writer's personal observation. Again and again has he seen young women of brilliant parts—hopeful, ambitious, full of uncon-

trollable willfulness of youth—led on, driven on, by the eager insistence of their instructors, to nervous bankruptcy and permanent invalidism. The normal school is the full fruit of which the public school system is the flower. Instead of sending forth teachers to educate—to develop boys and girls—it sends out a horde of physical weaklings to teach books.

**Christian Scientists** have won a victory in Los Angeles. The Reed case was under consideration last week in the Courts, and after careful deliberation, the jury returned a verdict that there was "no willful neglect in the care and nursing" of their five-year-old girl, who passed away last August—the disease being diphtheria. The parents were thereupon exonerated from all blame in the matter. The best legal talent was secured by the Christian Scientists, and this is a victory for the advocates of the New Thought and consequently a blow at medical oppression and bigotry.

**The Swindler** who personated John Slater, while in Rockford, Ill., is thus described by Mrs. Cramer, 417 Jefferson St.:

He is a very slender, spare-built man, with rather sloping shoulders, about five feet, six or seven inches in height, weighing perhaps 125 pounds, slim, smooth face, light brown hair, blue eyes, sings and plays upon the piano and organ, is very sociable and well-informed, is very hearty and cordial in hand-shaking, and has a decidedly English accent in his speech. He is perhaps 40 years old, though rather boyish-looking at a distance.

Should he be found anywhere, parties recognizing him are requested to write to Mrs. Cramer, for he is wanted in that city for swindling and dishonesty. He is said to possess mediumistic powers, but his proper place is behind prison bars—not on the public platform.

**The Perfume of Flowers** is said to be their souls, by one of the principal manufacturers of perfumery. The fragrance of a flower, he says, is not a dead thing, and in proof of this he adds:

Although the fragrance of a flower dead years ago may have undergone all sorts of manufacturing processes to extract it and to fix it, yet it never dies. When the flowers of the kind it was extracted from, bloom, it exhibits a marvelous sympathy.

Take, as an example, the case of jonquils. At the end of the year the smell of the perfume is constant, but in the Spring a change appears. In May, when the jonquils are in full flower, the colorless liquid has its scent exalted to a surprisingly high degree.

When the flowers are in bloom, the bottled essence is very perceptibly stronger in odor. As the flowers droop, so does the perfume lose its potency in strict agreement. This mysterious sympathy between flower and essence never dies, but ever responds to the proper seasons.

## A Sad Confession.

After two thousand years of fighting the devil, Christianity is now confessing that it is an unequal fight, and the devil is master of the situation. The Rev. Dr. Smith, the New York evangelist, stirred up the meeting of the Presbyterian Association last Monday by complimenting the devil and criticising the brethren.

"This world is not dying for mere sermons," he said. "Some of the people have been listening to your sermons for years and today they are no nearer God. It is spirit we, as ministers, need."

Then, as a last resort, they appointed a committee to confer with the ministerial bodies of other denominations to secure legislation for the better observance of the Sabbath day.

This is their master-stroke! The people cannot be coaxed to church on Sundays, to hear the same old fables, creeds and dogmas hashed up, and now they want laws to compel people to attend their ministrations instead of going to the parks, where they go by thousands on fine days to get fresh air, and enjoy a few hours once a week after six days of toil.

The days for such laws are over, in this country, where the vibrations of the Universe are liberating the people and winning them to grander thoughts about religion, and loftier aspirations than are offered by antiquated dogmas and dying creedal systems. They want no blue, Sunday laws, and will not submit to such tyranny. They have had enough of the slavish fear and sanctimonious cant in the dead past, and now demand freedom for body, soul and spirit.

## The Reviewer.

Any of the Books noticed in this Department can be obtained at this office. When to be sent by mail, add 10 cents on the dollar, of the price, for postage.

**UNTRODDEN FIELDS** of Anthropology, by Dr. Jacobus. Two stout 8vo. volumes of 480 pages each; size, 6x9½ inches; printed on stout vellum paper. 24 illustrations. In black cloth. Price, \$15. Printed in English. Paris: Charles Carrington, 13 Faubourg Montmartre.

This book presents a remarkable study of the "sixth sense," and its manifestations and aberrations among savage and barbarous races. The author was a French Army Surgeon, and in that capacity was sent by his Government to the different Colonies about whose people he treats. The book is therefore not based on hearsay, nor on dry and learned researches in long-forgotten archives. As a French officer he had everywhere access to the best society, while his medical duties brought him into contact with the lower orders. He was thus enabled to study every class in each community that he visited, and his observations have therefore a triple value, being the work of an acute physician, an experienced traveler, and a broad-minded man-of-the-world.



The December issue of *Now*, edited by Henry Harrison Brown, contains a valuable editorial on "Self-Polarized Interior Power." The following is a sample of its forcible assertions:

"There is a world within our world, a form within our form, a life within our conscious life, a motion within our visible motion. Those who have studied Man from the Within know this. Man as a Center is a radiator of forces finer than any instrument more crude than the finely-organized brain can sense. It is to Man himself that the scientist of the future will turn his attention. Here is an infinite center of Power. Unlike any other center in the Universe, it can tell to itself its sensation."

The December *Review* of *Reviews* gives more than the customary space to the new books of the season. The departments of history, biography, sociology and religion are treated in illustrated articles, and Mr. Ernest Knauff contributes an attractively illustrated study of "The Season's Books for the Young." There are also six pages of "Notes on the Novels of 1902." This issue is filled with good articles.

The *Progressive Lyceum* is the title of the new Lyceum weekly, the first issue of which is on our desk, and is dated Dec. 7, 1902. It is published by John W. Ring, (National Supt. of Lyceum work) at the Spiritualist Temple, Galveston, Texas. It is a weekly at 75 cents a year, and will be supplied to Lyceums at 1½ cents a copy. It has four small pages, with plenty of room to grow. It is well filled with interesting matter.

*Mind* for December contains several articles giving the New Thought interpretation of the Christmas festival—its origin, history, and significance. The first of two articles on "Heredity, Health and Morals," by W. J. Colville, appears in this number. Editor John Emery McLean discusses "The Prosecution of Christian Scientists," and L. V. Stern writes on "The Mind's Method." 20c. Alliance Pub. Co., New York.

The December issue of Will Carleton's magazine, *Everywhere*, is one of the best numbers of that progressive monthly that has come to hand. 50 cents a year. Brooklyn, N. Y.

*Live, Learn and Let Live* is the title of an 18-page pamphlet in the interest of kindness, sincerity and love. Price, 15c. Published by R. H. Bates, Torbay Villa, Hook-liffe Road, Leighton, Bedfordshire, England.

The *Guiding Star* is the name of a new monthly published at 50c a year by the Fraternity Divine Commonwealth, 1537 Michigan Ave., Chicago, Ill. Its aim seems to be to antagonize the *Flaming Sword*. It contains 20 pages. W. H. Pasitt is its editor.

*Fred Barry's Journal* for December is a Christmas number and filled with good things along the line of the New Thought. 10c. For sale at this office.

The *Spiritual Quarterly Magazine* is published by the *Two Worlds*, 18 Corporation St., Manchester, England. Price, 10 cents. It has excellent articles from Dr. J. M. Peebles and many other good writers, and we hope it may be a success.

### Holiday Presents.

What could be a more appropriate present to a friend than a BOOK embodying some of the interesting thought of this ever-advancing age? An examination of our Book List in this JOURNAL will no doubt enable you to make a satisfactory selection.

By ordering at once, you can get it before the *rush* in the mails, and have it ready for use when needed.

Or, why not send the PHILOSOPHICAL JOURNAL for a year as a Holiday Gift to your friends? It will be a weekly reminder of your love and esteem.

### An Astonishing Offer.

Send three two-cent stamps, lock of hair, age, name and the leading symptom, and your disease will be diagnosed free by spirit power.

MRS. DR. DOBSON-BARKER, Box 132, San Jose, Cal.

WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL.

### FREE BOOKLETS.

Explaining how we cure people of all kinds of diseases by

#### Suggestion and

#### Absent Treatment, without Medicines.

All sick people, no matter how hopeless the case may seem, should read these booklets. Our methods frequently cure after all others have failed.

Address, GEO. C. PITZER, M.D., Maplewood Station, St. Louis, Mo.

### SELF-HYPNOTIC HEALING.

I have made a late discovery that enables all to induce the hypnotic sleep in themselves instantly at first trial, awaken at any desired time and thereby cure all known diseases and bad habits, control their dreams, read the minds of friends and enemies, visit any part of the earth, solve hard questions and problems in this sleep, remember all when awake. This so-called Mental Vision lesson will be sent to anyone for only 10c—silver. Sold on credit, actually enabling you to read the above before any charge whatever. PROF. R. E. DUTTON, Lincoln, Neb., U.S.A. 4244

### Eleanor Kirk's Books.

**Influence of the Zodiac upon Human Life.**—This is a volume of 180 pages, handsomely bound in cloth, giving 20 pages of explanation, and, on an average, 10 pages to each sign of the Zodiac, including in each, Mode of Growth, Occupation, Marriage, Virtues, Faults, Diseases, Government of Children, Gems, Astral Colors, etc. It explains the individual to himself, and as it requires the date of the month only, and not the year, is invaluable as a parlor entertainer. Price, \$1.00.

**Libra; or, What the Stars Told Elizabeth.**—Price, \$1.00.

**Perpetual Youth.**—Teaches the divine right to health, beauty and happiness *Here and Now.* Price, \$1.00.

**The Bottom Plank of Mental Healing.**—Gives plain directions for the total elimination of Sin, Sickness and Poverty. Read it and heal yourself! 25 cts

**Where You Are.**—A book for Girls. 25 cents. If they know where they are they can never be lost.

**Eleanor Kirk's Idea.**—A monthly publication. \$1.00 per year.

**Prevention and Cure of Old Age.**—50 cents. For sale by Eleanor Kirk, 696 Greene Ave., Brooklyn, N. Y., or at the office of the PHILOSOPHICAL JOURNAL.

**Christ of the Red Planet.**—A journey to Mars and the revelations of a visitor from that planet to earth. \$1.00. For sale at this office.

**WANTED.**—Ladies and gentlemen in all States to represent the Royal Asiatic Academy of Science, departments of Esthetic and Histrionic Art, and the **Psycho-Physical Laboratory.** Address: Secretary, Royal Asiatic Academy of Science, 1422 Post St., San Francisco, Cal. 50t4

WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL.

**HOW TO BECOME A MEDIUM AT HOME.** Will send you a valuable pamphlet. Delineate your possible phases of mediumship. One week's treatment for health or development. All for 25 cents. Address, MRS. JAS. A. BLISS, 3232 Lyden Biv., Kansas City, Mo.

WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL.

### Zelma, the Mystic.

OR, WHITE MAGIC VS. BLACK.

BY ALVYN M. THURBER.

Price, \$1.25. 380 pages. Beautifully illustrated. As an occult and metaphysical story it has never been equalled.

### Harmonic Vibration.

**The Secret of Life, or Harmonic Vibration,** by Professor Francis King.

This book is substantially bound in cloth, and will be sent from this office at the publisher's price, postpaid, for \$2.00. It contains Prof. King's Course of Lessons and Treatments, in detail.

The book contains over 200 exercises. It is a Perfect Encyclopedia along progressive lines of culture and training and will bring a rich blessing to every home.

It teaches—How to cultivate and use the *Electric and Magnetic Forces* of the body—How to fully develop the *Muscular System* and *Nerve Energy* without mechanical means. The only natural method of Physical Culture—How to acquire Grace, Beauty of Face, Figure and Expression—How to possess Robust Health and Great Mental Vigor—Natural Voice Culture and Artistic Deep Breathing—A systematic course for developing Passivity and Concentration, and unfoldment of the Subjective Powers—A thorough training of the eye—Strengthening and Revitalizing it. It brings to woman, knowledge and power to determine, mould and control Life—Her true sphere—Her Divine prerogative.

This Book will be sent to any subscriber to the PHILOSOPHICAL JOURNAL for ONE DOLLAR until further notice. When accepting this very liberal offer, please add one dollar as a renewal of subscription to the PHILOSOPHICAL JOURNAL for another year.

Address all orders to this office.

### Three Epoch-Making Books, BY HENRY HARRISON BROWN.

Issued by the "Now" Company, 1437 Market St., San Francisco, Cal.

**How to Control Fate Through Suggestion. Not Hypnotism, but Suggestion. Man's Greatest Discovery.** Price, 25 cents each.

"We sell more of these than any similar publications."—PHILOSOPHICAL JOURNAL.

"Mr. Brown has written three books this year, and all good."—*Nautilus*.

**They will help you to self-mastery.** Sent from the JOURNAL office, or direct.

WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL.

### The Watseka Wonder.

A narrative of startling phenomena occurring in the case of Mary Lurancy Vennum, by E. W. Stevens.

Also, a case of Double Consciousness in Mary Reynolds, by Rev. W. S. Plummer, D.D. 15 cents. For sale at this office.

### YOUR FUTURE REVEALED—\$1.00 upwards.

SATISFACTION GUARANTEED. Capt. Geo. W. Walrod, Astrologer, 1724 Ogden St., Denver, Colo. 10,000 Occult Books in stock. Catalogues free. WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL.

### Temple of the Rosy Cross,

By F. B. DOWD,

EXPLAINS:

How Spiritual Gifts may be obtained. The Mind and its Occult Powers. Love and its Hidden Mystery. The Magical Powers of Cultured Will. The Esotericism and their Mysteries. Sexuality and Soul Powers. The Culture of Clairvoyance. The Mysteries of the Bible. Mediumship and Spiritual Gifts. The Attainment of Divinity. The Mystery of the Biblical Serpent.

Cloth and gold, \$2.00.

FOR SALE BY

THE PHILOSOPHICAL PUBLISHING CO., 1429 Market St., San Francisco, Calif.

### The Shrine of Silence.

A Book of Meditations.

By HENRY FRANK.

273 pp., with two-color initial letters, handsomely bound in tinted buckram. Price, \$1.50. It is particularly suited for a holiday present.

Ella Wheeler Wilcox says of it: "Beautiful, interesting and most helpful." A clergyman of North Carolina writes: "It is one of the most suggestive books I have ever read, and is full of great chunks of thought."

FOR SALE BY

THE PHILOSOPHICAL PUBLISHING CO., 1429 Market St., San Francisco, Calif.

### California State Spiritualist Association.

HEADQUARTERS, READING-ROOM and FREE LIBRARY—305 Larkin St., San Francisco, Cal. Rooms 63 & 64, West Corridor, 3rd floor. Phone, Jessie 1632.

PRESIDENT, J. Shaw Gillespie, 748 O'Farrell St. VICE-PRES., J. Munsell Chase, 319 California St. SECRETARY, W. T. Jones, 305 Larkin St., S. F. ASS'T SEC., C. J. Hasman, 1015 Post St., S. F. TREASURER, Mrs. A. E. Wadsworth, 420 Eddy St.

DIRECTORS:

Mrs. Emma E. Shaw, 1255 Broadway, Oakland. H. H. Nichols, 441 Vine St., San Jose. Fred Hardy, 1446 E. Channel St., Stockton. F. H. Parker, Santa Cruz, Cal.

### Mediums' Directory

[MEDIUMS' CARDS put into this Directory for 20 CENTS per line per month.]

Mrs. Dr. Dobson-Barker, Healer, Box 132, San Jose, Cal.

Mrs. D. M. Colby, Readings daily; circles Wednesday evenings. 1041½ Valencia St., S. F., Cal. Phone, Blue 55.

Mrs. R. Detournelle, spiritual and business medium. Sittings daily. Circles Tuesdays and Fridays. 1327 California St., San Francisco.

Mrs. Eberhardt, 3250 22nd Street. Circle Tues., Thurs. and Sun. eves. Phone Church 2040

Prof. Fred P. Evans, the world-famed medium for slate-writing and clairvoyance. Interviews daily at his new office, The Occult Book Agency, 30 East 23rd St., New York City. Send stamp for circular.

Edward Earle, the wonderful independent slate-writer and test medium, 1052 Ellis St. Seance Sun. & Thurs. eves. Phone East 1035. Readings daily, 9:30 to 4; Sunday excepted.

Madame May Fanning, psychometric, clairvoyant and prophetic medium. Mines a specialty. Sittings daily. Readings by letter, \$1.00 and two 2-cent stamps. 1342 Shattuck Ave., Berkeley, Cal.

Mrs. Mena Francis, Spiritual Medium (Independent Slate Writing) 118 Haight St., San Francisco, Cal.

Mrs. Anna L. Gillespie, Residence, 748 O'Farrell St. Lectures. Readings. Answers calls for funerals.

Mrs. Gillingham, 1816 Pine St., between Gough and Octavia, San Francisco.

Mrs. Hendee Rogers, Nevada House, San Jose, Cal. Circle Tues. & Fri. 8 p.m. Readings daily.

Mrs. Heywood-Kunz, 515 Guerrero St., S. F. Phone Capp 1407.

Mrs. Kate Hoskins, Medium, Lecturer and Healer, 153 West 23rd St., Los Angeles, Cal.

Mrs. Lena Clarke-Howes, medium, 314 Eddy St., San Francisco. Sittings daily.

Mrs. Hubbard, 109 Oak, nr. Franklin, Spiritual medium & psychometrist. Circles Tues. & Fri. 8 p.m.; Wed. at 2.15c. Readings daily, 50c.

Mrs. Gilliland-Howe, spiritual medium and psychometrist. 518 Ellis St. Meetings Sundays; circles Wednesdays, 8 p.m. Readings by mail, \$1.00.

Mrs. E. M. Miller, automatic slatewriting medium. 342 13th St., bet. Valencia & Mission. Phone Folsom 8062. No sign. Also healing and developing.

Mrs. C. J. Meyer, spiritual & business medium. Sittings daily. Circle every eve. 335 McAllister.

Mrs. Jennie Robinson, 509½ Larkin St., S. F. Circle Sunday eve. Sittings daily. Readings by mail a specialty, \$1.00. Telephone Sutter 341.

Mrs. Sarah Seal, spiritual, healing and business medium, 1424 Market St., "Avondale," S. F. Readings and treatments daily.

Mrs. J. J. Whitney, medium, is at "The Regina," 416 Turk St., bet. Hyde & Larkin, S. F.

Mrs. E. Young's test meetings Tues., Thur. and Sun. eve., Oriental Hall, 619 McAllister St. Sittings daily. Telephone South 764.

### Just How to Wake Solar Plexus,

By E. TOWNE.

Price, 25c. For sale at this office.

It teaches that as the sun is the center of the solar system, so the Solar Plexus is the center of the physical body. As the sun radiates life and warmth to its system of worlds, so the Solar Plexus, when awakened, radiates life and health to the physical body. The book gives original breathing exercises of great value, tells how to KILL FEAR, control the emotions, develop courage and strength.

J. F. Willis, Breckinridge, Colo., writes: "I received more special benefit from one reading of 'Just How to Wake the Solar Plexus' than I have during a period of over ten years with medicine chests and doctors' bills of over \$800.00, aside from much time lost."

Milan Doane, Creswell, Ore., says: "The knowledge derived from the Solar Plexus Book is renewing my youth."

Dr. Franz Hartmann, the celebrated German occultist, says of this book: "I regard it worth more than a whole library of books on occultism and metaphysics."



## ODE TO A FRIEND.

Over there in the sweet by-and-by,  
You'll behold me with your psychic eye,  
And I will not then appear to thee  
What here to you I may seem to be.  
Yes, over there in the Summer-land  
You will extend to me friendship's hand,  
And, as in your former pleasant way,  
Then a cheerful "good-morning" you'll say;  
And I'll reply "good-morning" to you;  
Tho' in flesh weak, in spirit we're true.  
Now while here on terra firma's plain  
Together we may chance to remain;  
It really doth seem unjust and hard  
For me (a poor, unfortunate bard)  
With you oral converse to forego;  
Now since you seem to design it so,  
Let us conversation signs employ,  
Thus mutely our surroundings enjoy.  
If this request you'll grant to me,  
For the same I'll ever thankful be.

J.M.A.



The Editor is not responsible for the opinions of correspondents.

## Realization.

TO THE EDITOR:

My brother Walter was seen standing by Mrs. Lillie when she gave the most exquisite poem on "Realization" that I ever heard, on Nov. 30, after her lecture in Oakland. She gave many word pictures of golden sunsets, exquisite scenery, beautiful flowers, and all that an artist could desire, and said that man never realized his ideal until he reached the Summerland, where was perfect satisfaction in the realization of his most sanguine expectations. She said that the spirit had promised to reproduce it, for the PHILOSOPHICAL JOURNAL, and I hope it will be published soon.

F. A. LOGAN.

[It has been done, and will be in next week's JOURNAL.—Ed.]

## N. S. A. Lyceum Supt.

TO THE EDITOR:

Having been appointed National Superintendent of Lyceum work, I desire communications from the various Lyceums in the United States and Canada, and, in fact, with the Spiritualists and Liberalists at large, to get them interested in this very necessary department of the general education of the rising generation.

Children should no longer be taught the dry, stale faith and flickering, doubtful hope of orthodoxy; but rather the knowledge of life and its possibilities as taught and demonstrated in this Electrical Age.

Those who have already corresponded with me will receive the first issue of the *Progressive Lyceum*, a four-paged 6x8 inch weekly paper. My position as Superintendent impresses me that I am your servant, so if you have any criticisms or kindly suggestions, state them at once. The price of the paper is 75 cents per year. It will be enlarged, and the general appliances for the success of the Lyceum movement will be added as support justifies.

I want to correspond with every Lyceum, to get its method, and every place where it is desired to organize a Lyceum, that I may furnish them with these different methods. Make it your paper and your movement, and make it suit you; I desire to have your suggestions, and will endeavor to make the entire matter one of interest of which you will be proud.

JOHN W. RING,  
Spiritualist Temple, Galveston, Tex.

## PSYCHIC DICTIONARY OF DREAMS.

INTERPRETING 1,000 DREAMS.

By DR. R. GREER.

This book is an oracle of destiny, foretelling by dreams and visions what will happen, and giving warning in social life, commerce and business. Price, 25 cents. For sale at this office.

## Your Life Told by the Stars

Parts of the Grand Man Relating to the Zodiacal Signs	Signs	Domains of the Signs	Date of the Signs
	Fire	Head	Mar 21 to Apr 19
	Earth	Neck	Apr 19 to May 20
	Air	Shoulders	May 20 to June 21
	Water	Arms	June 21 to July 22
	Fire	Elbows	July 22 to Aug 23
	Earth	Forearms	Aug 23 to Sept 23
	Air	Wrists	Sept 23 to Oct 23
	Water	Hands	Oct 23 to Nov 22
	Fire	Feet	Nov 22 to Dec 21
	Earth	Legs	Dec 21 to Jan 20
	Air	Knees	Jan 20 to Feb 19
	Water	Thighs	Feb 19 to Mar 21

## In Which of These Signs Were You Born?

Send date of birth and 25c. for true reading of your life and possibilities. Reliability guaranteed. Address: E. C. RYAN, 696 Greene Avenue, Brooklyn, N. Y.

Ask for sample copy of this inspirational monthly publication, *FLORIAN KIRK'S LUCK*.

## OCCULT FORCES.

DEVELOP your latent powers and accomplish what would otherwise be impossible. This knowledge not only increases personal influence but fortifies one against designing and unprincipled persons.

## How to Concentrate.

"Concentration: the Master Key to Psychic Development," by W. J. Colville, contains valuable matter of intense interest, on this subject, to all who desire in any way to benefit their condition in life. It is a marvel of condensed thought and brilliant ideas pointing a new way to success in all undertakings through the mastery of subtle forces. 10 cts.

FOR SALE BY  
THE PHILOSOPHICAL PUBLISHING CO.  
1429 Market St., San Francisco, Calif.

## LIGHT OF TRUTH.

A sixteen page weekly illustrated paper devoted to Spiritualism, Hypnotism and other occult subjects. Price \$1.50 per year. Single copies 5 cents. Address

LIGHT OF TRUTH PUBLISHING CO.,  
805 & 807 N. Front St.,  
Columbus, O.

The Light of Truth and Philosophical Journal, for one year—\$2.25

## FREE TO EVERYBODY

DR. R. GREER, 40 years a Psychic Healer, will know and describe your disease at a glance, asking no questions, free of charge. Dr. Greer will also know what will immediately cure, or relieve you.

Patients at a distance, however great the distance, treated with unparalleled success, by letter or telegram.

If by letter, state age, and sex, and one leading symptom, with stamp for reply, and you will receive, by return mail, a complete diagnosis of your case, free of charge.

Or, if case is serious, and danger threatens, and no time to lose, order at once by telegram, or letter, a trial course of the New and Wonderful PSYCHIC CURE, as now employed by Dr. Greer, giving, always, in most cases, immediate results. TRIAL COURSE, \$1.00. Address: DR. R. GREER, 52 Dearborn St., Chicago, Ill. 48y1

WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL.

## HEAVEN REVISED,

By MRS. E. B. DUFFY.

Is a narrative of personal experiences after death, of a spirit that returns and gives it graphically.

This thrilling recital will be read with more than ordinary interest by every thoughtful person. 25 cents.

FOR SALE BY  
THE PHILOSOPHICAL PUBLISHING CO.  
1429 Market St., San Francisco, Calif.

## AUTOMATIC SPIRIT WRITING, WITH OTHER Psychic Experiences.

SARA A. UNDERWOOD.

Cloth, \$1.00. Paper Covers, 50 cents.

## Opinions of those who have read it

The fact that Mrs. Underwood was an agnostic when the revelations began, the evident candor which pervades the volume, make it a work which no student of psychic science can afford to overlook.—B. O. Flower.

The most valuable, as it is the most unique and remarkable contribution to the literature of spiritual phenomena.—Lillian Whiting.

Mrs. Underwood has given facts of inestimable importance, presented in a careful, critical way.—Lyman C. Howe.

The evidence presented is of the most unqualified kind and character. Only personal perusal of the volume will do it justice.—Banner of Light.

Mrs. Underwood's experience will afford valuable aid toward the definite solution of the psychic problem.—Progressive Thinker.

The wise answers from some invisible intelligence which knows facts and principles unknown to either party present, make the volume unique.—Christian Metaphysician.

I am poor, but if I had \$100 would willingly part with it, sooner than have missed the reading of the book.—B. B. Marshall.

FOR SALE BY  
THE PHILOSOPHICAL PUBLISHING CO.  
1429 Market St., San Francisco, Calif.

## The Watseka Wonder.

Lurancy Vennum, a child about 9 years old, had been out of health for some time. Mary Roff was a daughter of an old couple, and had passed to spirit-life many years before Lurancy was born. The child was entranced by Mary, who stated that Lurancy could be cured by the spirits. The spirit of Lurancy was to be taken to the spirit-world for development, and during its absence, Mary was to hold control of the body, which was to be taken to the home of her parents, some distance away. The plan was agreed to by all parties concerned.

Lurancy had never been in the Roff home, but when her body was taken possession of by Mary, the latter took it through the home and managed it almost as well as she once did her own. The traits of character manifested were those of Mary Roff. She remembered things as they were when she was in her own form, and noticed the changes that had been made. A long time did Mary hold control of the body, and when Lurancy was finally restored to her body, which had been made well and strong, she remembered many of her experiences in spirit-life.

FOR SALE BY  
THE PHILOSOPHICAL PUBLISHING CO.  
1429 Market St., San Francisco, Calif.

## The Experiences of John Brown,

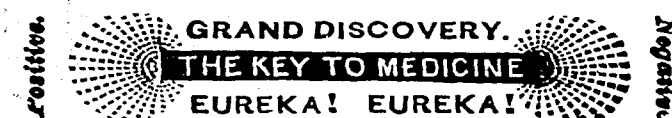
The "Medium of the Rockies,"

which covers a period of about seventy years, including many marvelous escapes from savage Indians, through spirit guides—leaving the body to visit the Spirit-world—describing the methods used by Spirits to Communicate—how to Conduct a Spiritualist Circle—Remarkable Manifestations of Spirit power—Prophetic visions, etc. Price 50 cents, postpaid.

FOR SALE BY  
THE PHILOSOPHICAL PUBLISHING CO.  
1429 Market St., San Francisco, Calif.

## CONFUCIUS,

His Life and Moral Axioms, by Marcus R. K. Wright. The only copy in the English language. For sale at this office. Price, 25 cents. Postage, 2 cents.



## Spence's Positive and Negative Powders

Mailed, on receipt of price.

1 Box, \$1.00. 6 Boxes, \$5.00.

The Powders can be relied upon for certain and uniform results, at all times, in all climates, in all varieties of diseases, and with patients of both sexes and of all ages.

The Positive and Negative Powders have been household remedies in thousands of families for 25 years; and, in many cases, they have been handed down to the second generation.

THOMAS G. NEWMAN,  
Station B, San Francisco, Cal.

## College of Fine Forces.

An Institute of Refined Therapeutics. Teaches new and wonderful methods of cure. "Fast becoming of world-wide fame."—Hudson Title. Light, Color, Electricity, Magnetism, Mind, Baths. Has both College and Academic Courses. Its beautiful Diploma confers title, "D.M., Doctor of Magnetism," can be gained at college or at one's home. Books and instruments furnished. Send stamp for catalogue to E. D. BABBITT, M.L., L.L.D., 61 North Second St., San Jose, Cal.

## Dr. E. D. Babbitt's Works

**Principles of Light and Color.**—Over 200 engravings and colored plates. Price, \$5 00, or \$5.32, postpaid. In half Russia binding, 75c extra.

A volume of nearly 600 pages. Shows a great amount of research on the part of the author. Will prove an acquisition to scientific libraries.—New York Herald.

I think your work one of the greatest and most valuable of this century.—E. F. Goodrich, M. D., Boston, Mass.

**Marriage, with Sexual and Social Upbuilding.** 75c.

How vast the amount of good that would result from the general circulation and study of this work. The usual heavy volumes issued by medical authors do not contain any of the practical information that is included in Dr. Babbitt's work.—J. C. UNDERHILL, Chicago.

**Health and Power.**—Cloth, 50c. Is worth its weight in diamonds.

**Religion, Based on Nature and Spirit.**—A triumphant setting forth of religion as a spiritual system. Hand somely issued in cloth, 46 illustrations 378 pages, \$1.00. In paper, 50c.

No work upon the same subject has ever exceeded in interest this book of almost inestimable value. F. J. Wilbourn, M. D., says: "I have read several works, some of which are worth many times their weight in gold, such as those written by Epes Sargent, G. B. Stebbins, Maria King, etc., but Babbitt's 'Religion,' in some points, far transcends them all.—Spiritual Offering.

**Human Culture and Cure.**—4 parts, 75c each.—The Philosophy of Cure, Methods and Instruments; Marriage, Sexual Development and Social Upbuilding; Mental and Psychological Forces The Nervous System and Insanity.

Send all orders to this office.

## ASTROLOGY.

Science Against Luck. Your business, love, family affairs and health correctly foretold from planetary influence at birth. Learn Astrology. Be successful. Book free. PROF. MACDONALD, Binghamton, N. Y.

WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL.

True Scientific Living.

## PERFECT HEALTH

HOW TO GET IT AND HOW TO KEEP IT,

BY

## ONE WHO HAS IT.

"I have yet to meet a case in the treatment of which it has not proved helpful. I am convinced that its power to heal has no limit."—JOSEPH F. LAND, M. D., 130 West 126th St., New York.

Price, \$1.00; postage, 8 cents extra

FOR SALE BY  
THE PHILOSOPHICAL PUBLISHING CO.  
1429 Market St., San Francisco, Calif.

## HUMAN NATURE

Is a monthly magazine, now in its eleventh year of publication. It is unique, eclectic and scientific. It treats of Phrenology, Physiology, Psychology, Health, Sociology, and all subjects which pertain to the welfare of humanity.

The character of men and animals is in accordance with their physical organization. This is determined by size of body and brain, shape of head, texture, temperament and facial expression. HUMAN NATURE illustrates these principles by picture and pen, and teaches its readers how to read character. Its ethics are ennobling; its style, while strong, is sprightly, and its literary standard high. You need HUMAN NATURE.

Send 5 cents for sample copy, or 50 cents for a year's subscription, to PROF. ALLEN HADDOCK, Phrenologist, 1020 Market St., San Francisco, Cal. Phrenological examinations daily. Oral, \$1. Phrenological examinations, with chart, \$2. Typewritten analysis, \$5. Photographs same price.

WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL.

## ETERNAL LIFE,

By Rev. Minot J. Savage, pastor of the Church of the Messiah, New York. 10 cents. This famous sermon is calculated to inspire a demand for scientific demonstration of the continuity of life. It cannot fail to awaken an interest in any thoughtful mind. It should be scattered everywhere, and for this purpose 10 copies will be sent postpaid for 50 cents. — For sale at this office.



# BOOKS

For sale at this Office.

If to be mailed, add 10 per cent. for postage.

Address, THOS. G. NEWMAN,  
1429 Market St., between 10th and 11th Sts.  
SAN FRANCISCO, CAL.

## MISCELLANEOUS.

### 5 CENTS EACH.

Duty of Liberals to their Children—Wm. Salter  
Evolution; Relation to Religion; Underwood.  
Heaphy's Ghost—Extraordinary apparitions.  
Portrait of D.D. Home. (Steel plate).  
Spiritualism as a Science and as a Religion.  
Spiritual Prophecy; Cora L. V. Richmond.

### 10 CENTS EACH.

Absence of Design in Nature—Garrison.  
Burnside Expedition—B. F. Underwood.  
Business Success; C. W. Close.  
Doctrine of the Unknowable—David Eccles.  
Denton's Christianity No Finality—Common  
Sense Thoughts—The Deluge in the light of  
Modern Science—Garrison in Heaven—God  
Proposed in the Constitution—Man's True  
Saviors—Is Spiritualism True? 10 cts. each.  
Father's Advice to a Son—E. P. Miller, M. D.  
Gumption Cards. Eleanor Kirk.  
If a Man Die, Shall he Live Again? Wallace.  
Influence of Food on Character—Perry.  
Man's Immortality—Discourse by Loomis.  
Mother's Advice to a Daughter, Mrs. E. P. Miller  
New Revelation—Mrs. Cora L. V. Richmond.  
People's Hand-Book—Mystic Oracle, Parlor  
Magic, Astrology Made Easy, Popular Songs,  
Fifteen Fireside Games, Novelettes, Etiquette  
of Courtship, Handy Dictionary. Each 10c.  
Religion of Spiritualism—Dr. Crowell.  
Spiritualism at Church Congress—M. A. Oxon.  
Three plans of Salvation of the New Testament  
Universal Library—Betrothed. Bride of Lam-  
mermoor. Brownies. Bryant's Poems. Cabin  
Boy. Cardinal Richelieu. Elizabeth, or the  
Exiles of Siberia. Good Fight. Handy, Re-  
liable Cook Book. Haunted House. Hia-  
watha. House of Seven Gables. Jack of  
all Trades. Lady of the Lake. Lady of  
Lyons. Longfellow's Poems. Oliver Twist.  
Paul and Virginia. Representative Men.  
Ships That Pass in the Night. Tale of Three  
Lions. Tour of the World in Eighty Days.  
Two Orphans. Whittier's Poems. Widow  
Bedott Papers. Emerson's Essays. 10c each.

### 15 CENTS EACH.

Evolutionist at Large—G. Allen.  
Familiar Lessons in Astronomy, Fowler.  
Home, Marriage and Family Relations.  
Leadership and Organization—Dr. Brittan  
Man's Place in Nature, Thomas Huxley.  
Physical Basis of Life—Huxley.  
Practical Guide to Spiritualism—Walrond.  
Romance of Astronomy—R. K. Miller.  
Useful Principles of Logic. Bearford.  
Woman—Physically and Spiritually. Hulbert.

### 20 CENTS EACH.

Glimpses of Heaven. Bishop Haven.  
Guide to the Pacific Coast.

### 25 CENTS EACH.

Anti-Spiritual Christianity—A Dialogue.  
Bible Spiritualism—Discussion, Wilson, Harris  
Brown's Business Letter-Writer.  
Capons and Caponizing—Fanny Field.  
Car Conductor's Dream; Wallace Nevill.  
Childhood of the World—Cloth. 60c.  
Christianity Before the Apostasy—D. W. Hull  
Columbus—12 Engravings of his life.  
Dictionary of Dreams, Dr. R. Greer.  
This is a Psychic Dictionary, foretelling by  
Dreams and Visions what will happen, giv-  
ing Warnings of Occurrences.  
Edith Bramley's Vision.  
How to Cook Without Meat. Towne  
Liberty and Life—E. P. Powell.  
Lyceum Stage—Recitations, etc.—Kates.  
Only Home—Time reveals all—Wright.  
Out of the Depths. Spirit Bowles.  
Poultry for Market—Fanny Field.  
Practical Spanish Instructor  
Science of Language; Muller.  
Shadow Entertainments.  
Spiritualism Integrating Religions; Grumbine  
Suggestive Essays on Evolution—Ormond.  
Ten Commandments Analyzed, W. H. Bach.  
Treatise on the Horse—English or German.  
Vacation Time—Hints on Outings—Drayton.  
What Ormond Thinks—Perpetuity of Mind.  
Why I am a Vegetarian, J. Howard Moore.

### 30 CENTS EACH.

Book of Golden Deeds.  
Card Tricks; Prof. Kunard.  
Century Book of Recitations.  
Life in the Stone Age—Frigley.  
Rational Memory Training; B. F. Austin.

### 50 CENTS EACH.

Advancement of Science—Tyndall.  
Better World—Dr. E. B. Southwick.  
Big Bible Stories, W. H. Bach.  
Century of Caste. Judge A. N. Waterman  
Christianity, a Fiction; Mendenhall.  
Debate on the Bible—Underwood and Marples.  
Electricity and the Resurrection; Hemstreet.  
Essays on Social Topics, Lady Cook.  
Food Value of Meat. Dr. Latson  
Fireside Readings; H. L. Hastings  
Historical Life of Jesus.  
Household Expenses (Blank Book)  
Isis Very Much Unveiled, Garrett.  
Is This Your Son, my Lord? Helen Gardner.  
Laurel Winners; American Composers.  
Les Miserables, Victor Hugo.  
Marriage and Divorce—Westbrook.  
More Forget-Me-Not—Story by Theobald.  
New Life. Dr. Holcombe.  
Realization. Lorraine Follett  
Science and the Bible. McLeane  
Ten Commandments; Chaney.  
Temperance and Prohibition; Stockham.  
True Spiritualism—Leander.  
Visions of Daniel & John spiritualized—Monroe.  
Wrinkles: Their Cause & Cure; McGowan.

**75 CENTS EACH.**  
After Dogmatic Theology, What?—Stebbins;  
Materialism or a Spiritual Philosophy and  
Natural Religion.  
Century Cook Book.  
Divine Origin of the Bible—S. J. Finney.  
Empire of the Invisibles. Orcutt  
Empire of the Mother—Wright.  
Exeter Hall; a Theological Romance.  
How Edith Found Fairy Land.  
Romance of Manila, Wm. H. Thomas.  
Suggestion: Secret of Sex; Taber.  
Youthful Eccentricity; Winslow.

### \$1.00 EACH.

American Advance Thought—English edition  
Better World Philosophy, J. H. Moore.  
Creeds and Religious Beliefs: John Hawley.  
Day of Fate, E. P. Roe.  
Fall of Lucifer, Wm. Sharpe, M. D.  
From over the Border. Benj. G. Smith  
Girard College Theology—Westbrook.  
God Winning Us. Lathbury.  
Heroines of Free Thought—Mrs. Underwood  
How She Earned it, or \$25,000 in 11 Years.  
Ideal Republic—C. Phelps.—\$1.00; paper 50c  
Laws of Heredity. Williamson  
Looking Backward, Edward Bellamy.  
Parasitic Wealth, J. Brown.  
Planetary Growth or Evolution  
Regeneration—a reply to Max Nordau.  
Review of Seybert Commissioners.  
Seven Times Around Jericho, L. A. Banks.  
Statesman's Guide; Political Economy—Seng  
That Eurasian, Aleph Bey.  
Tolstoi, a Man of Peace.  
Visit to a Gnan. Carpenter.  
Wilderness of Worlds, G. W. Morehouse.  
Women and the Divine Republic—Miller.

### \$1.25 EACH.

Bayard Taylor: Life & Writings by Smyth.  
Shaker Theology. Eads.  
Treatise on the Five Senses—Stoltz.

### \$1.50 EACH.

Antiquity Unveiled, Roberts. (Abridged 50c.)  
Constitution of Man—Combe.  
Man and his Destiny—Tiffany.  
Shakespeare's Works Condensed, Bell.  
Solomon and Solomonite Literature, M. Conway.  
Workers in Vineyard; history of Spiritualism.

### LARGER BOOKS.

Allibone's Dictionary of Authors, 5 vols., \$5 each  
Ancient and Modern Familiar Quotations. \$3  
Bright Side of Humanity—Pell. \$5.00.  
Buffalo Land, W. E. Webb. \$3.  
Choice of Pursuits: What and How. 2.00  
Describes 75 Trades and Professions, with  
Temperament required for each.  
Great Truths by Great Authors. \$3.  
Guizot's History of France, 8 vols. cloth, \$1.  
History of Medicine. Prof. Wilder. \$2.75  
History of Boscawen and Webster. \$2.50.  
Moore's Universal Assistant & Mechanic. 2.50  
Physical Culture—Emerson. \$2.50  
Primitive Christianity, Buchanan. \$2.  
Psychography. Prof. Fred Evans. \$2.00  
Reader's Handbook, E. Cobham Brewer. \$5  
Temperaments. D. H. Jacques, M.D. 1.50  
Varieties of Physical Constitution, consid-  
ered in relation to practical affairs.  
Words, Facts and Phrases, Edwards. \$3.  
Writer's Handbook—Guide to Composition. \$3

### BOOKS ON BEES, POULTRY, ETC.

Bees and Honey—Thos. G. Newman. \$1  
Bee-Keeping—Alfred Rusbridge. 50c.  
Buz; Life & Adventures of Honey Bee. \$1  
Conduite de Rucher—E. Bertrand. 40c.  
Dick's Garden Hand-Book. 50c.  
Farmers' Encyclopedia (2 vols.) \$3 each.  
Hive and Honey Bee—Langstroth. \$1.25  
How the Farm Pays—Henderson. \$2  
Insects and Insecticides—Weed. \$1  
Modern Bee-Keeping. 10c.  
Honey as Food and Medicine, Newman. 5c  
Rational Bee-Keeping; Dr. Dzierzon. \$1.25  
Scientific Agriculture; Dr. Pendleton. \$1  
Silo and Silage—A. J. Cook. 25c.

### Books by Charles Brodie Patterson.

BEYOND THE CLOUDS, by Charles  
Brodie Patterson. Cloth, \$1.00. Lectures  
on the Spiritual Science of Life. Well  
adapted to meet the needs of those who  
are doubtfully wandering in search of  
truth, but not finding it. It is hopeful  
and full of good cheer.

NEW THOUGHT ESSAYS, by Charles  
Brodie Patterson. Cloth, \$1.00. Em-  
bodying the ripest thought of one of the  
most successful American teachers and  
practitioners of metaphysical healing.

SEEKING THE KINGDOM, by Charles  
Brodie Patterson. Cloth, \$1.00. Espe-  
cially suited for a gift book for begin-  
ners in Mental Science. Simple and  
comprehensive.

## Some Slightly-Soiled Books, Offered at Prices in Last Column.

Blossom of Century—Wilman (\$1)... 75c  
Christian Science & Lord's Prayer (50c) 40c  
Divine Life & Healing—Hatch (\$1)... 75c  
Facing the Sphinx—Farrington (\$1)... 75c  
Good Time Coming—Yarnall (\$1)... 75c  
Kate Field—Lillian Whiting (\$2)... \$1.50  
Inspiration Discourses; Colville (\$1) 75c  
Mental Healing—Marston (\$1)... 75c  
Mastery of Fate—Braun (\$1)... 50c  
Out of Law into Gospel; Griswold (50c) 25c  
Perfect Mothers; Waisbrooker (1.25) 1.00  
Progress of the Pilgrims—Eleve (50c) 25c  
Spirit of New Testament (2.00)... 1.00  
Statement of Christian Science (1.50) \$1  
Sermonelette from Mother Goose (1.00) 75c  
Spiritual Consciousness; Sprague (1.50) \$1  
25 Lessons in Truth—Adams (\$1)... 75c  
Three Sevens—Dr. Phelon (\$1)... 75c

## SECOND-HAND BOOKS. At One-Half the Following Prices.

One copy only of each of these Books is for sale at  
this office. An early application is therefore neces-  
sary. If wanted by mail, add 20 per cent. for postage.

After Death—Randolph. \$2.25.  
Anointed Seraph, G. H. Pollock. 75c  
An Open Letter to Wm. J. Bryan. 10c.  
Appleton's Journal—1870-71. \$1.  
American Business Man's Form-Book. 50c  
Atlantian Memory. 1.25  
Automatic Writing—Underwood. \$1 & 50c  
Avenge the Elect; Rev. D. D. Buck. 50c  
Backward Glimpses. Spirit Bunyan. 75c  
Babbitt's Culture & Cure (parts 3 & 4) \$1.50  
Battle of Love. 35c  
Beyond—Henry Seward Hubbard. 25c.  
Beyond Real Life Over River; Kenyon. 50c  
Bible Dictionary, with engravings, etc. 75c  
Bible—Whence and What. 50c  
Bible in our Public Schools; Westbrook. 10c  
Bible Words for Daily Use. 25c.  
Bible Marvel Workers. Putnam. 75c  
Biography & poems of A. B. Whiting. 1.50  
Birthday Guide to Character Building. 10c  
Blasphemy—Thos. Hazard. 10c  
Brain and the Bible. Reall. 1.00  
Buckles for the Armor. 25c  
Burgess—Underwood Debate. 50c  
Buried Cities Recovered. De Hass. 2.00  
Canan Farrar's Answer to his Critics. 25c  
Child Physically and Mentally. 50c  
Christianity and Materialism. 25c  
China and the U. S. (ills.) Speer. \$1.50  
Day of Fate. E. P. Roe. \$1  
Death and the Resurrection—Dukes. 10c  
Debate on State of the Dead. 50c  
Dictionary of the Bible—Smith. \$2  
Disclosures of Universal Mysteries, \$2.50  
Discovery of Northwest—Blanchard. 50c  
Discussion on Modern Spiritualism. 25c  
Do They Love us Yet? Mrs. Lawrence. 75c  
Drama of 19th Century; By DeCleyre. 10c  
Elpis Israel—Dr. John Thomas. \$2.  
Empire of the Mother—H. C. Wright. 50c  
Encyclopedia of Printing. \$2  
Etiquette—Ladies and Gentlemen. \$1  
Eureka; the Apocalypse (2 vols.) \$1 each  
Evolution of Life; Alvin Eyer, M. D. 10c.  
Experimental Study of Children. 50c  
Fables of Infidelity. 50c  
Family Dentist; treatise on teeth. \$1  
Farmers' Encyclopedia. 5.00 (each vol.)  
Fate and Justice—Weisendanger. \$1  
Folly of Being Good—C. H. Kerr. 10c  
Fragrant Flowers of Truth—Venting. 75c  
Freemasonry. Ridbold. 1.50  
French Manual—M. DeFivas. 25c  
Future Life. Sweet. 1.50  
Future Punishment; Rev. M. Constable. \$1  
Genesis & Exodus of the Spirit; Dewey. 30c  
God's Plan of Salvation; Stephenson. 75c  
Gospel of Law. Stewart. \$1.25  
Grateful Spirit and Other Sermons. \$1  
Great Industries of the United States. \$2  
Guiding Hand; Providences; Hastings. 25c  
Hand-book of Hygiene. 75c  
Harbinger of Health—A. J. Davis. \$1.50  
Harper's Magazine, 1870-71. \$1.  
Hazel Blossoms, Whittier. \$1  
Hand-book of Health—Hints, Recipes. 25c  
Heart and Hand—Chas. Lecocq. 10c  
Hear Then the Verdict—Ludlow. 10c  
Her Bungalow. \$1.25  
Heroes of Faith. Burris A. Jenkins. 75c  
Hill's Business Forms. \$2  
History of England—F. T. Jones. \$1.50.  
History of Earth's Formation, Walrond. \$1  
How to Bathe, E. P. Miller, M.D. 25c.  
How the Farm Pays. 2.00  
Human Life—Course of Time. Weeks. 75c  
Ideal Republic. C. Phelps. \$1; paper, 50c.  
Independent Voice—Booser. 15c  
Infidelity of Ecclesiasticism. 25c  
Kitty Blank—Mrs. Logan. 10c  
Klondike (with maps, etc.) Coolidge. 50c  
Lady Ernestine. Mrs. Warfield. 75c  
Last Times; Jos. A. Seiss, M. D. \$1  
Lawyer's Examination of the Bible, \$1  
Life of Horace Greeley, illustrated, 75c  
Life of a Pythagorean. \$1.00.  
Light of Egypt (Vol. I). \$2  
Living Word—George Fuller. 10c  
Lectures on Biology—Dr. Shufeldt. 25c  
Logos of New Dispensation. 25c  
Longfellow's Poems, 50c  
Love and its Affinities. G. F. Butler. \$1  
Machinists & Engineers' Pocket Manual. \$1  
Manila and the Philippine Islands. 25c  
Manuals of Elementary Science. 25c  
Markof, the Russian Violinist; Greville, \$1  
Marriage and Divorce; M. S. Robinson. 25c  
Meatless Dishes. 10c  
Messiah's Reign; J. M. Stephenson. 15c  
Methodist Hymns. 25c  
Messages from Spiritual Congress. 30c  
Mormonism Refuted. 25c  
Musical Leaves—Philip Phillips. 10c  
Naturalists' Assistant; J. S. Kingsley. \$1  
New World Compared with the Old. \$1  
New World History. Townsend. 1.00  
Occult Life of Jesus. \$1  
Occult Philosophy—Agrippa. \$5  
Opposites of Universe; Manie Sands. 50c  
Our Bible—Hull. \$1  
Our Lord's Great Prophecy; D. D. Buck. \$1  
Our Planet: Past and Future; Denton. 75c  
Overshadowing Power of God; Bowen. 1.25  
Pantheon of Modern Science. 10c  
Patriotism—Rev. H. W. Bolton. \$1  
Pioneers of Spiritual Reformation. \$2.50  
Plain Words on the Woman Question. 5c

Power and Destiny Revealed in War. 10c  
Primer up to Date. Bencovic. 25c  
Prize Recitation—Geo. Angell. 25c  
Protectionist's Manual. Stebbins. 75c  
Ravenia; or The Outcast Redeemed. 75c  
Rays of Light—Mrs. R. S. Lillie. \$1  
Religion—Babbitt. 50c  
Religions of the World (Congress). 25c  
Rhymes of Reform—O. T. Fellows. 25c  
Ride of Paul Revere. 5c  
Robert Elsmere—Ward. 75c  
Samantha in Europe; J. Allen's Wife. 2.50  
Satan's Hoof & Two Witches—Eliscu. 25c  
Scientific Agriculture. Pendleton. 1.00  
"Scratches" of a Surgeon; Helmuth. 50c.  
Seed Corn for the Sower; Rev. Perren. \$1  
Smithsonian Institute Reports. \$2  
Soul in the Sunlight—Mary R. Mead. 10c  
Sparks from the Infinite—Buchanan. 10c  
Spiritual Evidences—Frank Sweet. 25c  
Spiritual Intercourse. Adams. 50c  
Spiritualism; What and Whence is it? 25c  
Spiritualism in England. 25c  
Stories from Ghost-Land—Forbes. 25c  
Story of the Creation and Fall. 50c  
Theological Deity Criticized. Craven. \$1  
Thoughts in Verse for Kind Hearts. \$1  
Tittmann's New Testament. 25c  
Tracts on Immortality; H. L. Hastings. 50c  
Trif and Trixy; John Habberton. \$1  
Truth and Destiny—Buchanan. 25c  
U. S. Civil Service Commission. \$2  
Violin-Making—Heron Allen. \$2.50  
Voice of Church on Reign of Christ. \$1  
Voyage in the Sunbeam; Mrs. Brassey. \$1  
Wages of Sin—Lucas Malet. 40c.  
Western World Guide and Hand-Book. 35c  
What to Believe—Sheldon. 10c  
Wife in Name Only—Bertha M. Clay. 50c  
Will the Coming Man Worship God? 25c  
Wisdom and Folly—John T. Dow. 20c.  
Wood's Natural History, Part 1, \$1  
Wonderful Law, Hastings. \$1  
Young America, Oliver Optic. 50c

### BOOKS BY DR. J. H. DEWEY.

Dawning Day; Brotherhood of Spirit. 30c.  
Genesis and Exodus of Spirit. 50c.  
Introduction to Theosophy. 35c.  
Master's Perfect Way or Prayer of Silence. 15c  
New Testament Occultism, Mystic Science. 1.50  
New Age Gospel. 20c  
Open Door—Spiritual Mastery. \$1. Paper, 50c  
Pathway of the Spirit. Cloth, \$1.25. Paper, 75c  
Pentecost—A new school of Inspiration. 10c  
Regeneration—Gate to spirit emancipation, 15c  
Scientific Basis of Mental Healing. 10c.  
Seer and Master. Key to Psychic Vision. 15c  
Signs which Follow, or Power from Above. \$1  
Sons of God and Brothers of Christ. 25c.  
True Illumination. Christ Theosophy. 15c.  
Walking with God. Divine Communion. 15c  
Way, Truth and Life—Metaphysical healing. \$2

### BOOKS BY MOSES HULL.

All About Devils. 15c.  
Christ of Past and Present. 25c.  
Encyclopedia of Biblical Spiritualism. \$1  
Joan the Medium—Heroine of Orleans. 25c  
New Thought; Spiritual philosophy. \$1.  
Our Bible: Who Wrote it; When, Where, How. \$1  
Spiritual Alps—How to reach the altitude. 85c  
Spiritual Birth: Death & Its Tomorrow. 10c  
Spirit Echoes—Mattie Hull. 75c

### BOOKS BY DR. BABBITT.

Health and Power. 25c and 50c  
Human Culture and Cure. 6 parts. 75c each  
Principles of Light and Color. 551 pages. \$5  
Religion, as Revealed by Nature. \$1; paper, 50c  
Social Upbuilding, Co-operative Systems. 15c

### Socialism and Altruism.

Better World Philosophy—J. Moore. \$1.  
Campaigns of Curiosity—Banks. 50c.  
Co-opolitan—Forbush. 25c.  
Destiny of Russia—Theta. 75c.  
Legal Revolution of 1902. 50c.  
Let There be Light—Lubin. \$1.50.  
Mutual Criticism. 25c.  
National Prosperity Through Christ. 10c  
Nequa; Problem of Ages—Adams. 50c.  
Pure Causeway—E. Roberts. 50c.  
Progress of the Pilgrim. Eleve. 75c  
Rational Worship; a Lecture. 10c.  
Religion of Democracy. 50c.  
Science of Sociology—Wallace Nevill. 25c  
Solaris Farm—Milan C. Edson. 50c.  
Tom Hundley, Drummer Boy. 25c.  
Uncle Sam in Business—Bond. 10c.  
Up-to-Date Primer—Beneovch. 25c.

### SOME OF THE LATER BOOKS.

Atonement—Adams. 50c  
Balzac's Seraphita [Mystery of Sex]. \$1  
Between the Lines—Kohanus. 50c  
Double Man [Life of Mystic]; Dowd. 1.00  
Evolution of Immortality; Rosicruciae. \$1  
Goethe's Faust [Ethical Symbolism]. \$1  
Healing—Causes & Effects—Phelon. 50c  
Holy Grail—Silent Teacher—Ford. 1.00  
Intuition—Prof. S. A. Weltmer. 25c  
Library of Health—Patterson. 40c  
Living Christ—Paul Tyner. \$1.25  
Lord's Prayer—Adams. 40c  
Man from Mars—Carra DePuy Henley. 75c  
Mind Culture—Walter De Voe. 25c  
Metaphysical Essays—C. C. Post. 50c  
Paths to Power—Floyd B. Wilson. 1.00  
Philosophy of Quimby—Gresser. 1.00  
Secular Views of Bible—Guthenbach. \$2  
Sema Kanda—Turnbull. 1.25  
Spiritual Meaning—Alden. 75c  
Spiritual Tour of World—Dela Camp. 75c  
Through the Invisible—Tyner. 75c  
True Memory—Reifsnider. 1.00  
Witch of 19th Century—Dr. Phelon. 50c  
Way to Keep Young—Quigley. 75c



# PHILOSOPHICAL JOURNAL

[Established in 1865.]

THOS. G. NEWMAN, General Manager,  
Station B, San Francisco, Cal.

Foreign Postage 50 cents a year extra.  
Single Copy, 5 cents.

## TO CORRESPONDENTS.

Address all communications and remittances to Thomas G. Newman, General Manager, 1429 Market St., San Francisco, Cal. Your name, post-office and State should be stated in every letter.

Remit by Money Order, Registered Letter or Bank Draft. Never send Coins in letters; they wear holes in the envelope, and may be lost. Never send us a Personal Local Check, for it costs us from 10 to 25 cents to get it cashed.

Subscribers should invariably state the name of the post-office to which their JOURNALS are sent. Serious delays often follow a disregard of this. Among a large number of subscribers it is difficult to find a name, without it.

Those wishing to have the PHILOSOPHICAL JOURNAL stopped at the expiration of the time paid for, should give notice to that effect, or it will be considered they wish it to continue.

Advertisements appearing fair and honorable upon their face are accepted, and whenever it is shown that dishonest persons are using our advertising columns, they are at once excluded.

Please consult the address-label on the wrapper of this JOURNAL to find the date to which you have paid. If the date is past, please oblige us with a remittance to move the date ahead again.

Money sent in unregistered letters will be at the risk of the sender. We assume the risk if sent by money order, bank draft or registered letter.

The PHILOSOPHICAL JOURNAL is not discontinued to subscribers at the expiration of the time paid for, unless we are requested to do so.

## Local News Summary.

**Folsom 3044.**—This is the number of the telephone at the office of the PHILOSOPHICAL JOURNAL.

**Mrs. Anna L. Gillespie** addressed a large audience last Sunday evening in Alcazar Building. She was assisted in the work by Mrs. Mollie Phelps, the well-known spiritual worker of Oakland.

**The Sunflower League** held an interesting meeting on Thursday, Dec. 4. Several new members were received. Miss A. Van Haun and Mrs. Mollie Phelps were present from Oakland, and added their names to the roll.

**J. Still Wilson** gave a lecture last Sunday morning at the Academy of Sciences, on "A Scientific Basis for Complete Living." It was an eloquent effort and the hall was filled.

**Oakland.**—The afternoon conference of the Union Society was participated in by Dr. Anderson, Mr. Andrews, Mr. Curtis, Mrs. Stewart and others. At the evening meeting Miss Dora Dixon and Mrs. Stewart appeared before an audience that tested the seating capacity of the hall to the utmost.

**Mrs. Carrie Wermouth** held an interesting meeting in Friendship Hall, Odd Fellows' Building, San Francisco, last Sunday evening. These meetings are growing in interest. She gave spirit messages, names of departed friends, and tests, which were all recognized. Psychometric readings and remarks were made by Mrs. M. E. Gilliland-Howe, of Boston. Music and singing by Miss Ethel Dashwood, Mr. Howard Mountain, Mr. Howe and Mr. Noble.

**The Mediums' Protective Association** Board of Directors will hold a meeting on Saturday evening, Dec. 13, 1902, in the Spiritualists' headquarters, 305 Larkin St. After a short business session there will be a musical and literary entertainment, to which all members, their friends and friends of the Cause are welcome.

**Mrs. C. E. Meyer** read articles psychometrically and gave spirit messages at 335 McAllister St., last Sunday evening to a good audience.

**The Sunflower League Dance** will be given in Occidental Hall, Thursday evening, Dec. 18, and promises to be successful. The committee in charge are: Wm. M. Rider, Mrs. Anna E. Wadsworth and George Campbell.

**The Society of Progressive Spiritualists** held its usual meeting last Sunday evening in Covenant Hall, Odd Fellows' Building, San Francisco. Mrs. R. S. Lillie, the regular speaker, gave an inspirational lecture and answered questions propounded by the audience, being under the inspiration of her "guides," closing with an improvised poem, which was heartily appreciated. A vocal selection was rendered by Miss Alice Severance of 305 Larkin St. Mrs. Sadie E. Cooke presided at the piano, and Mr. F. T. Lillich presided over the meeting.

**Spirit Messages** were given last Sunday evening at 3250 22nd St., by Mrs. Eberhardt to a good audience.

**Oakland Temple Association** met as usual last Sunday at 521 12th St., in Woodmen Hall. In the afternoon Prof. Preston gave his concluding lecture on "Re-incarnation." In the evening spirit messages were given by Mrs. Gillette and Mrs. Seip.

**California State Spiritualists' Association.**—A regular quarterly meeting of the Board of Directors was held at headquarters, Saturday eve, Dec. 6. Nearly three hours were spent in earnest consideration of matters of vital importance to the cause of Spiritualism in this State, which in time we hope will bring forth good results. In addition to the usual routine of business, Certificates of Protection were granted to Mrs. W. B. Gillingham, Miss Janet Dow and Dr. Nellie Beighle. The Board of Officers extend cordial and fraternal greetings to all Spiritualists, and earnestly ask for their continued support. W. T. Jones, Sec.

**Mr. and Mrs. J. J. Whitney** have returned from their visit to Los Angeles, and are now located at the Regina Hotel, 416 Turk St., between Hyde and Larkin, San Francisco.

**It is Reported** that several mediums connected with the Sunflower League desire to get endorsement by the State Association. All members are hereby notified that the League will consider such applications at its meeting on Dec. 18, so that they may be acted upon by the State Board at its first subsequent meeting.

**There** was a good attendance at the Children's Progressive Lyceum last Sunday, the children and young people being especially numerous. A class leaders' meeting was held after the regular work of the morning, and it was decided to have a Christmas tree in the holiday week, and Mrs. Howe, C. H. Wadsworth and J. Munsell Chase were appointed a committee to attend to the matter. The election of officers for the ensuing year will take place on the first Sunday in January.

**The Conference** last Sunday was the best and best attended of any yet held, and many interesting experiences were related by those present. Mrs. Sarah Seal presided and Mrs. Wermouth, Mrs. Howe, Mrs. Wadsworth, Mrs. Sarah J. Starks, Wm. M. Rider, J. Munsell Chase and others took an active part in the work of the conference. Another conference will be held next Sunday at 1 p.m.

**An Unusual Audience** greeted Henry Harrison Brown last Sunday evening at Odd Fellows' Bldg. His theme was "Self-Healing." He claimed that priest, doctor, scientist, and reformer, worked from a wrong principle, hence failed. They all located power without man. He located all power and all possibilities within man. The medical profession studied disease and the dead body. The true healer studies life; deals with well men; knows health and commands the soul to manifest that which it is, i.e.: Health and perfection.

**A Large and appreciative audience** assembled at the headquarters of the I. F. T. Bible S.S. and Church, 909 Market St., Sunday, Dec. 7. 2 p.m., lecture by Mr. Davis, tests by Mr. Sadler, Mr. Wilson and Mrs. Church. 8 p.m., ordination of Mrs. Church by Mrs. K. Heussmann. It was a beautiful ceremony. She also gave a few tests, followed by Mr. Hargrove. Mr. Wilson read sealed questions. Mrs. M. L. Bowker, Sec.

**Mme. E. Young**, at her hall, 605 McAllister St., last Sunday evening, after an inspirational lecture by Mrs. Sarah Seal, gave spirit messages and psychometric readings to a good audience.

**The Oakland Spiritual Society** met at Unity Hall, 856 1/2 Isabella St., Vice-President Orth in the chair. The meeting opened with an invocation by Mrs. Fanning, who also gave some tests and a short address. Dr. Sol Palmbaum becoming entranced, gave a short address and some convincing spirit messages. The Sunday-evening meeting was well attended. Vox.

**Postage Stamps** may be sent to this office *only for fractions of a dollar.*

## San Jose Notes.

The First Spiritual Union has gone quietly on its way through the Summer with a friendly conference in the morning and a lecture on some spiritual theme by the guides of Mrs. E. B. Marcen. A pleasant feature of her six months' service has been the monthly "Question Box," which brought out many queries as to spirit communion, spirit life and self-culture.

In October Mrs. Emma C. Nilsson, the gifted Swedish medium from Oakland, spent some time in San Jose, and on Sunday evenings followed the lectures with spirit messages.

Sunday evening, Nov. 30, closed Mrs. Marcen's engagement with the Union. On that occasion she was ably assisted by Dr. H. C. Johnson and Mrs. Nettie Pease Fox.

Several musical numbers were given and Mrs. H. L. Bigelow added to the variety of the program by reciting Ella Wheeler Wilcox's poem, "Immortality."

Sunday evening, Dec. 7, Dr. H. C. Johnson, former president of the Union, took the platform and gave one of his interesting and practical addresses.

The Sleeper Trustees are planning certain alterations in the Assembly Hall, which will make it a more attractive meeting-place.

Mrs. Hendee-Rogers is still a resident of San Jose and doing excellent work in relieving troubled minds and cheering sorrowing hearts by the consolation of spirit messages. Cor.

**The Society of Spiritual Progression** of Los Angeles desires to announce that brother Allen Franklin Brown favored us with his presence and an interesting address in our hall, 220 1/2 So. Main St., at 10:30 a.m. last Sunday. He will also address us next Sunday evening. We are working for the spread of the truth and light of Spiritualism.

W. VINCENT, Sec.

**The Mission Lyceum Association** held a business meeting at Mr. and Mrs. Eberhardt's Hall last Sunday, and decided to have an entertainment and dance on Wednesday evening, Dec. 17, 1902, in Mission Opera Hall, when a popular farce comedy will be one of the attractions.

**Furnished Rooms** to rent to Spiritualists. Mrs. F. A. Logan, 1218 Railroad Ave. (Bay Station) Alameda, Cal.

**Removal.**—On and after Dec. 8, 1902, Arthur S. Howe and Mrs. Gilliland-Howe, formerly of Boston, Mass., may be found at 518 Ellis St., San Francisco, where they will hold parlor meetings Sunday at 8 p.m., with short address by Mr. Howe and messages and readings by Mrs. Howe. Good music. Circle for healing and development Wednesday at 8 p.m.

## Col. Hopkins' Propaganda Fund.

[This is a Fund suggested by Spirit Col. Hopkins to supply the JOURNAL to poor Spiritualists who are unable to pay.]

Balance reported Oct. 1, 1902.. \$11.15  
A Friend of the Cause..... .25  
Mme. P. Priet..... .50  
H. C. McClure..... .100  
Mrs. E. F. Strother..... .100

## EUROPEAN TALISMANIC

### HAIR TONIC

Cures Dandruff, Itching Scalp, stops the hair from falling out and promotes a growth of new hair. It contains no oil nor grease, but gives food for the scalp and life to the hair.

Sent to any part of the country on receipt of \$1.25. Country orders promptly attended to. CLARA A. PFLEGE.  
1206 Market St., San Francisco. Office 70-71.  
WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL.

## All Mediums need these.

The Leaflet entitled "No Taxes on Mediumship" should be kept on hand by mediums everywhere, ready for instant use in case of attempted interference by meddlesome and ill-disposed persons. We can supply them at the following prices: 20 copies for 10c, 50 copies for 20c, 100 copies for 35c, 500 copies for \$1.50, postpaid. Postage stamps may be sent, if desired. Use them freely. Scatter them by thousands.

## PSYCHIC POWER

Through Practical Psychology, a quarterly magazine devoted to Personal Magnetism, Hypnotism, and Psycho-Physical Culture. Send 10c for sample copy.

WM. A. BARNES, 127 Howe Ave., Cleveland, Ohio. 50mt

WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL.

## Societies and Meetings

### Society of Progressive Spiritualists

Holds regular meetings every Sunday evening at 7:30, in Covenant Hall, on the third floor of the Odd Fellows' Building, corner of Seventh and Market Sts. Mrs. R. S. Lillie is engaged as the speaker for the present season.

**Mrs. Anna L. Gillespie** will open a season of lectures in Fraternal Hall, Alcazar Building, O'Farrell St., San Francisco, beginning Sunday evening, Oct. 5, 1902. You are cordially invited to come and bring your friends. Lecture begins at 7:45 p.m. Good music. Second floor, front; take elevator.

**Mrs. C. Wermouth** holds meetings every Sunday evening at Friendship Hall, Odd Fellows' Building, corner 7th and Market Sts., San Francisco. Take the elevator to the fourth floor.

**Ladies' Aid Society** business and social meetings every Wednesday at 2 p.m. in headquarters of the State Association, 305 Larkin St. Take elevator.

**Children's Progressive Lyceum** meets every Sunday morning at 909 Market St., San Francisco, at 10:30. Free spiritual library. Visitors welcome. C. H. WADSWORTH.

**The Independent Free Thought Bible Spiritualist Society** meets at 909 Market St., S.F., (front hall), every Sunday, 11 a.m., meeting, free. 2 & 8 p.m., spirit messages by local mediums. 10c.

## Why be Sick?

*Dr. J. M. Peebles, the Famous Physician and Scientist, Has Perfected a System of Treatment That Gives Hope to Every Sufferer.*

**Many of the Cures Seem Almost Like Miracles—Thousands are Restored Who Had Given up All Hope.**

**Mrs. Hannah Swenson, of Cadillac, Mich., says:** "When I began your treatment my Doctor told me I could live only a short time, but, thanks to your wonderful treatment, I am now in perfect health. May you be long preserved to restore the sick and afflicted."



J. M. Peebles, A.M., M.D., Ph.D.

Among the thousands of cures made by the Doctor and his able staff of assistants, are hundreds that have been pronounced incurable by the best physicians of the land. Bright's Disease, Consumption, Catarrh, Stomach and Bowel Troubles, Nervous Debility, Rheumatism, Heart Disease, Female Troubles, Fits, Neuralgia, Bladder Trouble, Dropsy, Eczema, Piles, Asthma, and all blood diseases, are among the cured.

If you suffer from any of the above complaints, why don't you sit down and write the Doctor a plain, truthful letter as to your conditions as you see them? Upon receipt of this, your case will be carefully examined and you will receive a full diagnosis, telling you truthfully whether you can be cured or not. You will also receive a "Message of Hope," which will fully explain this system of treatment, and give you knowledge that will brighten the remainder of your life. Write at once. Dr. Peebles' Institute of Health Ltd., Battle Creek, Mich.

WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL.



EVERY SATURDAY.

PRICE FIVE CENTS

# THE PHILOSOPHICAL JOURNAL

Entered as Second-Class Mail Matter, at the Post-Office in San Francisco, Cal.

Established in 1865. Truth wears no Mask, Bows at no Human Shrine, Seeks neither Place nor Applause: She only asks a Hearing. One Dollar a Year.

VOL. 39. T. G. NEWMAN, EDITOR. SAN FRANCISCO, CAL., SATURDAY, DECEMBER 20, 1902. 1429 Market-st. Between 10 & 11th-Sts. No. 51.

## UNREALIZED.

"Oh, where is the sea?" the fishes cried,  
As they swam the crystal clearness through.  
"We have heard from of old of the ocean's tide,  
And we long to look on the waters blue:  
The wise ones speak of the Infinite Sea;  
"Oh, who can tell us if such there be?"  
The lark flew up in the morning bright,  
And sang and balanced on sunny wings;  
And this was its song: "I see the light  
And look o'er a world of beautiful things;  
But flying and singing everywhere,  
In vain I have searched to find the air."

## BORDERLAND

### A Dream That Came True.

My sister, who is now in America, dreamed that she saw her husband in a trap, and witnessed the horse run away with him. Then she saw him lying seriously hurt. On awaking she told him of the dream, and begged him not to go to his work. He merely laughed at her fears, and went out as usual. A few hours after, news came that his master's horse had bolted with him, and that he was dying. The following day he passed away in the infirmary. He was the coachman to Ald. Smith, Mayor of Blackpool, and was heard by one of the nurses to say to his wife: "I wish I had taken notice of your dream."  
—J. K., in *Two Worlds*.

### Around the World Alone

IN A SAIL-BOAT, ACCOMPANIED ONLY BY SPIRIT FRIENDS.

This remarkable feat was accomplished by Capt. Slocum four years ago. His boat, named *Spray*, was at anchor at Onset, Mass., and I had the privilege of listening to his narrative of adventures, on the evening of Aug. 14, at the pleasant home of Mrs. Kate R. Styles.

Capt. Slocum sailed from Boston in the Spring of 1895, and crossed the Atlantic in 28 days. He built the boat himself, so knew of its thorough reliability in all respects. It was 36 feet long, 9 tons burden. From Liverpool he went to Gibraltar, intending to go through the Mediterranean, but friends warned him of pirates who would think nothing of capturing his craft, pitching him overboard, and averring they found the ship with no one aboard. He then made for the Canary Islands, landing in the very harbor Columbus had been so many years ago. There was no mutiny on this boat, however, and Capt. Slocum enjoyed in this respect a

privilege denied to his illustrious predecessor. From this port he went across to the South American shore, putting in at Montevideo. He had encountered some rough seas, and at times was unable to attend properly to the boat, but he felt a guiding hand at the helm, and on one stormy night beheld a specter figure, or materialized spirit, assisting him on his way. At times he was clairaudient and could hear his invisible friends saluting him.

At this port some parties offered to rig up the boat, repaint her and give him \$50 if he would allow the craft to be anchored at a certain place. This the Captain accepted, and as the parties owned the ferry-boat, all the people who wished to go over and inspect this boat had to pay fare, and in this way much money was made.

Going through the Straits of Magellan, Capt. Slocum was pestered by the natives, who, learning he was all alone, tried to rob and murder him. He anticipated them, and, with the aid of his trusty rifle, revolver, and tacks strewn on deck with "the business side up," managed to escape unharmed. He traded and possessed himself of much tallow from some of the natives, made huge baskets of dough-

nuts which they sampled with glee, and sold out all of his stock at a great profit.

After being beaten back again into the Straits, he managed by fair wind to set his course toward the West. For 72 days he sailed, not meeting a ship of any kind. His time was spent in caring for the boat, doing little mending, cooking, sewing and reading. He says that the characters in the books seemed real to him, and he would laugh and cry by turns and talk to them as if they were companions. In washing his clothes he would lay them on deck and let the waves dash over them, the rolling of the boat making a good washing machine. The dishes he tied in a bag and threw overboard, letting the waves do the work.

He was guided to the island of Samoa, where he met Mrs. Robt. Louis Stevenson, and at his embarking she presented him with a chest of books written by her late husband. At Sydney and Melbourne, in Australia, he met old sea-faring friends, as this genial Captain had been around the world several times before in charge of large merchant ships, but never before alone. At one place in Australia the priests had been preaching about the second coming of

Christ, and when the Captain landed all alone the people ran to the woods and deserted their town in fear and trembling. Some looked upon him and his ship as phantoms, others as a boat sailed by Satan himself.

Sailing through the Indian Ocean, stopping on several islands for supplies, he finally landed at Natal, on the coast of Africa. Here he met several Boers, who believed firmly in the theory that the earth was flat, and flaunted the idea that he was sailing around the world. At Cape Town he was given privilege of riding anywhere on the railroads free of charge, and he went to Kimberley and Pretoria, where he shook hands with Paul Kruger. This monarch also believed in the flat world and refused to drink coffee with a sailor who declared he had circumnavigated the globe.

It was at Cape Town that he learned of the sinking of the battleship *Maine*, and the papers were full of accounts of the disaster. Later on he encountered the battleship *Oregon* on her way around the Horn from San Francisco.

The Captain made his final landing in Newport, R. I., having been on his tour just three years, three months and two days. He was in excellent health on his arrival, felt 10 years younger, in fact, and said he would not sell his experiences for any amount of money. He brought back many souvenirs of his trip, some of which I saw. There were many who listened to his narrative with keen interest, and the party assembled gave thanks to the Captain for his kindness in entertaining them, and also to the hostess of the occasion. The Captain believes that he was never alone and was accompanied by many friends invisible to him, and says being in the silence taught him many lessons of great value.

LIDA BRIGGS BROWNE.

## Spiritual Manifestations.

E. J. SCHELLHOUS.

After more than five months of constant attendance at the Aber Intellectual Circle seances, held in Spring Hill, Kan., for the production of another book, treating on "Life in the Higher Spheres," ("Rending the Veil" and "Beyond the Veil" being the two former), I am impressed to give a brief account of the same.

As was stated by Prof. Denton, one of the spirit band of the Star Circle, that the forthcoming book would not be a description of the higher realms, as that could not be understood by mortals, or, even if understood, they would not believe it. The messages—nearly all of them—are from dwellers in the



EXPECTANCY.



higher spheres, telling of their employment in aiding those in the spheres below them, and encouraging them in their upward progress by every incentive they can present.

The work in hand (now drawing near its close) is devoted especially to the children of earth, with a view of enabling them to pass through the lower spheres without that long and painful experience that so many in those spheres are undergoing. Life on earth abounds in opportunities for enriching the soul; but how few realize and appreciate the advantages these opportunities afford! Worldly pursuits and the satisfaction of selfish and sensuous desires attract the attention and demand the energies of the mass of mankind. That is the reason why there are such vast throngs of dark and unhappy spirits in the lower spheres. Those heavenly messengers are sowing the seed, a little of which falls on good ground. "And that in the good ground these are such as in an honest and good heart, having heard the word, hold it fast and bring forth fruit with patience." (Luke 8:15). And that which fell among the thorns, these are they that have heard, and as they go on their way, they are choked with cares and riches and pleasures of this life, and bring no fruit to perfection. (Luke 8:14). Such is the world to day.

How many, like the rich man, who, seeing Lazarus afar off, begged for something to assuage his suffering, or would fain send a messenger to their friends on earth, who, hearing, but hear not, and seeing, and see not, will not believe, though their friends "came from the dead?"

The subject matter of the book now being produced is profoundly philosophical and opulent in practical wisdom, and will fill a place in spiritual literature that no other can. Why not? It comes from a source that no mortal can reach, and direct from the lips the pen and typewriting machine of those who are best qualified.

It is expected that the book will be published without delay, and put on the market.

Besides the literature of the book, it will be adorned by some of the most beautiful works of art. Many portraits of grand spirits from the higher realms of life are given for the book. There are several oil paintings in life-size that will compare favorably with the best of the old masters; indeed, the artist is one of the old Italian painters. The colors are blended with such exquisite harmony, the shading is perfect, the expression so clear and dignified, and, withal, the pictures are so beautiful as to challenge the admiration of all who behold them. Most of the portraits are in crayon, drawn in the time of a single minute, the oil paintings requiring about five or six minutes—the crayon on paper, the oil on canvas. What reason have we to think they are true to those they claim to be for? A number of pictures have been executed in crayon for visitors who have declared them to be the likeness, respectively, of departed friends and relatives, so the inference is clear that the portraits of the spirits in the higher spheres are true likenesses.

Already about 100 visitors have been to the seances; some from a thousand miles—men of education in all ranks and professions; all were highly pleased, thoroughly convinced—rejoicing in their new-found light. Some have repeated their visit and brought their families with them. All ideas of fraud,

## REALIZATION.

This was given as a subject for an improvisation at the close of my lecture in Oakland on Sunday morning, Nov. 30, and was treated in the usual manner. On taking my seat a female spirit came and said: "I would like to give a poem on the same subject by your permission." The influence was one of marked power and the poem unusually perfect. I asked the spirit if she would give it to me in writing. She answered: "Yes, if you can take it to-day—not later." I secured pad and pencil, and on train, and ferryboat, amid all the confusion and din, she gave the following, which I think the hearers will recognize as a reproduction, which is something I seldom get.

R. S. LILLIE.

I held a beautiful picture,  
Bright as the mind could hold,  
A sunset glowing with splendor  
Of purple and blue and gold;  
With trees and flowers and trailing vines  
And bright-winged birds in air,  
A glimpse of sea in the distance  
And a running stream were there.  
I painted my ideal picture  
In colors best I could find,  
But the realization never  
Was all that was in my mind.

I had a message for mankind,  
I felt the world should know;  
It fired my soul with its import,  
And kept my heart aglow.  
A message of Truth and Justice,  
Of Equality and Right,  
To help our old world grow better  
And drive back errors' night.  
I gave my message to the world  
In words the tongue could find,  
But the voice has never uttered  
The all that was in my mind.

I had a home in my fancy,  
An ideal bright and fair,  
With sculptors' works, and scores of books,  
And pictures old and rare,  
Grand music and the song of birds,  
And flowers of every hue,  
And hearts best loved were in the home  
Which I was wandering through;  
But in the realization  
Of home upon the earth  
Not yet has come the bright ideal  
My soul had given birth.

I had a vision while I walked  
Among the dwellers here,  
Of home, a d life, and light, and love,  
Beyond this earthly sphere;  
That in that home at last I'd find  
All I had most desired,  
And the fulfillment of each hope  
To which my soul aspired.  
Friends, I have passed through Death's portal,  
And to my soul it seem ed  
The realization was grander  
Than I had ever dreamed.

Dream on, oh, toiling mortal!  
Nor think thy dreaming vain;  
Thou shalt find realization  
Upon life's higher plane,  
Of all hopes and aspirations  
Thou'st cherished here on earth,  
Fruition of the bright ideals  
Which thou hast given birth.  
Dream on, oh, weary mortal,  
Thy dreaming shall come true;  
Realization of each one  
Shall yet be given you.

collusion or trickery are dispelled on visiting the medium and the seances. It is readily seen that such is impossible.

These seances are held at the residence of the medium, W. W. Aber, in Spring Hill, Kan., on Sunday, Tuesday and Thursday evenings; one on Tuesday evening for visitors, and on Sunday and Thursday evenings for the book. Before coming, visitors must write to Mr. Aber for particulars.

Spring Hill, Kan.

## A Gem from Walter Hyde.

### TO THE EDITOR:

In looking over my brother's papers, I find gems of thought that I would like to preserve in print. The subjoined is a copy of a letter that he sent to Rev. Taft, an ex-Baptist minister of Santa Rosa. They had many a good visit to-

gether, were of the same age, both taken sick at the same time, but he passed over several months prior to my brother's decease, having had a trained nurse and skillful physician. I have not forgotten the kind words of Mr. J. Taft, then the principal of a school in Santa Rosa, when he tendered me the Baptist Church for any subject I was pleased to speak upon; but in Alameda he was a socialist, a humanitarian, and I doubt not he and brother will continue their soul communings for the good of all.

MRS. F. A. LOGAN.

"Friend Taft, believing that friendships begun on earth may be continued in heaven—and that 'love only buds on earth to bloom on high,' I feel stimulated to active endeavor in improving the hours as they pass me by.

"I have an idea—that 'time and space is as nothing to spirit,' and if that is really so, it matters little,

perhaps, whether you and I reach the age of 76 years or 76,000 years; but it is a pleasure to have reached 76 years, and a pleasure to hope for an endless immortality.

"Surely, the wisdom of our heavenly father is infinitely beyond us, and his purposes are not to be delayed. I like to feel that all days are holy days, and, in their significance, all are Sundays to me.

"The annual return of a natal day prompts to gladness and thankfulness that we exist and are deemed worthy of a place in the great chain of being.

WALTER HYDE.  
1218 Railroad Ave., Alameda."

## San Diego News.

Will C. Hodge writes as follows to the *Progressive Thinker*, concerning the state of the Cause in our southernmost city:

The Busy Bees, auxiliary to the First Society, have just closed a fair which netted nearly \$200, the money to be used in furnishing the new temple, the ground for which will be broken the present month, and, if all goes well, the First Society will have a home of its own in which to celebrate the next anniversary. Mrs. Clara A. Beck still presides, and her talented daughters, both of whom are musicians, frequently add to the interest of our public meetings. Mrs. Elliott, who is a very excellent medium and thoroughly good woman, assists with messages and gives entire satisfaction. Mrs. Mullen, of National City, and Mrs. Merrill, of Chula Vista, are also ready to lend their aid, and have been very helpful in keeping the spiritual ball rolling.

Among our healers are Mrs. Clarke, Dr. Gregory, Dr. Fletcher and Dr. G. R. Horton, all of whom are kept busy, and all are doing good work. These parties are not only good mediums and workers, but are excellent people, and it is very gratifying to your scribe to be able to report that in this corner of the spiritual heritage the friends are demanding honesty and integrity of character in our workers. The fakir has had his day, so far as this locality is concerned, though occasionally one does slip in, but they are not endorsed by the Spiritualists, and we take occasion to give all such plenty of free advertising from the platform, disclaiming any connection with them and placing them in the category of dead-beats and swindlers.

## From Mme. Montague.

A letter from this gifted medium, published in London *Light*, will be interesting to our readers. She arrived in New York on Nov. 10, having had a delightful voyage. She writes:

As I stood upon the steamer's deck bidding good-bye to the dear ones on the pier—gradually receding from view—I felt that I was leaving a portion of myself upon the hospitable shores of that great land where I spent such happy days, never to be forgotten.

Truly, the poet spoke when he said that partings are sad. No matter how sure the hope of reunion, there is a void in absence that those who love must ever feel.

Our party on board was a small one, as the stormy season is not courted by tourists; but we soon fell into groups, each seeking congenial spirits to fraternize with, and



exchange thoughts during the voyage. That *natural* seeking of "one's own" has always struck me very forcibly, and the law of affinity is clearly demonstrated in such cases.

We had with us Mr. Erastus Day, Consul of the United States in England; a couple of military men, "superior officers"; a clergyman, a musician, and a great financier. Thus society was well enough represented.

One of the passengers had one of the latest things in gramophones—a magnificent instrument registering to perfection the human voice, and even a whole chorus, as well as instrumental selections, and we had the privilege of listening to the great stars who have graced Covent Garden for the past few seasons.

Besides these glorious nightly concerts we had the usual entertainment given for the benefit of the Liverpool Seamen's Orphanage, at which I had the honor of delivering a short address, followed by Psychometry, both being received favorably; and we took a fine collection to help in supporting that worthy institution.

On the eve of our arrival in New York the ocean presented a beautiful sight which I had never seen outside of tropical seas—that phenomenon commonly called a phosphorous-surface, in which shine exquisite lights, in streaks, flashes, and globes, of all hues, the vessel leaving a luminous track in its wake, the beauty of this gorgeous display revealing the throbbing life imparted by the Great Creator to all His wondrous works.

There is in that vast immensity a charm, a fascination that holds me spellbound, and I have always wished that when my spirit has no longer need of my body the latter may find a resting-place beneath those graceful waves, where corruption is unknown, where everything is either held in preservation or converted into new uses swiftly in that great salter of our mother earth.

Some of our spirit friends often come in distress about their bodies. To some the usual disposal of the mortal vessel is a torture, for it takes too long for the separation and convertibility of elements, and they will be frequently seen around burial places (awaiting, no doubt), till final dissolution relieves them of the unpleasant memory of the faithful friend and servant (the body) held in a state of ignominy. Others claim that cremation precipitates the transformation, and causes them much anguish. But all agree (in my experience) that burial at sea is the best way of disposing of the mortal remains.

But pardon the digression. On my arrival in New York, I found a voluminous mail of cordial greetings and offers of work from all parts of the States, and, among others, a letter from dear brother Colville, kindly offering to take a hall for me in Boston, and help in establishing work there.

Unfortunately I must decline anything that would break into my rest, as I require it complete; therefore, after a few flying visits to some of the friends in Boston in vicinity, I shall proceed to the mountains, either North or West, but probably the former, as I am not known in Canada, and may secure greater and more perfect repose there. In the meantime I send my love to all my dear friends, and pray that each may see a special personal message in this letter.

FLORENCE MONTAGUE.

New York, Nov. 11, 1902.

### Abnegation.

ARTHUR F. MILTON.

Every effort for a higher eminence in the world of effects is a plea for admission into the world of causes.

Every self-denial is such an effort, because it lends a higher attainment to the soul-nature of man and engenders a higher vibration with the spiritual of nature.

Every agony borne with fortitude is such a point gained, because it is a victory won over the animal, and allays to influence in the human make-up.

Every animal emotion curbed—whether for a physical or soul-delight—is an abnegation which adds to the spiritual enjoyment—a substitute that brings its reward. For every added spiritual impulse admits a new truth, a higher understanding of that possessed or a better feeling towards mankind. The latter, when we overcome prejudice, ill-feeling, envy, jealousy, or that which is antithetical to our love for others.

Man's aim is to reach a higher mental, moral, or spiritual vibration than the animal, or material, and it can only be attained by effort—or a struggle in the direction which is anti-material, whether done through the agency of the mind or the soul, and often both—the former to curb the sensual, and the latter to curb the selfish passions.

Both mind and soul are spiritual by nature, but may be governed by the animal impulses accruing in the perfecting process—their individualization through matter, or its individualization, as mind or spirit and soul become one entity as a decarnated factor in life. But neither must be hampered by any unconquered passion at disintegration. Harmony is needed to put them into working order, as it were, without which there will be a pulling two ways—a discordant vibration between them.

A spirit in that state is like a mortal under excitement, perturbed or impatient to act, will one think constantly—thus a slave to influences, mental or material disturbances, and not himself, so to say.

The body is not a principle in this operation. It is but a medium for the co-ordination and adjustment of the spiritual particles needed to make up the human entity as an immortal construction. The passions are therefore a part of the spiritual consciousness and follows this at death of the body. If not overcome in this incarnation we need a substitute, however attained.

Matter is the sphere for adjustment of the spirit, for where there is no temptation—no incitation of the passions—there can be no opposition; to unfold the needed positivity, or to perfect the mind and soul for positive action against the negative or material; nor to harmonize them for one effect.

How much of the animal we have to overcome is by no means an equitable consideration. Many do not seem to free themselves from very much during a lifetime in the mortal; and if they have to suffer compatible with the amount taken with them—for discord constitutes that inconvenience and is the only hell extant—the large majority of souls are in hell. But if conditions are such that they can connect with matter to obtain relief—which, being in the body proves, is a relief—all well and good. What these conditions are, however, is a matter of speculation, contention, dogmatic belief, and often impulsive opposition, without a cue to the truth.

Obsession or control would not afford one-fifth relief or opportunity for continued progress—spiritual perfection. Reincarnation nobody wants for fear of losing their individuality by amalgamating with a new soul-thought if it were a law, we would not be asked, whether we liked it or not. But as the majority oppose it, we must let the majority have the right to decide.

But whatever is the law for redemption of souls out of order with spiritual nature, it is well to take no chances. Abnegation as understood is perhaps the safe method to adopt, and should not be overlooked by the Spiritualists, at least. Their redemption will prove the worth of their philosophy—if not for others, for their own gratification as spirits, and thus we say, every effort at perfection is a plea for admission to the right—whether it implies being on the right hand of God or on the right side of the truth is one issue.

### Goodness the only Savior.

Dogmas, creeds and rituals are useless, and are mere survivals of ignorance. Churches are merely evidence of the fact that we do not live with man as we should; and so are penitentiaries. Both will go simultaneously when the Brotherhood of Man is manifest. You may change your religion each day in the year, but if it does not embody the Golden Rule as its fundamental teaching, it will avail nothing. Religious, political and social issues of to-day merely keep humanity guessing, and postpone the solidarity of human interest. What we need is more love, kindness, charity, honesty, and less dogma and doctrine. Goodness is the savior and the redeemer of man.

Spiritual things are the immortal things; but we fail to perceive this, and so we gather those things that are eventually smitten with the moth and rust of our ignorance. When they are gone; and the soul finds itself in straits unable to sustain itself because its center of gravity is gone, it becomes a mental derelict upon the ocean of human misconception.

Keep mentally cool, and your body will never get overheated.—*Dominion*.

### Old People who Work.

It is needless to call upon history to prove the usefulness and richness that may attend the lives of those who have passed their three score years and ten. The venerable Gladstone did the thinking and much of the speaking for the government of one of the mightiest empires of the world, almost up to the day of his death. Pope Leo, at the age of ninety-one, carries the burdens of a world-wide church, and Herbert Spencer, at eighty-one, reads and digests the news and literature of the world and recreates therefrom an immortal philosophy. In our own land the sturdy Senator Morrill, and Evarts, the jurist, worked out their problems of state and law almost up to the very hour when they were called to higher fields of effort; and to-day ex-Senator Bradbury, of Maine, aged ninety-nine, and Senator Pettus, of Alabama, at eighty-one, are busy with the affairs of this world.

The venerable David Wark, the "father of the Canadian Senate," performs the duties of his high office at the remarkable age of ninety-seven; and Verdi still composed music at the age of eighty-seven. There are few keener or more persistently active minds in the world of finance than that of Russell Sage, who recently celebrated his eighty-seventh birthday. While King Christian of Denmark actively administers the affairs of state, at the age of eighty-five; and Julia Ward Howe, though eighty-three, writes books that sell, and gives lectures that people are eager to hear.—*Will Carleton's Magazine Every Where* for November.

### Sixth & Seventh Books of Moses.

Contain all that is embraced by the White and Black Art, together with the ministering spirits. \$1.00; German, \$2. For sale at this office.

## NOW, A Journal of Affirmations.

Henry Harrison Brown, Editor and Proprietor.

DEVOTED TO THE NEW THOUGHT. TEACHES THE ART OF GAINING Health, Wealth, Happiness, Psychic Development and Business Success.

BY RIGHT THINKING. Monthly, — \$1.00 per year; 20 cents three months; single copy, 10 cents.

Mr. Brown is one of the best PSYCHOMETRISTS for delineation of character and for advice. Letters answered for \$1.00. He can be engaged for lectures, funerals or weddings. Address, 1437 Market St., San Francisco, Cal.

## Psychical Development

BY E. H. ANDERSON.

CONTAINS 15 Lessons in Psychical Development, 10 Lessons in New Thought Philosophy.

WHAT IS SAID OF IT. A conclusive refutation of every argument of materialism.—*Mind*.

Just what I have been looking for.—*Mrs. J. W. Young*.

The simplest in form and the easiest understood of anything I ever read.—*J. T. Renner*.

Is truly a practical work.—*Prof. Harrod*.

It contains "The Key to the Mysteries of Life"—a priceless treasure.—*Aug. Rochner*.

Plain language that any one can understand.—*Dr. H. A. Furniss*.

Thorough and practical in every detail.—*Dr. J. W. Arthur*.

Invaluable to the psychic and occult student.—*PHILOSOPHICAL JOURNAL*.

Cloth, \$1.50, postpaid. Address all orders to Philosophical Publishing Co., 1429 Market St., San Francisco, Cal.

## OCCULT BOOK-STORE.

A Full Stock of the Newest BOOKS on ASTROLOGY, Hypnotism, Hygiene, Magnetism, Healing, Theosophy, Psychometry, Occultism, Magic, Spiritualism, Mental, Psychology, Science, Metaphysics, OCCULTISM, Physiology, Mesmerism, Mind Cure, Liberalism, and ALL other LINES of NEW THOUGHT.

The only Store on this Coast where Books in these lines are kept exclusively, is located at 1429 Market St. (between Tenth and Eleventh). Catalogues sent free upon application.

OCCULTISM. VOOODOOISM. This is the only way I have of introducing myself to the many Occult students, so I will say I was born in Egypt in 1861, educated in Europe—University of Barcelona—and 16 years of my life was spent in the Orient, including Turkey, Persia, India and Tibet. I am the only man in America to-day that has credentials from the United Priest, and the Dalai Lama of Tibet. I have just printed a very neat little pamphlet which fully explains the secrets of this strange country, and I will send a copy FREE to all interested persons that ask me, as they are going fast. Will ask you to write at once. Address DR. J. T. BETTERO, Dept. P. J., 2131 Michigan Ave., Chicago, Ill., U.S.A. 474.

## The Magic Seven.

BY LIDA A. CHURCHILL

Gives in seven concise, practical, right-to-the-point chapters *explicit directions* for using Mental Powers which will change the whole life. It contains the essence of all that one has hitherto been obliged to wade through many volumes to obtain. Every chapter closes with a summary and exercise.

Contents: How to Make a Center, How to go into the Silence, How to Concentrate the Mind, How to Command Opulence, How to Use the Will, How to Insure Perfect Health, How to Ask and Receive.

Bound in cloth and gold. Price, \$1.00.

G. P. FRECHTEL. G. W. KEELER. LENA M. SNOOK.

## Golden Gate Undertaking Co.

2471—2483 Mission St., San Francisco, Cal. Telephone, Mission 102.

WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL.



# PHILOSOPHICAL JOURNAL

[Established in 1865.]

Official Organ of the  
California State Spiritualists' Association.

ISSUED WEEKLY, AT \$1.00 A YEAR,

AT  
1429 Market St. San Francisco, Cal.  
Between 10th and 11th Streets.

BY THE  
Philosophical Publishing Co.  
[INCORPORATED].

HENRY C. MCCLURE ..... President  
DANIEL S. THOMPSON ..... Secretary  
T. G. NEWMAN ..... Treasurer & General Manager

THOMAS G. NEWMAN,

EDITOR.

Assisted by an Able Corps of Special Contributors.

The Editor must not be held responsible for opinions expressed in the communications of correspondents.

No notice will be taken of anonymous communications. Whatever is intended for publication must be authenticated by name and address of the writer—if not for publication, then as a guaranty of good faith.

Communications not accepted will be returned if stamps for that purpose accompany them. They will not be preserved more than 30 days, after being received at this office.

Newspapers sent to this office having matter for inspection, should be marked by a line drawn around the article.

This JOURNAL will be sent to subscribers until ordered to be discontinued, and all the arrearages are paid.

SAN FRANCISCO, DECEMBER 20, 1902

**The Doctors** who are now prosecuting mental and magnetic healers would have a fine chance to prosecute Jesus, if he was in the physical world to-day and performing the works he did nearly 1900 years ago, for Matt. 4:23 tells us that "Jesus went about all Galilee, teaching in the synagogues and preaching the gospel of the kingdom, and healing all manner of sickness and all manner of disease among the people." The doctors, priests and teachers crucified him then, and those in our day would probably do some such diabolical act if they had the power.

**Three Platform Mediums** from America are expecting to spend several months in England, early in the new year. So says the *Two Worlds*, and then it adds: "If this be so, English Spiritualists will have the opportunity, for which they have ever wished, of witnessing American methods and mediumship."

**The Creed** of the Presbyterian Church in New York was amended last month by the Presbytery. It is now in order for such a revision in other States and countries. Total depravity, infant damnation and other dogmas are no longer heresies—though up to this time they have been considered to be such, and those who dared to question them have been tortured and condemned as not fit to live! As the creeds were in error, these persons are now, by the whirligig of time, vindicated, and their murderers are condemned!! But though the sentences are reversed—the rewards and punishments cannot be changed, unless it is done in a future state, and, according to orthodoxy, that is impossible,

Thank heaven, however, it has been done where creeds and dogmas are of no account—where even justice is meted out to all, and wrongs are always righted.

## The Last of the Fox Girls.

Mrs. Maria Fox Smith (the last of the three Fox Sisters) passed to the higher life on Nov. 5, 1902, at the age of 85 years.

In making the notice of this transition, the *New York World* reiterates a lot of falsehoods concerning this woman's repudiation of Spiritualism, but neglects to state that in the interview with the reporter of the *New York Press* of Nov. 5, 1889, which declared that the accusations against Spiritualism credited to her were "false in every particular," and she added: "Not all the Hermanns that ever breathed can duplicate the wonders that are produced by some mediums."

The daily press should be fair and honorable in dealing with private, as well as public persons, but alas! we know that newspapers which ought to be devoted to chronicling the news and giving only honest reports, often indulge in sensational stories for the purpose of amusing the people, who are ever wanting something sensational to talk about.

The Fox Sisters have now all passed to the spirit-world. Whatever may have been their infirmities, shortcomings and weaknesses, have gone into history, for none of us are perfect. There is no denying the fact that the phenomena which gained such world-wide notoriety for them has not only continued to engage the world's attention, but has spread to such a degree that it has transformed the whole religious views of the world, and, together with its Philosophy, has nullified nearly all the doctrines, creeds and dogmas which prevailed almost universally up to the birth of the Fox Sisters.

## The Doom of Dogmas.

The dogmas of Christianity are fast passing away. This is shown by the fact that at the late Church Congress, held in England, and reported in the *London Times*, the fundamental doctrines of the Episcopal Church were criticized, and by some noted clergymen were said to be without sufficient evidence to prove them. The cardinal doctrines referred to were the parentage of Jesus, his miracles, and resurrection; the Trinity and the atonement.

The Rev. E. Rashdell, in discussing the matter, referred to the fact that telepathy, clairvoyance, etc., were showing how the field of the influence of mind upon matter was being widened; and though he thought the evidence for the Gospel miracles was strong, he was compelled to admit that "sober criticism might seriously reduce the proportions of the supernatural!"

He pleaded for "the utmost liberty of thought and of reverent expression in this matter for both clergy and laity"; and said that "the doctrines regarding Christ, the Trinity, the Incarnation, and the Atonement, should be taught so as to render them independent of miracle!"

This is but another exhibition of the liberal thought resulting from half a century's work in promulgating the philosophy of Spiritualism.

**Prof. Petersilea** is astonishing the denizens of Los Angeles with his powers as an inspirational pianist. The *Times* of Dec. 9 has the following very complimentary notice:

The grand concert by Carlyle Petersilea, the great piano virtuoso, and some of his advanced pupils, on Thursday evening, Dec. 4, was a revelation to the large and enthusiastic audience present. Such artistic skill on the part of very young pupils plainly shows the masterly training of the great teacher Petersilea, who claims that he can by his system of piano and vocal training demonstrate better results in six months than is usually shown in two years by the ordinary methods.

But few of those present knew that he was inspired by some of the great masters now in the spirit-world.

## Friar and Filipino.

The opening paper in the December number of the *Homiletic Review* is a luminous discussion of "The Friars in the Philippines," by Homer C. Stuntz, D. D., who writes from the amplest personal knowledge. After giving the beginnings of friar history in the Philippines, he proceeds to set forth "Some Causes of the Downfall of the Friar."

The first cause set forth is the greed of the monastic orders, of which an appalling picture is given.

The second cause is the connection of the friar with Government. The friar was at once the magistrate and the executive officer of the governor-general in every town or city in which he lived. In fact, next to the corruption brought in by the possession of needless wealth, nothing has more powerfully contributed to the overthrow of the friar than his connection with Government. It has made him feared and hated with a hatred that will never abate. It led to the killing of at least 100 friars in the bloody days of the insurrection of 1896. The hatred born of their acting the role of the government official now keeps all friars in the Philippines shut within the walled city of Manila, lest they be cut to pieces by those whom they have ruled with a rod of iron.

The third cause was their control of all religious matters. They had a law enacted making it a crime to "preach, teach or perform any act of propaganda, either in public or private, of any doctrines other

than those established by the State." Another section made it a crime to own a Bible.

Two years before these islands came into possession of the United States, the friars had ceased to have any influence or perform any religious ceremony outside the city of Manila.

Now, by an agreement arrived at with the Pope, the friars are withdrawn, and the Filipinos are at liberty to choose their own religious opinion and ceremonies.

So much for the onward march of freedom, mental, spiritual and physical.

## Views of a Jewish Rabbi.

In a recent lecture in the Temple Isaiah, in Chicago, Dr. Emil G. Hirsch, the popular Rabbi, gave his views about the authenticity of the Bible in these words:

Many of you hold, no doubt, that the manuscripts of the Bible have been preserved as written, without the alteration of a jot or tittle, and that its teachings are literally true and infallible. But where such sentiments are found among Jews it is because they have absorbed them from the Christian theologians. These theologians have adopted them from the exigencies of their theology and in order to sustain their doctrine concerning Christ. If the story of the fall of Adam were not true, there would be no necessity for the second Adam.

The text of the Bible has been corrupted. Moses did not write the pentateuch and Isaiah did not write all of the prophecy that goes by his name. The miracles are mere fables. God never descended to Sinai and Moses never ascended it. The Bible did not produce religion, but religion produced the Bible. It is the product of human genius. But though it is not infallible, its ideas are as valuable as if it were. It is said that Raphael could never draw a human hand correctly, but Raphael was an artist. So the Bible may have its faults and yet be an inestimable treasure to the pious heart.

## Spirit Bismarck to Kaiser.

Spirit Bismarck is reported in the Paris journal, *Le Spiritualisme Moderne*, to have given some sensible advice to the German Emperor through a private medium in that city on February 15th, after the press had published that His Majesty intended to suppress Spiritualism and Christian Science in Berlin, and before the arrest of Frau A. Rothe, the flower medium, by the police. He said:

Your Majesty, the spirits come to salute you. The old Iron Chancellor comes to challenge you. In the past it has been a life and death struggle between us. So let it continue. Yes, I come to warn you as I have warned you always. Your years are numbered. Strive to satisfy the people. They desire liberty; grant them at least liberty of conscience. I counsel you, sire, to leave the spirits alone. He who believes in a future life and the possibility of intercourse with us should be encouraged and not persecuted.

VON BISMARCK.

Postage Stamps may be sent to this office in lieu of fractions of a dollar.



## The Reviewer.

Any of the Books noticed in this Department can be obtained at this office. When to be sent by mail, add 10 cents on the dollar, or the price, for postage.

**PLANETS AND PEOPLE**—Ormsby's Annual Prognosticator and Year Book of the Heavens, for 1903. 100 pp. \$1.00. For sale at this office.

It contains valuable information for all people; business men especially profit by the explanations and prognostications relative to doings in the world of trade.

It has much other valuable matter, tables, eclipses, reading matter, astronomical days, a general forecast of the year's doings, etc.

Among the noticeable features of the *Delineator* for January is its fine cover—the first of a series that will continue throughout the year. The scope of the magazine has been generally widened, and new and valuable material has been introduced into all the departments. Butterick Pub. Co., 17 W. 13th St., New York. 15c.

*The Higher Thought*, Kalamazoo, Mich., will, in its January issue, give a complete review of the recent position taken by the Christian Science Church in withdrawing its healing practice from the certain classes of disease.

"Romance of the Red Star" is interesting as a novel—being a comprehensive history of man as a spirit here and hereafter. It contains 572 pages, and is substantially bound in cloth. For sale at this office. Price, \$2.50; postage, 20c.

"The Fire-Walk Ceremony in Tahiti" is the title of an illustrated pamphlet issued by the Smithsonian Institute at Washington, D. C. It shows that the persons who perform this ceremony are protected by spirit power from injury which would usually follow contact with fire.

## A Wonderful Invention.

It is interesting to note that fortunes are frequently made by the invention of articles of minor importance. Many of the most popular devices are those designed to benefit the people and meet popular conditions, and one of the most interesting of these that has ever been invented is the Dr. White Electric Comb, patented Jan. 1, 1899. These wonderful combs positively cure dandruff, hair falling out, sick and nervous headaches, and when used in connection with Dr. White's Electric Hair Brush are positively guaranteed to make straight hair curly in 25 days' time. Thousands of these electric combs have been sold in the various cities of the Union, and the demand is constantly increasing. Our agents are rapidly becoming rich selling these combs. They positively sell on sight. Send for sample. Men's size, 50c; ladies', 95c—half price while we are introducing them. See Want Column of this paper. The Dr. White Electric Comb Co., Decatur, Ill. 51tf

## PSYCHIC WORLD

DR. GEORGE W. PAYNE,  
EDITOR AND PUBLISHER.

A monthly magazine devoted to the discussion of New Thought, occult and psychic phenomena, from an independent and progressive standpoint, by leading and famous writers. One dollar per year. Send for sample copy. Office and editorial rooms, 1104 Market St., Columbian Institute of Sciences.

WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL.

## Holiday Presents.

What could be a more appropriate present to a friend than a BOOK embodying some of the interesting thought of this ever-advancing age? An examination of our Book List in this JOURNAL will no doubt enable you to make a satisfactory selection.

**To the Spiritualists of Oregon and California:** I shall come to California, starting about Jan. 1, and remain until April 1. I want to make engagements for lectures en route and until that time. I can help you. Address me, 919½ Yakima Ave., Tacoma, Wash.

D. W. HULL.

## An Astonishing Offer.

Send three two-cent stamps, lock of hair, age, name and the leading symptom, and your disease will be diagnosed free by spirit power.

MRS. DR. DOBSON-BARKER,  
Box 132, San Jose, Cal.

WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL.

## FREE BOOKLETS.

Explaining how we cure people of all kinds of diseases by

**Suggestion and Absent Treatment, without Medicines.**

All sick people, no matter how hopeless the case may seem, should read these booklets. Our methods frequently cure after all others have failed.

Address, GEO. C. PITZER, M.D.,  
Maplewood Station, St. Louis, Mo.

## EUROPEAN TALISMANIC

## HAIR TONIC

Cures Dandruff, Itching Scalp, stops the hair from falling out and promotes a growth of new hair. It contains no oil nor grease, but gives food for the scalp and life to the hair.

Sent to any part of the country on receipt of \$1.25. Country orders promptly attended to. CLARA A. PFILF,  
1206 Market St., San Francisco. Office 70-71.

## SELF-HYPNOTIC HEALING.

I have made a late discovery that enables all to induce the hypnotic sleep in themselves instantly at first trial, awaken at any desired time and thereby cure all known diseases and bad habits, control their dreams, read the minds of friends and enemies, visit any part of the earth, solve hard questions and problems in this sleep and remember all when awake. This so-called Mental Vision lesson will be sent to anyone for only 10c—silver. Sold on credit, actually enabling you to do the above before any charge whatever. PROF. R. E. DUTTON,  
Lincoln, Neb., U.S.A. 4844

**HOW TO BECOME A MEDIUM AT HOME.** Will send you a valuable pamphlet. Delineate your possible phases of mediumship. One week's treatment for health or development. All for 25 cents. Address, MRS. JAS. A. BLISS, 3232 Lyden Biv., Kansas City, Mo.

WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL.



A symposium on Immortality of Body was begun in this journal in September. It comprises twelve articles written by Walter De Voe, Dr. Otoman Zar-Adusht-Hanish, J. William Lloyd, Rev. George Chaine, Harrison D. Barrett, Helen Wilmans, W. J. Colville, Horatio W. Dresser, Henry Wood, Anna Rix Millitz, Joseph Stewart, LL.D., George E. Burnell.

Extra editions have been run so that back numbers can be furnished.

The whole twelve articles comprising a year's subscription can be had for 50 cents. The HIGHER THOUGHT, Evelyn Arthur See and Agnes Chester See's publication, is a strictly high-grade monthly journal, quarto, in enunciation of the essential divinity of man.

Trial subscription, 3 months, 10 cents. 40m4t Kalamazoo, Mich.

WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL.

How to Live Forever,  
By HARRY GAZE.

A Book of seven chapters, scientifically explaining the subject of immortality in the flesh, commonly called Physical Immortality. Price, \$1.00, postpaid.

## "LICHTSTRAHLEN"

RAYS OF LIGHT.

Die einzige deutsche Zeitschrift fuer Spirit ualismus und Occultismus in den Ver. Staaten. Jahresabonnement \$1.00; erscheint woechentlich. Probenummern gern versandt. Zum Abonnement lodet freundlichst ein  
West Point, Neb. MAX GENTZER

## Harmonic Vibration.

**The Secret of Life, or Harmonic Vibration**, by Professor Francis King.

This book is substantially bound in cloth, and will be sent from this office at the publisher's price, postpaid, for \$2.00. It contains Prof. King's Course of Lessons and Treatments, in detail.

The book contains over 200 exercises. It is a Perfect Encyclopedia along progressive lines of culture and training and will bring a rich blessing to every home.

It teaches—How to cultivate and use the *Electric and Magnetic Forces* of the body—How to fully develop the *Muscular System and Nerve Energy* without mechanical means. The only natural method of Physical Culture—How to acquire Grace, Beauty of Face, Figure and Expression—How to possess Robust Health and Great Mental Vigor—Natural Voice Culture and Artistic Deep Breathing—A systematic course for developing Passivity and Concentration, and unfoldment of the Subjective Powers—A thorough training of the eye—Strengthening and Revitalizing it It brings to woman, knowledge and power to determine, mould and control Life—Her true sphere—Her Divine prerogative.

This Book will be sent to any subscriber to the PHILOSOPHICAL JOURNAL for ONE DOLLAR until further notice. When accepting this very liberal offer, please add one dollar as a renewal of subscription to the PHILOSOPHICAL JOURNAL for another year.

Address all orders to this office.

Three Epoch-Making Books,  
By HENRY HARRISON BROWN.

Issued by the "Now" Company, 1437 Market St., San Francisco, Cal.

**How to Control Fate through Suggestion.** Not Hypnotism, but Suggestion. Man's Greatest Discovery. Price, 25 cents each.

"We sell more of these than any similar publications."—PHILOSOPHICAL JOURNAL.

"Mr. Brown has written three books this year, and all good."—*Nautilus*.

They will help you to self-mastery. Sent from the JOURNAL office, or direct.

WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL.

## Zelma, the Mystic.

OR, WHITE MAGIC VS. BLACK.

BY ALWYN M. THURBER.

Price, \$1.25. 380 pages. Beautifully illustrated. As an occult and metaphysical story it has never been equalled.

## YOUR FUTURE REVEALED—\$1.00 upwards.

SATISFACTION GUARANTEED. Capt. Geo. W. Walrond, Astrologer, 1724 Ogden St., Denver, Colo. 10,000 Occult Books in stock. Catalogues free.

WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL.

## Temple of the Rosy Cross,

By F. B. DOWD,

EXPLAINS:

How Spiritual Gifts may be obtained. The Mind and its Occult Powers. Love and its Hidden Mystery. The Magical Powers of Cultured Will. The Rosicrucians and their Mysteries. Sexuality and Soul Powers. The Culture of Clairvoyance. The Mysteries of the Bible. Mediumship and Spiritual Gifts. The Attainment of Divinity. The Mystery of the Biblical Serpent.

Cloth and gold, \$2.00.

FOR SALE BY

THE PHILOSOPHICAL PUBLISHING CO.  
1429 Market St., San Francisco, Calif.

## The Shrine of Silence.

A Book of Meditations.

By HENRY FRANK.

273 pp., with two-color initial letters, handsomely bound in tinted buckram. Price, \$1.50. It is particularly suited for a holiday present.

Ella Wheeler Wilcox says of it: "Beautiful, interesting and most helpful." A clergyman of North Carolina writes: "It is one of the most suggestive books I have ever read, and is full of great chunks of thought."

FOR SALE BY

THE PHILOSOPHICAL PUBLISHING CO.  
1429 Market St., San Francisco, Calif.

## California State Spiritualist Association.

HEADQUARTERS, READING-ROOM and FREE LIBRARY—305 Larkin St., San Francisco, Cal. Rooms 63 & 64, West Corridor, 3rd floor. Phone, Jessie 1632.

PRESIDENT, J. Shaw Gillespie, 748 O'Farrell St. VICE-PRES'T, J. Munsell Chase, 319 California St. SECRETARY, W. T. Jones, 305 Larkin St., S. F. Ass't Sec., C. J. Hasman, 1015 Post St., S. F. TREASURER, Mrs. A. E. Wadsworth, 420 Eddy St.

DIRECTORS:

Mrs. Emma E. Shaw, 1255 Broadway, Oakland H. H. Nichols, 441 Vine St., San Jose. Fred Hardy, 1446 E. Channel St., Stockton. F. H. Parker, Santa Cruz, Cal.

## Mediums' Directory

[MEDIUMS' CARDS put into this Directory for 20 CENTS per line per month.]

Mrs. Dr. Dobson-Barker, Healer, Box 132, San Jose, Cal.

Mrs. D. M. Colby, Readings daily; circles Wednesday evenings. 1041½ Valencia St., S. F., Cal. Phone, Blue 55.

Mrs. R. Detournelle, spiritual and business medium. Sittings daily. Circles Tuesdays and Fridays. 1827 California St., San Francisco.

Mrs. Eberhardt, 3250 22nd Street. Circle Tues., Thurs. and Sun. eves. Phone Church 2040

Prof. Fred P. Evans, the world-famed medium for slate-writing and clairvoyance. Interviews daily at his new office. The Occult Book Agency, 30 East 23rd St., New York City. Send stamp for circular.

Edward Earle, the wonderful independent slate-writer and test medium. 1052 Ellis St. Seance Sun. & Thurs. eves. Phone East 1035. Readings daily, 9:30 to 4; Sunday excepted.

Madame May Fanning, psychometric, clairvoyant and prophetic medium. Mines a specialty. Sittings daily. Readings by letter, \$1.00 and two 2-cent stamps. 1342 Shattuck Ave., Berkeley, Cal.

Mrs. Mena Francis, Spiritual Medium (Independent Slate-Writing) 118 Haight St., San Francisco, Cal.

Mrs. Anna L. Gillespie, Residence, 748 O'Farrell St. Lectures. Readings. Answers calls for funerals.

Mrs. Gillingham, 1816 Pine St., between Gough and Octavia, San Francisco.

Mrs. Hendee-Rogers, Nevada House, San Jose, Cal. Circle Tues. & Fri. 8 p.m. Readings daily.

Mrs. Heywood-Kunz, 515 Guerrero St., S. F. Phone Capp 1407.

Mrs. Kate Hoskins, Medium, Lecturer and Healer. 153 West 23rd St., Los Angeles, Cal.

Mrs. Lena Clarke-Howes, medium, 314 Eddy St., San Francisco. Sittings daily.

Mrs. Hubbard, 109 Oak, nr. Franklin. Spiritual medium & psychometrist. Circles Tues. & Fri., 8 p.m.; Wed., at 2. 15c. Readings daily, 50c.

Mrs. Gilliland-Howe, spiritual medium and psychometrist. 518 Ellis St. Meetings Sundays; circles Wednesdays, 8 p.m. Readings by mail, \$1.00.

Mrs. E. M. Miller, automatic slatewriting medium. 342 13th St., bet. Valencia & Mission. Phone Folsom 3062. No sign. Also healing and developing.

Mrs. C. J. Meyer, spiritual & business medium. Sittings daily. Circle every eve. 335 McAllister.

Mrs. Jennie Robinson, 509½ Larkin St., S. F. Circle Sunday eve Sittings daily. Readings by mail a specialty, \$1.00. Telephone Sutter 341.

Mrs. Sarah Seal, spiritual, healing and business medium. 1424 Market St., "Avondale," S. F. Readings and treatments daily.

Mrs. J. J. Whitney, medium, is at "The Regina," 416 Turk St., bet. Hyde & Larkin, S. F.

Mme. E. Young's test meetings Tues., Thurs. and Sun. eve. Oriental Hall, 619 McAllister St. Sittings daily. Telephone South 764.

Just How to Wake Solar Plexus,  
By E. TOWNE.

Price, 25c. For sale at this office.

It teaches that as the sun is the center of the solar system, so the Solar Plexus is the center of the physical body. As the sun radiates life and warmth to its system of worlds, so the Solar Plexus, when awakened, radiates life and health to the physical body. The book gives original breathing exercises of great value, tells how to KILL FEAR, control the emotions, develop courage and strength.

J. F. Willis, Breckinridge, Colo., writes: "I received more special benefit from one reading of 'Just How to Wake the Solar Plexus' than I have during a period of over ten years with medicine chests and doctors' bills of over \$800.00, aside from much time lost."

Milan Doane, Creswell, Ore., says: "The knowledge derived from the Solar Plexus Book is renewing my youth."

Dr. Franz Hartmann, the celebrated German occultist, says of this book: "I regard it worth more than a whole library of books on occultism and metaphysics."



## THOUGH FOES ASSAIL.

No shutters dark, nor bolts, nor bars,  
Nor secret machinations e'en,  
Can controvert, or change the stars,  
That glow for me with light serene.  
Though foes assail me and deride,  
Or baleful thoughts may aim at me,  
With conscience clean I'll calmly bide  
My time on life's terrestrial sea.

For, sitting by the firelight's glow,  
When all is peaceful then, and still  
When daylight has departed, lo!  
Contentment doth my spirit fill.  
My guests, the unseen ones and true—  
Sweet messengers from Summer-land;  
With peace they fill me thro' and thro',  
They heal my soul, angelic band!

They smooth my hair, and stroke my face,  
They whisper lovingly to me;  
They bid me never heed the race,  
That mortals run so foolishly;  
That mortals do so selfish run,  
In many things both great and small;  
In striving to out-vie some one,  
Or crowd some weak one to the wall.

So I will bide my own domain,  
For here I have the holy ones  
Who long ago forsook the pain  
That they forbore, for higher zones.  
They tell me love is even all,  
This old world needs to make it bright,  
To make it pure, and disenthral  
From envy's dark, enslaving might.

EMMA D. PITTS, Cortland, N.Y.



The Editor is not responsible for the opinions of correspondents.

## Letter from Los Angeles, Cal

TO THE EDITOR:

One month has passed by and finds the meetings of Mae Hunt and Florence Rabson increasing in interest and all feel the baptism of the spirit. The spirit-world is endeavoring to bring that quickening force to renew the world again from its lethargy with spiritual truths, stripped of the formalities and ceremonies of the past, unvarnished of the channels through which it is transmitted, clear as the crystal water from the spring on the desert that bubbles up through the white sands to quench the thirst of the wayfarers to travel.

These meetings consist of lectures, answering questions upon the philosophy of life here and hereafter, also answering personal questions and giving tests that cannot be gainsayed by the recipients and satisfaction on of the audience.

It is anticipated by the spirit and that John Brown Sr. will be able to bring out some of the work he left undone and much he wishes to accomplish, his desire to still achieve a grander work for humanity than while in the form, by transmitting it through Miss Hunt, who is attuned to the higher vibrations fitted for the work.

Soon the world will receive such demonstrations from the rostrum as never before since the days of the ancient Greek, Hindoo and Egyptian Temples existed, that will wipe away all doubt of the power of spirits' return and communications. Then the doors of the churches will be thrown wide open that they may entertain the spirits they have been closed against so long, thereby relieving Spiritualists of the great struggle of building Temples.

Much more will be given the public as time advances, the work and opportunity affords.

MRS. JOHN BROWN.

Those who Know themselves to be owing this office for subscription or advertising are respectfully requested to pay the same

## PSYCHIC DICTIONARY OF DREAMS.

INTERPRETING 1,000 DREAMS,

By DR. R. GREER.

This book is an oracle of destiny, foretelling by dreams and visions what will happen, and giving warning in social life, commerce and business. Price, 25 cents. For sale at this office.

## Your Life Told by the Stars

Parts of the Grand Man Relating to the Zodiacal Signs	Signs	Domain of the Signs	Date of the Signs
Head	Aries	Fire	Mar 21 to Apr 19
Neck	Taurus	Earth	Apr 19 to May 20
Shoulders	Gemini	Air	May 20 to June 21
Upper Arms	Cancer	Water	June 21 to July 22
Forearms	Leo	Fire	July 22 to Aug 23
Elbows	Virgo	Earth	Aug 23 to Sept 23
Lower Arms	Libra	Air	Sept 23 to Oct 23
Wrist	Scorpio	Water	Oct 23 to Nov 22
Hand	Sagittarius	Fire	Nov 22 to Dec 21
Forefinger	Capricorn	Earth	Dec 21 to Jan 20
Middlefinger	Aquarius	Air	Jan 20 to Feb 19
Ringfinger	Pisces	Water	Feb 19 to Mar 21

## In Which of These Signs Were You Born?

Send date of birth and 25c. for true reading of your life and possibilities. Reliability guaranteed. Address: E. GRIFIN, 696 Greene Avenue, Brooklyn, N.Y.

Ask for sample copy of this inspirational monthly publication. For a week, 25c. per copy.

## OCCULT FORCES.

DEVELOP your latent powers and accomplish what would otherwise be impossible. This knowledge not only increases personal influence but fortifies one against designing and unprincipled persons.

## How to Concentrate.

"Concentration; the Master Key to Psychological Development," by W. J. Colville, contains valuable matter of intense interest, on this subject, to all who desire in any way to benefit their condition in life. It is a marvel of condensed thought and brilliant ideas pointing a new way to success in all undertakings through the mastery of subtle forces. 10 cts.

FOR SALE BY

THE PHILOSOPHICAL PUBLISHING CO.  
1429 Market St., San Francisco, Calif.

## LIGHT OF TRUTH.

A sixteen page weekly illustrated paper devoted to Spiritualism, Hypnotism and other occult subjects. Price \$1.50 per year. Single copies 5 cents. Address

LIGHT OF TRUTH PUBLISHING CO.,  
305 & 307 N. Front St.,  
Columbus, O.

The Light of Truth and Philosophical Journal, for one year, for \$2.25.

## FREE TO EVERYBODY

DR. R. GREER, 40 years a Psychic Healer, will know and describe your disease at a glance, asking no questions, free of charge.

Dr. Greer will also know what will immediately cure, or relieve you.

Patients at a distance, however great the distance, treated with unparalleled success, by letter or telegram.

If by letter, state age, and sex, and one leading symptom, with stamp for reply, and you will receive, by return mail, a complete diagnosis of your case, free of charge. Or, if case is serious, and danger threatens, and no time to lose, order at once by telegram, or letter, a trial course of the New and Wonderful PSYCHIC CURE, as now employed by Dr. Greer, giving, always, in most cases, immediate results. TRIAL COURSE, \$1.00. Address: DR. R. GREER, 52 Dearborn St., Chicago, Ill. 43y1

WHEN ANSWERING THIS ADVERTISEMENT, MENTION "THE JOURNAL"

## HEAVEN REVISED,

By MRS. E. B. DUFFY,

Is a narrative of personal experiences after death, of a spirit that returns and gives it graphically.

This thrilling recital will be read with more than ordinary interest by every thoughtful person. 25 cents.

FOR SALE BY

THE PHILOSOPHICAL PUBLISHING CO.,  
1429 Market St., San Francisco, Calif.

## AUTOMATIC SPIRIT WRITING,

WITH OTHER

Psychic Experiences,

—BY—

SARA A. UNDERWOOD.

Cloth, \$1.00. Paper Covers, 50 cents.

## Opinions of those who have read it

The fact that Mrs. Underwood was an agnostic when the revelations began, the evident candor which pervades the volume, make it a work which no student of psychic science can afford to overlook.—B. O. Flower.

The most valuable, as it is the most unique and remarkable contribution to the literature of spiritual phenomena.—Lillian Whiting.

Mrs. Underwood has given facts of inestimable importance, presented in a careful, critical way.—Lyman C. Howe.

The evidence presented is of the most unqualified kind and character. Only personal perusal of the volume will do it justice. Banner of Light.

Mrs. Underwood's experience will afford valuable aid toward the definite solution of the psychic problem.—Progressive Thinker.

The wise answers from some invisible intelligence which knows facts and principles unknown to either party present, make the volume unique.—Christian Metaphysician.

I am poor, but if I had \$100 would willingly part with it, sooner than have missed the reading of the book.—B. B. Marshall.

FOR SALE BY

THE PHILOSOPHICAL PUBLISHING CO.,  
1429 Market St., San Francisco, Calif.

## The Watseka Wonder.

Lurancy Vennum, a child about 9 years old, had been out of health for some time. Mary Roff was a daughter of an old couple, and had passed to spirit-life many years before Lurancy was born. The child was entranced by Mary, who stated that Lurancy could be cured by the spirits. The spirit of Lurancy was to be taken to the spirit-world for development, and during its absence, Mary was to hold control of the body, which was to be taken to the home of her parents, some distance away. The plan was agreed to by all parties concerned.

Lurancy had never been in the Roff home, but when her body was taken possession of by Mary, the latter took it through the home and managed it almost as well as she once did her own.

The traits of character manifested were those of Mary Roff. She remembered things as they were when she was in her own form, and noticed the changes that had been made. A long time did Mary hold control of the body, and when Lurancy was finally restored to her body, which had been made well and strong, she remembered many of her experiences in spirit-life.

FOR SALE BY

THE PHILOSOPHICAL PUBLISHING CO.,  
1429 Market St., San Francisco, Calif.

## The Experiences of John Brown,

The "Medium of the Rockies,"

which covers a period of about seventy years, including many marvelous escapes from savage Indians, through spirit guides—leaving the body to visit the Spirit-world—describing the methods used by Spirits to Communicate—how to Conduct a Spiritualist Circle—Remarkable Manifestations of Spirit power—Prophetic visions, etc. Price 50 cents, postpaid.

FOR SALE BY

THE PHILOSOPHICAL PUBLISHING CO.,  
1429 Market St., San Francisco, Calif.

## CONFUCIUS,

His Life and Moral Axioms, by Marcus R. K. Wright. The only copy in the English language. For sale at this office. Price, 25 cents. Postage, 2 cents.



## Spence's Positive and Negative Powders

Mailed, on receipt of price.

1 Box, \$1.00. 6 Boxes, \$5.00.

The Powders can be relied upon for certain and uniform results, at all times, in all climates, in all varieties of diseases, and with patients of both sexes and of all ages. The Positive and Negative Powders have been household remedies in thousands of families for 25 years; and, in many cases, they have been handed down to the second generation.

THOMAS G. NEWMAN,  
Station B, San Francisco, Cal.

## College of Fine Forces.

An Institute of Refined Therapeutics. Teaches new and wonderful methods of cure. "Fast becoming of world wide fame."—Hudson Title. Light, Color, Electricity, Magnetism, Mind, Baths. Has both College and Academic Courses. Its beautiful Diploma confers title, "D.M., Doctor of Magnetism; can be gained at college or at one's home. Books and Instruments furnished. Send stamp for catalogue to E. D. BABBITT, M.L., LL.D., 61 North Second St., San Jose, Cal.

## Dr. E. D. Babbitt's Works

**Principles of Light and Color.**—Over 200 engravings and colored plates. Price, \$5 00, or \$5.32, postpaid. In half Russia binding, 75c extra.

A volume of nearly 600 pages. Shows a great amount of research on the part of the author. Will prove an acquisition to scientific libraries.—New York Herald.

I think your work one of the greatest and most valuable of this century.—E. P. Goodrich, M. D., Boston, Mass.

**Marriage, with Sexual and Social Upbuilding.** 75c.

How vast the amount of good that would result from the general circulation and study of this work. The usual heavy volumes issued by medical authors do not contain any of the practical information that is included in Dr. Babbitt's work.—J. C. UNDERHILL, Chicago.

**Health and Power.**—Cloth, 50c. Is worth its weight in diamonds.

**Religion, Based on Nature and Spirit.**—A triumphant setting forth of religion as a spiritual system. Hand somely issued in cloth, 46 illustrations 378 pages, \$1.00. In paper, 50c.

No work upon the same subject has ever exceeded in interest this book of almost inestimable value. F. J. Wilbourn, M. D., says: "I have read several works, some of which are worth many times their weight in gold, such as those written by Epes Sargent, G. B. Stebbins, Maria King, etc., but Babbitt's 'Religion,' in some points, far transcends them all.—Spiritual Offering.

**Human Culture and Cure.**—4 parts, 75c each.—The Philosophy of Cure, Methods and Instruments; Marriage, Sexual Development and Social Upbuilding; Mental and Psychological Forces The Nervous System and Insanity.

Send all orders to this office.

## ASTROLOGY.

Science Against Luck. Your business, love, family affairs and health correctly foretold from planetary influences at birth. Learn Astrology. Be successful. Book free. PROF. MACDONALD, Binghamton, N. Y. WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL.

50 YEARS' EXPERIENCE

## PATENTS

TRADE MARKS DESIGNS

COPYRIGHTS & C.

Anyone sending a sketch and description may quickly ascertain our opinion free whether an invention is probably patentable. Communications strictly confidential. HANDBOOK on Patents sent free. Oldest agency for securing patents. Patents taken through Munn & Co. receive special notice, without charge, in the

## Scientific American.

A handsomely illustrated weekly. Largest circulation of any scientific journal. Terms, \$3 a year, four months, \$1. Sold by all newsdealers. MUNN & Co, 361 Broadway, New York Branch Office, 625 F St., Washington, D. C.

## HUMAN NATURE

Is a monthly magazine, now in its eleventh year of publication. It is unique, eclectic and scientific. It treats of Phrenology, Physiognomy, Psychology, Health, Sociology, and all subjects which pertain to the welfare of humanity.

The character of men and animals is in accordance with their physical organization. This is determined by size of body and brain, shape of head, texture, temperament and facial expression. HUMAN NATURE illustrates these principles by picture and pen, and teaches its readers how to read character. Its ethics are ennobling; its style, while strong, is sprightly, and its literary standard high. You need HUMAN NATURE.

Send 5 cents for sample copy, or 50 cents for a year's subscription, to

PROF. ALLEN HADDOCK, Phrenologist, 1020 Market St., San Francisco, Cal.

Phrenological examinations daily. Oral, \$1. Phrenological examinations, with chart, \$2. Typewritten analysis, \$5. Photographs same price.

WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL.

## ETERNAL LIFE,

By Rev. Minot J. Savage, pastor of the Church of the Messiah, New York. 10 cents

This famous sermon is calculated to inspire a demand for scientific demonstration of the continuity of life. It cannot fail to awaken an interest in any thoughtful mind. It should be scattered everywhere, and for this purpose 10 copies will be sent postpaid for 50 cents.—For sale at this office.



# BOOKS

For sale at this Office.

If to be mailed, add 10 per cent. for postage.

Address, THOS. G. NEWMAN,  
1429 Market St., between 10th and 11th Sts.  
SAN FRANCISCO, CAL.

## ASTROLOGICAL BOOKS.

- Astrologer's Ready Reckoner—C. Barker. \$1.25  
Astrological Calendar, Prof. J. MacDonald. 10c  
Astrological Science, Ellen H. Bennett. \$3  
Astrology Made Easy. 10c  
Astrology for All. Allan Leo. \$2.00  
Astrology of Old Testament; Anderson. 5.00  
It is especially interesting to all Free-  
Masons, Students and Men of Science.  
Astrology Revealed. Ernest S. Green. 50c  
A simple Course for making and reading  
Horoscopes, and forecasting the future there-  
from—general, daily and hourly.  
Boston Ephemeris for 1901. 25c  
Brief Ephemeris from 1791 to 1887. 25c  
Celestial Correspondences—C. Turnbull. \$2.00  
Celestial Dynamics. \$1.  
Cellular Cosmogony—Dr. Tied. 25c  
Chaney's Primer of Astrology. \$2.50  
Coming Events (monthly)—W. Foulsham. 15c  
Declination of Four Planets—Raphael. 40c  
Degrees of the Zodiac—Charubel. 50c  
Dictionary of Astrology, Wilson. \$3  
Elements of Astrology, L.D. Broughton. \$1.50.  
Plain and easy Methods for calculating  
Horoscopes, showing how to read them, also  
how to calculate Revolutions, Transits and  
other Directions.  
Esoteric Ephemeris, for Solar Biology. 25c.  
Everybody's Astrology—Allan Leo. 50c  
Faces and Degrees of Zodiac—Raphael. 35 cts.  
Four Lectures (Esoteric & Exoteric) Leo. 40c  
Genesis of Worlds—J. H. Bennett. \$1.65.  
Good and Evil Hours. E.S. Green. 25c  
This is a Perpetual Planetary Hour-Book,  
foretelling the nature of every hour at any  
time and place.  
Hazelrigg's Monthly Almanac. 10c  
Horary Astrology—Simmonite. \$1.50.  
Heliocentric Astrology—Yarmo Vedra. \$1.50  
Heliocentric Astrology, White. 25c & 50c each  
Heliocentric Ephemeris—Hollingsworth. \$1  
Hindu Book of Astrology. 50c  
Horoscopes (blanks to be filled). 10c  
Horoscope Blanks. 2 for 5c  
Influence of the Stars. Rosa Baughan. \$2.  
Influence of Zodiac on human life, Eln. Kirk. \$1.  
Key to Astrological Influences; McDonald. 25c  
Language of the Stars. 50 cts.  
Primary Course of Lessons in Celestial  
Dynamics.  
Libra—Astrological Romance, Eleanor Kirk. \$1.  
Light of Egypt, Vol. I, cloth, \$2; paper, \$1.  
The Science of the Soul and the Stars, by  
an Initiate in Esoteric Masonry.  
Light of Egypt, Vol. II, cloth, \$2.  
Spiritual Astrology and "Zodiacal Signs,"  
Alchemy, Talismans, Magic, etc.  
Lilly's Astrology, by Zadkiel. \$2.00.  
This Grammar of Astrology and a  
complete and valuable book for students.  
Manual of Astrology. Sepharial. \$3.50  
Metaphysical Astrology—J. Hazelrigg. \$1.00  
Modern Astrology (English monthly). 25c  
Occult and Biological Journal (monthly). 15c  
Oisiris Unveiled—A. C. C. Pfuhl. 50c  
Planets and People Annual—Ormsby. \$1.00  
Perpetual Planetary Hour-Book. 25c  
Planet Book. 25c  
Practical Astrology, Alan Leo. \$1.  
A simple Method of Instruction in the Sci-  
ence of Astrology, with simple and easy  
Rules.  
Raphael's Almanac, with Ephemeris, 35c.  
Raphael's Almanac (without Ephemeris). 25c  
Raphael's Book of Dreams. 35c.  
Raphael's Book of Fate. 35 cts.  
Raphael's Ephemeris, (reprint) any year, 35c  
Raphael's Guide to Astrology—2 vols. \$1 each.  
Raphael's Key to Astrology. 50 cents.  
Plain and simple Explanation showing how  
to read Horoscopes with Ease.  
Raphael's Horary Astrology. \$1.  
How Questions about the Future may be  
Answered.  
Raphael's Tables of Houses. 35c  
Science of the Stars, Pearce. \$1.50.  
Casting Horoscopes; Horary and Mundane  
Astrology.  
Secrets of Astrology Revealed, MacDonald. \$1.  
Sideral Evolution and Life. \$1.00  
Simmonite's Complete Arcana. \$4. Parts, 40c ea.  
Simmonite's Daily Guide. 35c  
Sixteen Principal Stars, Dalton. 70c  
Solar Biology, H. E. Butler. \$5.  
A Scientific Method of Delineating Charac-  
ter and Diagnosing Disease.  
Spherical Basis of Astrology, J. G. Dalton. \$2.  
Complete and Accurate Tables of Houses.  
Tables of Houses for San Francisco. 15c  
Tables of Houses, Karl Anderson. \$1.  
These Tables combine nearly all the prin-  
ciple Places on the Globe.  
The Horoscope Monthly—Monroe. 10c  
Zadkiel's Almanac. 25c  
Zodiacal Influences, C. H. Mackay. 30 cts.  
Zodiacal Indicator; Butler. 1.00

## BOOKS BY HUDSON TUTTLE.

- Arcana of Spiritualism Hudson Tuttle, \$1.50  
Career of Religious Ideas Hudson Tuttle. 50c  
Cross and Steeple, origin & significance. 10c.  
Lycium's Guide, Emma Wood Tuttle. 75c  
Mediumship and Its Laws. 35c.  
This describes how to become a Medium, on  
the basis of the new science of Spirit. It  
gives Directions for Development of any  
Phase of Mediumship. Clairvoyance, Mind-  
Reading, Hypnotism, Automatic Writing, In-  
spirational Speaking, Healing, etc.  
Origin and Antiquity of Man. \$1.  
Philosophy of Spirit and the Spirit World. \$1.  
Stories for Children Hudson Tuttle. 10 cents.

## BOOKS BY CARLYLE PETERSILEA.

- Discovered Country. Experiences, etc. \$1  
Mary Anne Carey, the author's mother. \$1.  
Oceanides. Life as seen by spirits. 50c.  
Philip Carlisle. A philosophical romance. \$1.25

## OCCULT AND METAPHYSICAL.

- All's Right With the World, Newcomb. \$1.50.  
Among the Rosicrucians, \$1; paper, 50c.  
Ascent of Man. Drummond. 1.00  
As it is to be—Cora Linn Daniels. Cloth, \$1.  
Science of the hereafter, and a New Gospel  
for the Twentieth Century.  
Auras and Colors—Grumbine. 50c  
Automatic or Spirit Writing, \$1; paper, 50c  
Mrs. Underwood was an Agnostic when the  
writing began, but was convinced by its force.  
It is a Work which no Student of Psychic  
Science should overlook.  
Behind the Veil, 75c  
Between the Lines—H. M. Kohaus. 50c  
Between Two Worlds, by Mrs. Reifsnider. \$1.  
Beyond, H. H. Kenyon. 50c  
Beyond the Clouds, Patterson. \$1.  
Beyond the Veil—J. H. Nixon. \$2.00  
Book on Mediums—Allan Kardec. \$1.00.  
Brother of the Third Degree—Garver. 50c  
This is a revelation of the mysteries of the  
New Thought.  
Century of Caste—Judge A. N. Waterman. 50c  
Constitution of Man—Struble. 25c  
Chaldean Geomantic Oracle. 50c  
Simple method of answering Questions per-  
taining to the past, present or future.  
Chaldean Magic, etc.—Lenormant. \$1.75  
Chavannesse—Future Commonwealth. 25c.  
In Brighter Climes: A Realistic Novel. 25c  
Lizzie Melton, a Self-Reliant Girl. 25c  
Magnetation and Relation to Health. 25c  
Vital Forces and Magnetism. 25c  
Colville (W. J.)—Metaphysical Queries, 15c  
Concentration, Psychological Development, 10c  
How to Develop the latent powers, increase  
Personal Influence, and fortify against de-  
signing persons. This is the Master-Key to  
Psychical Development.  
Dashed Against the Rock, 50c  
Fate Mastered: Destiny Fulfilled. 35c  
Glints of Wisdom, 50 cts.  
History of Theosophy. Paper cover, 50c  
Law of Correspondences—Healing, 50c  
Life and Power from Within. \$1.25  
Metaphysical Teaching and Rules for Daily  
Life according to New Thought.  
Onesimus Templeton. 30c  
Our Place in Universal Zodiac, \$1; paper 50c  
Psychology—Old and New. \$1.  
Spiritual Science of Health & Healing. \$1.25  
Spiritual Therapeutics—Divine Science. \$1  
Stepping stones to Health. 15c.  
Studies in Theosophy. \$1.  
Throne of Eden—W. J. Colville. \$1.00  
Occultism, Palmistry, Telepathy, Natural  
Magic, Mental Healing, Sanitary Philosophy  
and Sociology, are all blended in attractive  
story, hinging upon a wonderful Esoteric Con-  
fession.  
With One Accord. 50c  
Within the Veil: Keys to Kingdom. 15c.  
World's Fair Book; Mental Therapeutics. 50c  
Clairvoyance, its law, Grumbine. \$2.00.  
Confucius; His Life and Moral Axioms. 25c  
This is the only copy translated into the  
English language, and is by Wright.  
Constitution of the Universe. 75c.  
Correlation of Spiritual Forces—Hartman. 35c  
Crystal Gazing, John Melville. \$1.50.  
Wonders of Clairvoyance, with practical in-  
structions in the Science.  
Dead Man's Message; Florence Marryatt. 1.00  
It shows the Consciousness after Transi-  
tion, and the close Relationship existing be-  
tween the two Worlds.  
Death and Afterwards—Sir Edwin Arnold. 75c  
Death: Meaning & Result—J. K. Willson. \$1.50  
It contains remarkable Accounts of Personal  
Psychical Experiences.  
Deep Breathing for Psychic Development. 50c  
Deep Breathing to Cure Lung Diseases, 50c  
Discovery of a Lost Trail—Newcomb. \$1.50  
Marie Corelli says: "I am one with the  
Spirit of its thought and strive to follow the  
teachings, which I know are true."  
Do the Dead Return? 50c  
Dream Child, by Florence Huntley. Cloth. \$1.  
Dresser—In Search of a Soul. \$1.50  
H. W. Dresser.—Book of Secrets. \$1.00  
Describes the Laws of the Universe and ex-  
plains the Secrets of the Ages.  
Christ Ideal. 75c  
Living by the Spirit. 75c  
Heart of it. 75c  
Method & Problems of Spiritual Healing. \$1  
Perfect Whole. \$1.50.  
Power of Silence. \$1.25.  
Voices of Freedom. \$1.25  
Voices of Hope. \$1.50.  
Duality of Truth—H. Wagner, M. D. \$1  
A Practical Statement of Nature's Dual  
Forces, Symbolism, Correspondence, etc.  
Electrical Psychology—Dods. \$1.50  
Emma Hardinge Britten (autobiography) 1.50  
Empire of the Invisible; Occult. 75c  
Esoteric Lessons; Sarah Stanley Grimke. \$1.50  
Esoteric Art of Living; Stewart. 75c  
Original Studies in the Philosophy of the  
Higher Life, and New Thought.  
Eternal Life; Minot J. Savage. 10c  
This famous Sermon is calculated to inspire  
a demand for Scientific Demonstrations of the  
Continuity of Life.  
Etidiorhpa, or End of Earth; John U. Lloyd. \$2.  
Strange History of a Mysterious Being and  
Account of a Remarkable Journey.  
Evolution of Individual—Doud. \$1.  
How to Understand all Phenomena through  
the Law of Vibration.  
Experience the Growth of Soul. Howard. 15c  
Facing the Sphinx (signs and symbols), \$1  
Faith and Works—Charles. 10c  
Frank Henry—Physical Basis of the Soul. 10c  
Soul's Existence and Immortality. 25c.  
Vision of the Invisible. 15c.  
Doom of Dogma & Dawn of Truth. \$2.00  
Shrine of Silence (Meditations). \$1.50  
Thought "Chunks" and Wisdom, pre-  
sented in philosophical grandeur.  
Future Life, described by Spirits—Sweet. \$1.50  
Ghost Land—Spiritualism. \$1.50  
Ghostly Visitors—"Spectre Stricken." 75 cts.  
Golden Gleams from the Heavenly Light. 30c  
Harmonics of Evolution, Florence Huntley. \$2.  
Heads, or City of Gods—2 vols. 50c and \$1.50  
Heart of Job—Gibbons. \$1  
Heaven Every Day—Theodore F. Seward. \$1  
Heaven—Personal experience after death. 25c  
Her Bungalow, Nancy McKay Gordon. \$1.25.  
Hereafter, D. W. Hull. 35c  
Hidden Way Across Threshold; Street. \$3.50.  
An Explanation of Concealed Forces in  
Man to Open the Temple of the Soul and  
Recognize the Guidance of the Unseen.  
How Much Left of Old Doctrine; Gladden. \$1.25  
Idols Dethroned—Flora P. Howard. 50c

- Hudson, Thos. J.—Divine Pedigree of Man. \$1.50  
The Testimony of Evolution and Psychol-  
ogy to the Fatherhood of the Infinite.  
Law of Psychic Phenomena Hudson. \$1.50.  
Advocates the Theory of Sub-Conscious  
Consciousness of the Ego, and Telepathy.  
Scientific Demonstration of Future Life. 1.50.  
This volume carries to their Legitimate Con-  
clusion the Principles advocated in the Law  
of Psychic Phenomena.  
Idyll of the White Lotus; Mabel Collins. \$1.50  
Immortality, Rev. Savage (several nos.) 5c each  
India to Planet Mars—Flourney. \$1.50  
Intuition—Kingman. \$1  
In the Sanctuary, Van der Naillen. 50c.  
In the World Celestial. Dr. T. A. Bland. 1.00  
An Occult Story with realistic descriptions  
of the Inhabitants of Spirit Spheres.  
Law of the New Thought. Atkinson. \$1.00  
Letters from Julia. W. T. Stead. 1.00  
Letters from the Borderland.  
Letters from Shadowland. A. Proctor. 75c  
A Collection of Prose Poems.  
Life Beyond Death—Savage. \$1.50  
A Review of the World's Beliefs, and a  
Consideration of Present Conditions.  
Light on the Path—M. C. 25c and 75c.  
It contains a message worthy of reading  
by all who seek the higher life.  
Light Through the Crannies—Emily Reader. \$1.  
Light and Life from Above—Laurer. \$1.50  
Living Christ. Paul Tyner. \$1.00  
Living Within. John W. Zeagler. 50c  
The thought on every page is helpful and  
elevating and full of instruction.  
Loomis, Occult Science. \$1.25 each.—Force-  
Massing Methods; Practical Occultism;  
Your Practical Forces, Methods of Self-Help.  
Concentration—Methods and Helps.  
Love, Sex, Immortality. Phelon. 25c  
Magic—Doctrine of Transcendental. Levi. \$5.  
A complete translation of the original, in-  
cluding engravings and portrait.  
Magic Seven—Lida Churchill. \$1.00.  
Gives explicit Directions for using the Men-  
tal Powers and Changing a Life.  
Magical Ritual. W. W. Westcott. \$2  
Meditations; Psychical Spirit Relations. \$1.50  
Mediumship and its Development—Bach. 25c  
Mediumistic Experiences of John Brown. 50c  
This covers a Period of about 70 years,  
including many marvelous escapes from sav-  
age Indians, through Spirit Guides, Remark-  
able Manifestations of Spirit Power, Prophetic  
Vision, etc.  
Mediums' Guide—M. Theresa Allen. 25c  
Message from the Silence, J. R. Jackson. 30c  
Metaphysical Emblems, E. Flagg. 25c  
Mind Telegraph (Telepathy). J. B. Stay. 25c  
Miracles and Spiritualism. Prof. Wallace. \$2.25  
Mistleton and its Philosophy—25c  
Mysteries of Magic—Haitc. \$3  
Mysteries Unveiled—Raddick. \$1  
Mystery of Love—scientific, philosophical. \$2  
Mystic Text Book—Cards. Richmond. \$5  
Narrow Way of Attainment, H. E. Butler. \$1.  
Nature's Finer Forces, Rama Prassas. 1.50  
The Science of Breathing and Philosophy  
of the Tatwas, translated from the Sanskrit.  
New Era for Women. Dr. E. H. Dewey. \$1.25  
Teaches how to get Health Without  
the Use of Drugs.  
New Name—Dr. Carey. 50c  
New Thought Essays: C. B. Patterson. \$1.00  
Next World Interviewed, Howe. 75c  
Not Lost, but Gone Before—10c  
Occult Life of Jesus of Nazareth. \$2.00  
Occult Philosophy, Cornelius Agrippa. \$5.00  
In this book is complete the elaborate sys-  
tem of Magic, Occult Philosophy, by a Mys-  
tic, Thinker, Teacher, and Statesman.  
Other World and This, Dr. Fletcher. \$1.50.  
Outside the Gates, Mary T. Shelhamer. \$1  
Written by a band of spirit intelligences,  
through the mediumship of the author.  
Paracelsus (Browning's) J. D. Buck. \$1  
Paracelsus, Prof. Franz Hartmann. \$2.50  
Passing & Permanent in Religion. Savage. 1.50  
A plain Statement concerning the passing  
away of creeds and dogmas which cannot out-  
live the results of science.  
Periodicity, Science of Destiny; Buchanan. 75c  
Physics and Metaphysics—Mrs. Phelon. 10c  
Progress of the Pilgrim—Elev. 75c  
Psychical Development. E. H. Anderson. \$1.50  
Lessons giving directions for developing all  
occult powers.  
Psychic Philosophy—Desertis. \$2.00  
The Foundation of a Religion of Natural  
Law. Evidence of the D. Buck. Mediumship,  
Psychic Studies, Ibert Morton. 10c  
Psychics: Facts and Theories—Savage. 50c.  
It records the Result of more than 20 years  
of Research on the Psychical Problems.  
Psychometry, Law of, Grumbine. 50 cts.  
Purpose in the Creation of World; Butler. 25c  
Real History of the Rosicrucians—Waite. \$3.  
Collected from the writings of Initiates.  
Regeneration Part 2 Temple of Rosy Cross. \$1  
Re-incarnation—Objections. Lockwood. 25c  
Reminiscence of a Long Life—Hooker. \$1.50  
Rending the Veil. \$2  
Researches in Spiritualism, Sir Wm. Crookes. \$2  
Revelations of the Spiritual Mind, Whitney. 15c  
Road to Immortality, Brother Paul. 50c  
Romance of Jude—Ira C. Fuller. \$1.00  
Romance of the Red Star. 2.50  
Biography of Earth, a new Theory of Cre-  
ation, and how, when and for what purpose  
Earth was made; the Foundation of all Re-  
ligions and Dogmas.  
Secret of Life, Harmonic Vibration. King. \$2.00  
This is a course of Lessons, giving 200 Ex-  
ercises in Self-Control and Training.  
Seeking the Kingdom, Patterson. \$1.  
Sema Kanda; C. Turnbull. \$1.25  
Seven Creative Principles—Butler. \$1.50  
Shadowland, Mme. d'Esperance. \$2.50  
Sixth and Seventh Books of Moses. \$1.00  
Contains all that is embraced in the White  
and Black Art, together with ministering spir-  
its. Also a German edition for \$2.00.  
Some Philosophy of the Hermetics. \$1.25  
Some More Philosophy of the Hermetics. \$1.50  
Soul of Things—Denton. 3 vols. \$1.50 each  
Soul; Its Human Embodiments—Richmond. \$1  
Spirit's Idea of Happiness. \$1  
Spirit Teachings, M. A. Oxon. \$2.  
Spirit Workers—Psychic Phenomena. \$1.50  
Some of the most astonishing phenomena in  
the history of Modern Spiritualism.  
Spiritual Body Real—Giles H. Stevans. 10c.  
Spiritual Consciousness, F. H. Sprague. \$1.50.  
Spiritual Guide, Dr. De Molinos. 75c  
Spiritual Law in the Natural World, Elve. 50c  
It contains the stepping-stones to every  
attainment the heart aspires to.  
Spiritualism, Judge Edmunds—2 vols. 2.00 each  
Studies in Psychical Research—Podmore. \$2

- Success (Personal Magnetism). Anderson. 50c  
Temple of Rosy Cross, R. B. Dowd. \$1 & \$2.00  
The Bronze Buddha, Cora Linn Daniels. \$1.50  
The Faise and the True. J. U. Oborg. \$1.50  
Thoughts (Aphorisms) I. Paulin. 50c  
Three Sevens—Dr. Phelon. \$1.00  
Through the Invisible, Paul Tyner. 75 cents.  
Through the Mists, R. J. Lees. \$1.75.  
Transcendental Physics, Zollner. \$1  
Experimental Investigations translated from  
the Scientific Treatises of Prof. Zollner, a  
prominent Scientist, giving many interesting  
Experiences.  
Truths of Spiritualism—E. V. Wilson. \$1.25.  
Trine, Ralph Waldo—Character-Building. 35c  
Demonstrating the Power of Mental Habits,  
and shows how, by daily effort to train our-  
selves in right Thinking and Acting.  
Every Living Creature. 35c  
An able Argument for Justice and Mercy to  
Dumb Animals.  
Greatest Thing Ever Known. 35c  
Unfolds the Doctrine of our Underlying  
Strength, and shows what gives us Power.  
In Time with the Infinite. \$1.25  
What one lives in his invisible Thought-  
World, he actualized in the Natural World.  
Life Paragraphs, Sci. from "Life books." 75c  
These are the daintiest Paragraphs selected  
from all Mr. Trine's Works.  
What all the world is seeking. \$1.25.  
The Vital Law of true Life and Happiness.  
True Science of Life. C. Dr. B. D. Dewey. 2.25  
This is a Treatise on the New Gospel of  
Health, induced by proper Dieting.  
Truth Unveiled—Barney. \$1.00  
Unforgiven—Mrs. Reifsnider. \$1.  
Unknown—Camille Flammarion. \$2  
Unseen Faces Photographed. Dr. Reid. 50c  
Photo-engravings by four different photo-  
graphers, showing 34 Spirit Faces.  
Vedance Philosophy, S. Vivekananda. \$1.50  
Vibration the Law of Life, Williams. \$1.25.  
A system of practical Exercises in Har-  
monic Breathing and Movement.  
Vision of Joseph, or Where is the R. Jackson. 50c  
Voices from Many Hills. Tops. \$2.  
Experiences of Eon and Eona in Earth Life  
and Spirit Spheres in Ages past.  
Watseka Wonder. E. W. Stevens. 15c  
A Narrative of startling Phenomena occur-  
ring at Watseka, Ill., including a Case of  
Double Consciousness.  
White Flame—Mary Cornelius. \$1.25  
Wisdom of the Ages; George A. Fuller. \$1.00  
Contains Profound Philosophy, Fascinating  
Mysticism, Transcendental Spiritualism, Lofty  
Occultism and Superior Idealism.  
Within the Temple of Isis, Belle Wagner. 75c  
Contains much Occult Lore.  
Wonderful Century. Alfred Russell Wallace. 2.50  
Whiting, Lillian—after her Death, \$1  
Contains Communications from Miss Kate  
Field, after her transition.  
Elizabeth Barrett Browning. \$1.25  
Details many interesting facts concerning  
her Life and work, showing her love for  
Psychic and Occult Studies.  
From Dreamland Sent, \$1.50  
Kate Field, \$2  
A Biography, detailing many circumstances  
showing her Psychic Powers and interest in  
Occultism, Psychology, etc.  
Spiritual Similarities. \$1.00  
World Beautiful, 3 vols. \$1  
Zelma the Mystic, Alwyn M. Thurber. \$1.25.  
It divulges the secret of Spiritual Insight,  
as applied to everyday life.  
Zenita, the Vestal. M. B. Peeke. \$2.25  
The Problem of Vibrations, showing that  
Occult Vibrations insinuate into all  
human possibilities.

## HYPNOTISM, MAGNETISM, ETC.

- Auto Suggestion Instruction. \$1.00  
How to Hypnotize—Anderson. \$2.00  
How to Magnetize, Wilson. 25 cts.  
Hypnotism, Carl Sextus. \$1.50  
Hypnotism, Jas. R. Cooke, M. D. \$1.50.  
A Complete Survey of the Subject, Experi-  
mental and Historical, down to the present  
time.  
Hypnotism—History, etc., Bjornstrom. 30 cts.  
Hypnotism—How to Win, Anderson. \$2.  
Hypnotism—Psychology of Reasoning. 75c.  
Hypnotism as Remedy for Mental Troubles, 10c  
Hypnotic Control—Dutton. 10c  
Hypnotism: Its Uses and Abuses; Anderson. 10c  
Hypnotism—Delancey. 50c  
Hypnotism—Course of Lessons. \$5.00  
Key to Magnetic Healing—Strasser. \$5.00  
Magnetic Healing Instruction. \$10.00  
Magnetism—Guide to Health, Anderson. 10c  
Magnetism & Psychic Forces—Anderson. \$2  
Magnetism (Life Secrets) Anderson. 10c  
Marvels of Magnetism—Anderson. \$5.  
Mind Reading—12 Lessons. \$2.00.  
Personal Magnetism Instruction. \$2.00.  
Psycho-Therapy. L. Mude. \$1.00  
Psychology for beginners—Stanley. 20c  
Success. Prof. L. H. Anderson. 50c

## PALMISTRY, PHRENOLOGY, ETC.

- Brain and Mind—Henry S. Drayton. \$1.50  
Character in Hand and Face. Drayton. 25c  
Character in Handwriting. Garra. 15 cts.  
Cheiro's Guide to the Hand. \$1.00.  
Cheiro's Language of the Hand. \$2.00  
Cheiro's, F. H. and A. A. 50 cts.  
Choice of Pursuits. Sizor. \$2.00  
Descriptive and Analytical. \$1.50  
How to Read Character, Habits and Capa-  
cities of the Mental Faculties, from the Hand,  
Face and Hands.  
Dick's Mysteries of the Hand. 50 cts.  
Familiar Lessons on Palmistry. Mrs. Fowler. 15c  
Hands and Faces, Sisson. 50c  
How to Improve the Memory G. H. J. Dutton. 10c  
How to Read Character & Phrenology. \$1.25.  
Indicatory. Mrs. S. S. Dutton. 50 cts.  
Intestinal Lavage—H. S. Drayton. 30c  
Laws of Heredity—William. \$1.50  
Memory and its Cultivation. A. Cheatham. 15c  
Mouth and Lips—After Story. 15c  
Nervousness. H. S. Drayton. 25c  
Palmistry—Guide to Mrs. Henderson. \$1  
Phrenological Dictionary, Fowler. 15 cts.  
Phrenology. Course of Lessons. \$1.00  
Phrenology in Business. 10c  
Phrenology in the Home. Fowler. 10c  
Practical and Reading. arson. 75c, paper. 40c  
Practical Palmistry, Saint Germain. 25 cts  
Revelations of the Face—Fowler. 15c  
Saint Germain's Complete Works. \$3.50  
Science of Palmistry. Leone Smith. \$1.00  
Temperaments. D. H. Jacques. \$1.50



# PHILOSOPHICAL JOURNAL

[Established in 1865.]

THOS. G. NEWMAN, General Manager,  
Station B, San Francisco, Cal.

Foreign Postage 50 cents a year extra.  
Single Copy, 5 cents.

## TO CORRESPONDENTS.

Address all communications and remittances to Thomas G. Newman, General Manager, 1429 Market St., San Francisco, Cal. Your name, post-office and state should be stated in every letter.

Remit by Money Order, Registered Letter or Bank Draft. Never send coins in letters; they wear holes in the envelope, and may be lost. Never send us a Personal Local Check, for it costs us from 10 to 25 cents to get it cashed.

Subscribers should invariably state the name of the post-office to which their JOURNALS are sent. Serious delays often follow a disregard of this. Among a large number of subscribers it is difficult to find a name, without it.

Those wishing to have the PHILOSOPHICAL JOURNAL stopped at the expiration of the time paid for, should give notice to that effect, or it will be considered they wish it to continue.

Advertisements appearing fair and honorable upon their face are accepted, and whenever it is shown that dishonest persons are using our advertising columns, they are at once excluded.

Please consult the address-label on the wrapper of this JOURNAL to find the date to which you have paid. If the date is past, please oblige us with a remittance to move the date ahead again.

Money sent in unregistered letters will be at the risk of the sender. We assume the risk if sent by money order, bank draft or registered letter.

The PHILOSOPHICAL JOURNAL is not discontinued to subscribers at the expiration of the time paid for, unless we are requested to do so.

## Local News Summary.

**Folsom 3044.**—This is the number of the telephone at the office of the PHILOSOPHICAL JOURNAL.

**Mr. J. W. Cowan** of Boston, but recently from Chicago, was a visitor at the Lyceum last Sunday. He says he intends to remain in the city a year at least.

**Col. Morse**, we are sorry to say, is very ill at the hospital, with but poor chances for recovery. Mrs. Dr. Morse is in daily attendance on him, and giving him all the assistance possible to aid in his recovery.

**Mr. Howe** gave a very instructive lecture on Sunday eve at 518 Ellis St. Mr. Cowan of Boston, Mrs. Griffin and Mr. and Mrs. Howe gave messages from spirit friends; all were recognized.

**The Society of Progressive Spiritualists** held its usual meeting last Sunday evening in Covenant Hall, Odd Fellows' Building, San Francisco. Mrs. R. S. Lillie, the regular speaker, gave an inspirational lecture and answered questions propounded by the audience, being under the inspiration of her "guides," closing with an improvised poem, which was heartily appreciated. A vocal selection was rendered by Miss Alice Severance of 305 Larkin St. Mrs. Sadie E. Cooke presided at the piano, and Mr. F. T. Lillie presided over the meeting.

**The Conference** last Sunday was well attended, and proved very interesting to those present. The subject, "Personal Experiences: Evidence of the Truth of the Spiritualistic Philosophy," was ably handled by several speakers, among the number being Mr. Cowan of Boston. Mrs. Sarah Seal presided. Next Sunday at 1 p.m. the conference will assemble to continue the same subject. All are welcome.

**Dr. J. Depew Kegan** lectured for the Union Society, Oakland, Sunday afternoon, Dec. 14. "Is Marriage a Failure?" was the subject discussed. Mrs. Dixon and Dr. Stewart occupied the platform in the evening, to the evident satisfaction of a large audience.

**A Fire** occurred in the rooms of Mr. Wyllie, the spirit artist, a few days ago, doing considerable damage. It was evident that the work was done by thieves, as a valuable camera was missing after the fire was put out. It was worth \$150.

**The License Department** of San Francisco seem to be making it quite disagreeable for many mediums and healers in this city, by ordering their signs taken down and endeavoring to collect a license tax for the practice of mediumship.

When the city officials are ready to collect taxes from ministers, teachers of the orthodox churches for religious ceremonials, it will be time to call upon the mediums to pay such license.

This ought to teach mediums and healers, etc., that "in union there is strength"; that organization is the only effectual protection against injustice. All true mediums should obtain Protection Certificates from the State Spiritualist Association, and will then receive the protection which it can secure for them.

**The Mediums' Protective Association**, at the close of its business meeting last Saturday evening, held one of the most pleasant socials in its history. The following program was rendered:

Mr. J. Shaw Gillespie, song; Mrs. Sarah Seal, address of welcome; W. T. Jones, aims and objects of the society; Miss Georgiana Campbell, recitation; songs, by Arthur S. Howe, Mrs. Shrader and Mr. Noble; appropriate remarks by Miss Jeanie Churchill and Mrs. Anna L. Gillespie; after which the evening was spent in a general social time. The rooms were crowded, and the occasion was a treat to those present. Mrs. M. E. Gilliland-Howe was chairman of the Committee of Arrangements. Three new members were admitted.

These open meetings are to be held on the second Saturday in each month, and all members and their friends will be welcome. J. T. ROBERTS, Sec.

**J. Stitt Wilson** will give a lecture next Sunday at 11 a.m. on "Feeling: The Basis for a Philosophy of Complete Living." This will be introductory to a series of Lessons on Inspired Life.

**Health Pads** was the theme of Henry Harrison Brown's discourse Sunday evening at Odd Fellows' Building. He held that all these attempts to produce a healthful condition of the system were based upon a wrong foundation, since they placed the emphasis upon body and not upon mind. Thoughts will disease the body if they are unpleasant. Pleasant ones will cure.

**The Oakland Spiritual Society** held a meeting at Unity Hall at 856 1/2 Isabella St., on Sunday evening, Dec. 14. Pres. Stewart in the chair. Poems were read by Mrs. Palinbaum and Mr. Sibert. Remarks were made by Mrs. Stewart. Mrs. Smith followed with tests. The Wednesday evening meeting was well attended and all had a good time. MRS. R. STEWART, Sec.

**Spirit Messages** were given last Sunday evening at 3250 22nd St., by Mrs. Eberhardt to a good audience.

**Last Sunday Evening**, at Friendship Hall, corner of Seventh and Market Sts., San Francisco, Mrs. Carrie Wermouth gave to a large audience spirit messages and full names of departed friends. All messages were recognized. Mr. Howard Mountain and the little wonder, Miss Ethel Dashwood, assisted with singing and music.

**A New Society.**—The meeting at Fraternal Hall, Alcazar Building, O'Farrell St., was of unusual interest last Sunday evening. "Sealed Orders" was the subject of the inspirational address by Mrs. Anna L. Gillespie, which was one of her best efforts. At the close of the service the audience was invited to remain and express their views on organizing a society. Dr. Keeler, Mrs. Mattie Phelps, Mrs. M. E. Coleman, Mr. J. H. Lohmeyer and others responded. The result—a society with a membership of 20 earnest workers—the name—the People's Spiritual Society. Officers—Pres., J. H. Lohmeyer; Vice-Pres., Dr. Keeler; Sec., Mrs. A. E. Wood; Treas., J. S. Gillespie; Directors—Mr. Prah, Mrs. M. E. Coleman, Mrs. Maguire, Mrs. Prah and W. T. Jones, with Mrs. Anna L. Gillespie as pastor of the society. Meetings will be held at Fraternal Hall, Alcazar Building, O'Farrell St. All are welcome. A. E. WOOD, Sec.

**Mme. E. Young**, at her hall, 605 McAllister St., last Sunday evening, after an inspirational lecture by Mrs. Sarah Seal, gave spirit messages and psychometric readings to a good audience.

**Mr. Allen Franklin Brown** last Sunday evening gave a very interesting lecture at Los Angeles, Cal. M. VINCENT, 850 1/2 San Pedro St.

**Mrs. Pettingill**, president of the Lily Dale, N. Y., Camp Meeting Association, is now at the Palace Hotel, San Francisco, with her daughter.

**Mrs. C. J. Meyer** read articles psychometrically and gave spirit messages at 335 McAllister St., last Sunday evening to a good audience.

**A Large Audience** assembled at 909 Market St. last Sunday. At 2 p.m., lecture on the Bible, with illustrations by Mr. Davis. Mr. Shaw spoke on Spiritualism, and tests by Mrs. Nillsen of Oakland. Mr. Wilson read sealed questions. 8 p.m., sealed questions read by Mrs. Gillingham and Mr. Wilson. Tests by Mrs. Nillsen.

MRS. M. L. BOWKER, Sec.

**Benjamin Fay Mills** gave a lecture in Golden Gate Hall, San Francisco, last Sunday evening, the subject being "Make no Machine of Man."

**Dr. Butler** gave a lecture last Sunday evening at 317 Powell St. on Hypnotism, Mind-Reading, etc., to a good audience.

**The Psychical Study Club** will give a turkey dinner on Dec. 20 from 5 to 8 p.m., at the residence of Mrs. Michener, 1118 Brush St., Oakland, to raise funds for the benefit of the Cause. All are cordially invited to come. Tickets, 35c.

## Col. Hopkins' Propaganda Fund.

[This is a Fund suggested by Spirit Col. Hopkins to supply the JOURNAL to poor Spiritualists who are unable to pay.]

Balance reported Oct. 1, 1902. \$11.15  
A Friend of the Cause. . . . .25  
Mme. P. Priet. . . . .5.00  
H. C. McClure. . . . .1.00  
Mrs. E. F. Strother. . . . .1.00

## WANTS.

**WANTED.**—Live agents to sell Dr. White's Electric Combs, patented Jan. 1, 1899. Cure dandruff, hair falling out, sick and nervous headaches, yet cost no more than an ordinary comb. Sells on sight. Agents are wild with success. Send 50c for sample (half price). Write quick. The Dr. White Electric Comb Co., Decatur, Ill.

**Wanted.**—A permanent home with a widow of 60 or over, where care of place will be an equivalent. Address Fidelity, care of PHILOSOPHICAL JOURNAL, S. F.

**Prof. Starr** from Denver, Colo., Planet Healer and medium, is at the Mansion House, 963 Mission St., room 60. Give him a call. 51t1

**Furnished Rooms** to rent to Spiritualists. MRS. F. A. LOGAN, 1218 Railroad Ave. (Bay Station) Alameda, Cal.

**WANTED.**—Ladies and gentlemen in all States to represent the Royal Asiatic Academy of Science, departments of Esthetic and Historic Art, and the **Psycho-Physical Laboratory**. Address: Secretary, Royal Asiatic Academy of Science, 1422 Post St., San Francisco, Cal. 50t4

## All Mediums need these.

**The Leaflet** entitled "No Taxes on Mediumship" should be kept on hand by mediums everywhere, ready for instant use in case of attempted interference by meddlesome and ill-disposed persons. We can supply them at the following prices: 20 copies for 10c, 50 copies for 20c, 100 copies for 35c, 500 copies for \$1.50, postpaid. Postage stamps may be sent, if desired. Use them freely. Scatter them by thousands.

We wish every reader of the PHILOSOPHICAL JOURNAL to become acquainted with

## "ELTKA."

Edited by H. C. WRIGHT.

A monthly magazine devoted to Science, Philosophy, and Religion; advocating the Harmonious Development of man's three-fold nature—Physical, Mental, and Spiritual. Of especial importance to all who are interested in

## PSYCHICAL RESEARCH.

A six months' trial subscription for 25 cents. THE WRIGHT CO., Publishers, 115 Marion St., Corry, Pa., U.S.A.

WHEN ANSWERING THIS ADVERTISEMENT, MENTION THE JOURNAL.

500 Sample Copies of all different Newspapers, Magazines, Periodicals, etc., worth several dollars, sent to any address for only 10 cents to pay part of mailing. Toledo Adv. & Sub. Bureau, 14 St. Clair St., Toledo, O.

WHEN ANSWERING THIS ADVERTISEMENT, MENTION THE JOURNAL.

## Societies and Meetings

### Society of Progressive Spiritualists

Holds regular meetings every Sunday evening at 7:30, in Covenant Hall, on the third floor of the Odd Fellows' Building, corner of Seventh and Market Sts. Mrs. R. S. Lillie is engaged as the speaker for the present season.

**Mrs. Anna L. Gillespie** will open a season of lectures in Fraternal Hall, Alcazar Building, O'Farrell St., San Francisco, beginning Sunday evening, Oct. 5, 1902. You are cordially invited to come and bring your friends. Lecture begins at 7:45 p.m. Good music. Second floor, front; take elevator.

**Mrs. C. Wermouth** holds meetings every Sunday evening at Friendship Hall, Odd Fellows' Building, corner 7th and Market Sts., San Francisco. Take the elevator to the fourth floor.

**Ladies' Aid Society** business and social meetings every Wednesday at 2 p.m. in headquarters of the State Association, 305 Larkin St. Take elevator.

**Children's Progressive Lyceum** meets every Sunday morning at 909 Market St., San Francisco, at 10:30. Free spiritual library. Visitors welcome. C. H. WADSWORTH.

**The Independent Free Thought Bible Spiritualist Society** meets at 909 Market St., S. F., (front hall), every Sunday, 11 a.m. meeting, free. 2 & 8 p.m., spirit messages by local mediums. 10c.

## Why be Sick?

*Dr. J. M. Peebles, the Famous Physician and Scientist, Has Perfected a System of Treatment That Gives Hope to Every Sufferer.*

**Many of the Cures Seem Almost Like Miracles—Thousands are Restored Who Had Given up all Hope.**

**Mrs. Hannah Swenson, of Cadillac, Mich., says:** "When I began your treatment my Doctor told me I could live only a short time, but, thanks to your wonderful treatment, I am now in perfect health. May you be long preserved to restore the sick and afflicted."



J. M. Peebles, A.M., M.D., Ph.D.

Among the thousands of cures made by the Doctor and his able staff of assistants, are hundreds that have been pronounced incurable by the best physicians of the land. Bright's Disease, Consumption, Catarrh, Stomach and Bowel Troubles, Nervous Debility, Rheumatism, Heart Disease, Female Troubles, Fits, Neuralgia, Bladder Trouble, Dropsy, Eczema, Piles, Asthma, and all blood diseases, are among the cured.

If you suffer from any of the above complaints, why don't you sit down and write the Doctor a plain, truthful letter as to your conditions as you see them? Upon receipt of this, your case will be carefully examined and you will receive a full diagnosis, telling you truthfully whether you can be cured or not. You will also receive a "Message of Hope," which will fully explain this system of treatment, and give you knowledge that will brighten the remainder of your life. Write at once. Dr. Peebles' Institute of Health Ltd., Battle Creek, Mich.

WHEN ANSWERING THIS ADVERTISEMENT, MENTION THE JOURNAL.



EVERY SATURDAY.

PRICE FIVE CENTS.

# THE PHILOSOPHICAL JOURNAL

Entered as Second-Class Mail Matter, at the Post-Office in San Francisco, Cal.

Established in 1865. Truth wears no Mask, Bows at no Human Shrine, Seeks neither Place nor Applause: She only asks a Hearing. One Dollar a Year.

VOL. 39. T. G. NEWMAN, EDITOR. SAN FRANCISCO, CAL., SATURDAY, DECEMBER 27, 1902. 1429 Market-st. Between 10 & 11th-Sts. No. 52.

## GOLDEN OXALIS.

Oh, beauteous yellow oxalis,  
With faint perfume of hyacinth,  
Within the sunlight's warm caress,  
Thy golden cup exhales a breath,  
Like that of angels, pure and sweet.  
With fragile bloom, and fragrance rare,  
Thou dost the finer senses greet,  
And lift on wings of voiceless prayer.  
EMMA D. PITTS.

## BORDERLAND.

### The Drummer Medium.

The *Messenger*, of Wilmington, N. C., contains the following interesting item:

Mr. George A. Letford, of Chicago, the well-known traveling salesman for H. E. Bucklen & Co., after having spent several days in the city, will take his departure to-day, much to the regret of his friends.

Mr. Letford is well known throughout the South as the drummer medium. While he does not make any charge for spiritualistic work, he nevertheless does a great deal of it on his wide commercial tours. He is as modest and unassuming as he is clever, and never fails to oblige his friends when they call upon him for a demonstration of his power.

We have seen him do work that surpassed the efforts of most professionals, and those who have come under his influence are bound to admit that he is a remarkable man.

During his stay in this city he has been invited out to private houses and has astonished the parties of ladies and gentlemen who have gathered to have readings from him. Last evening he most interestingly entertained a party at the home of a friend and he certainly astonished them. He placed different ones in communication with departed loved ones, and revealed the secrets of some of the young ladies of the party, describing their sweethearts, even calling their suitors' names and telling them what kind of rings their fellows gave them, besides other presents. He also described the temperament and characteristics of their young gentleman friends, telling them which one to stick to and which one to let alone. The young ladies acknowledged that his divining power was accurate and marvellous.

Mr. Letford is greatly esteemed in Wilmington, and those who have seen his work highly appreciate it. He is always a welcome visitor on

## CHRISTMAS.

Christ was born on Christmas Day,  
In Judea far away,  
And we celebrate to-night  
As the tapers shed their light  
Over altar, pew, and fane,  
Christ born on Judea's plain.

Shall we go so far away?  
Find we not in hearts to-day  
Christ, the Savior, throned within,  
Christ, the power that saves from sin,  
Tread we paths ages ago,  
For the Christ we may enthrone?

Rise, oh, soul, and let us say  
Christ is born in hearts to-day.  
Let our Christmas carol be:  
"Truth and love shall make us free."  
Let us, then, forever sing:  
"God is love, and Love is King!"

R. S. LILLIE.

his annual visits to our city, but unfortunately his business does not allow him to be here many days at a time.

### A "Wizard's" Prophecy.

Some African tribes have means of finding out with telegraphic rapidity occurrences at great distances. About five years ago, Dr. R. W. Felkin accompanied Emin Pasha on a tour through Uganda and the territory behind it. The Doctor then traveled northwards toward the Soudan. At last he got to Lado, about a thousand miles south of Khartoum.

One morning after his arrival, a local wizard told him that during the previous night he had been at Meschera el Rek, on the Nile, 550 miles away, and that two steamers had just arrived there.

The Doctor, who had been away from civilization so long that he knew nothing of the retaking of the Soudan, laughed at the news. But the m'logo, or wizard, insisted it was true, described the people on the boats, and spoke of one Englishman, short, and with a big beard, who had letters for Dr. Felkin. He said he was coming to Lado, and would be there in about 30 days. Thirty-two days later Lupton Bey arrived with letters.

As for the wizard, the Doctor believes that he was never more than a few miles from his native village in his life. It seems certain that he, and others of his kind, must have a far greater command over the power of telepathy than Europeans. — *Exch.*

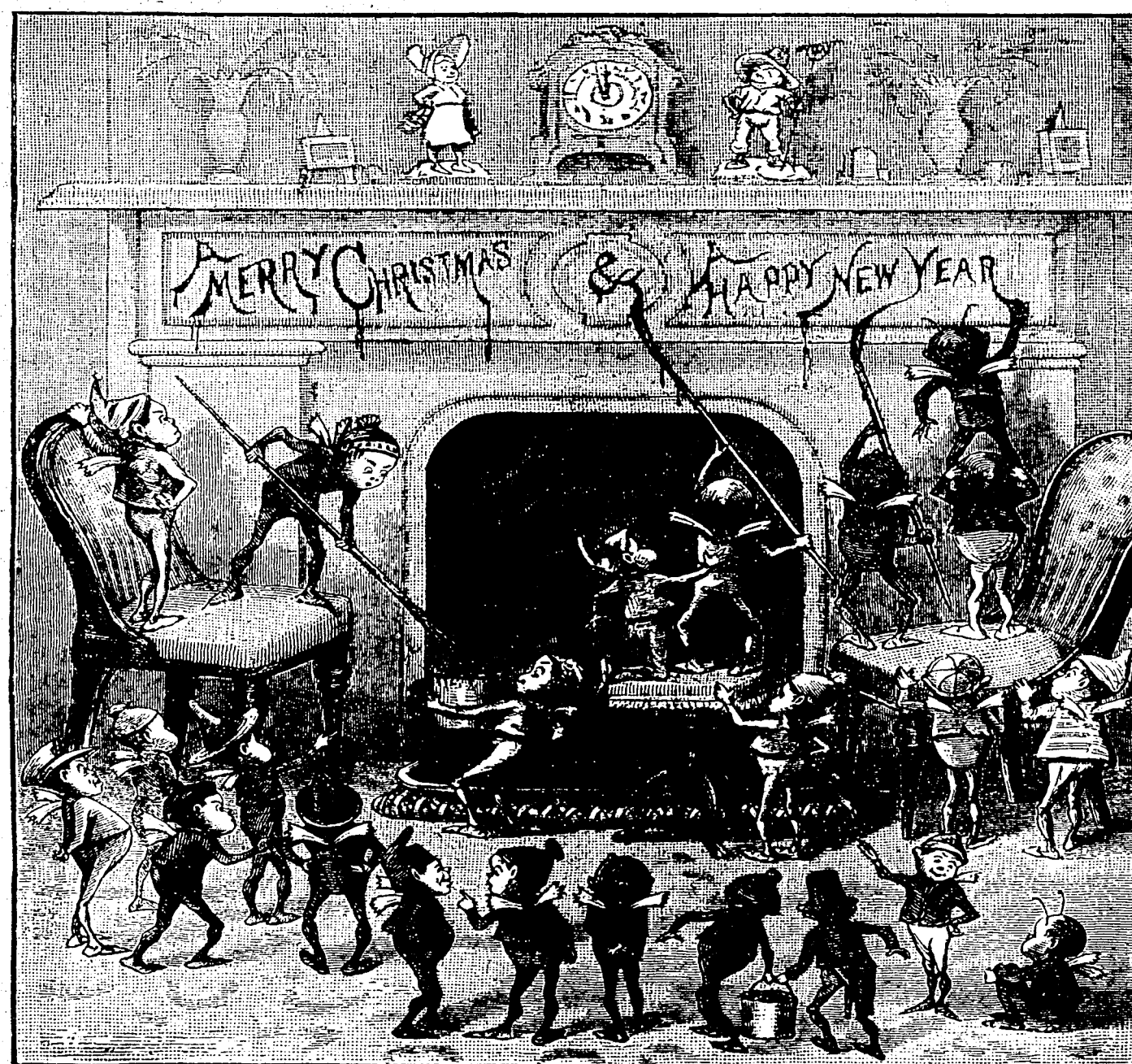
### Spirit Defenders.

Riding along in front of a squad of the enemy (Texans) every man's gun with finger on the trigger, eyes on me, as statues, they moved not, moved by a mighty power; I was never more calm. This was at Prairie Grove, Ark.

General Hindman was charging his front toward Rays Mills, and General Blount had started from Kane Hill for Rays Mills. By some signal he knew this. He was in the peach orchard south of the grove leading into the corn-field, and gave orders to his orderly as to where to place the different regiments. The squad was in the corn-field north of this strip of timber. As I came directly from Hindman's headquarters, though I wore the blue, they might take me for a rebel scout, as I rode along so coolly. Every gun was up and pointed at me. To all appearance I had not one moment to live. I was saved by mighty power.

C. H. GREEN.

Fall River, Wis.



The Brownies and the Holiday Season.



**Spiritualism, Demonstrative.**

W. J. COWEN.

The continuity of life is a demonstrative fact. If this were not so, the truth of the science of Spiritualism would not have taken its place among the many branches of scientific research as it has to-day. The spiritual life, or the life that man lives after the change called death, is a fact which can be demonstrated. Fifty years have passed by since the advent of the science of Spiritualism, called by most writers Modern Spiritualism. We need not allude to the manifestations which heralded the bringing of a glorious truth into the world, first through the Fox family, afterwards through mediums throughout the civilized world. You are all acquainted with these facts; if not, volumes are at your disposal from which you can inform yourselves.

Science which probes deeply into the mysteries of the universe, which can decipher the rocks and read the history of the world thereon, which can explain all the forces known to nature, science which is positive knowledge, demonstrated by facts, and experience, is at variance with religion. Why? Because the sacred writings which have been handed down to us have been demonstrated by the facts of science to be in error. The creation of the world in six days' time is an error which science has proven and corrected. The sun and moon stopping at the command of a Jewish warrior is a mistake. The earth and moon, parts of the great system of worlds of which the sun is the center, goes on revolving in their orbits, and no command of man can hinder their progress for a single moment. Science discovers the facts and demonstrates the truth, while, at the same time, it exposes the error. Science and religion are always at war with one another. Science is demonstrated facts. Religion is mythical and unreliable. The facts, or knowledge, possessed by science have been the careful compilation of experiences gathered through the labor of talented, learned and candid minds. Any fact discovered by them is treasured with great care, while an untruth is thrown out as being of no use to the world of scientific knowledge; while, on the other hand, religion represents the mythical theories of by-gone ages, tempered in each generation to suit the thoughts of the people. What we want is what is true and not what is false. That which experience teaches us to be error, we discard, while what we know as facts based on common laws which we can understand because they are true, we preserve, where science (which is knowledge) and religion agree, then we have a demonstrative religion with truth as the foundation. Such a religion is Spiritualism.

How do we know that we who now inhabit the earth, shall by and by remove to another sphere of existence? We claim, as Spiritualists, that our friends from the spirit-world can return and communicate with us. How do we know this? Do we believe this fact because some person living ages ago told the world of his experience? No; he may have told the truth or may not. It makes no difference. We must know to-day why a fact is so and so. We must have reliable testimony if we can not experience the truth ourselves. What testimony have we, as Spiritualists, to prove our assertions?

How can we obtain the knowledge for ourselves that life is continued beyond the grave? First, ask those who have already received the messages from their departed friends, have seen them, and felt their presence. Second, go to those who are the instruments of the spirits for the manifestation of spiritual facts. Go to the slate-writer and receive the message written between closed slates; go to the test medium and clairvoyant seer, and receive the description and characteristics of your "dead" friend; go to the inspired lecturer and hear him expound the philosophy of spiritual science.

If this does not satisfy you, go to the seance-room and there behold the forms, of the departed coming forth from the cabinet to meet you, and hear their voices as they speak to you through the trumpet. This and much more you can experience for yourself, and then tell the world, if you can honestly, that Spiritualism is a myth, a silly fancy, the imagination of a diseased mind.

Do not Spiritualists demonstrate their religion by facts? What other religion can do the like? Science and religion have at last met and agreed on a common campaign, a campaign against all untruth, all misrepresentations of fact. We have at last a scientific religion and a religious science. There are no more atheists, nor materialists, nor stoics, nor epicureans. Instead, we know that we must carry our life beyond the grave, and in another sphere meet ourselves face to face with all our past deeds, good, or evil, staring us in the face. How can we meet the good parent, or the sainted mother, or the loved wife, knowing that we have done that which would grieve them? Or, on the other hand, what a glad welcome we shall receive from the pure spirits, if we have lived our lives aright.

What a consolation it will be to the author, poet, doctor, philosopher, scientist, musician, students of all the phenomena of life, to know that they shall carry their work with them to the spirit-land and there complete their education with all the facilities afforded them for the completion of their favorite theme. This is Spiritualism and its teachings, as we know, because they who have preceded us to the spirit land have told us so.

Box 43, Spartansburg, Pa.

**From N. S. A. Headquarters.****TO THE EDITOR:**

The Reed City Home has been abandoned by the N. S. A. It has not taken the Lansing Home under its auspices, nor has it yet determined when or where it will locate a Mediums' Home.

At present this association is using the funds collected for the benefit of mediums, in caring for as many aged and sick mediums as it can, not in a Home, but as pensioners in their own homes among their friends who can minister to them. We have pensioned one in Southern California, three in Massachusetts, and two in Michigan—one of the latter being Dr. Slade, whom we have at Reed City Sanitarium. As soon as we can we shall place others on the list of beneficiaries, and all friends who wish to donate to this worthy object, or to the ultimate Home for Mediums to be established by the N. S. A., may send their contributions to the undersigned, who will receipt for the same. Every "mite" will be gratefully received. All contribu-

tions intended for the Lansing, Mich., Home should be sent to its officers in that State.

Also kindly allow me to state to ordained mediums and speakers that in registering ordination at this office, no fee is required: the former fee of \$1.00 annually was abolished at last Convention.

MARY T. LONGLEY, Sec.

600 Penn. Ave. Washington, D.C.

**AMENDMENTS ADOPTED AT THE LAST CONVENTION.**

Amend Sec. 3, Article VI, to read as follows:

"Sec. B. No local society shall have exclusive jurisdiction within the city, town or district in which it is located, but additional charters shall only be granted by the Board in such localities, after thorough investigation and careful review of the facts, as afford ample evidence that the Cause will be benefited thereby."

By-Laws: Amend Art. II, Sec. 1, by striking out the words "State agents" in second line; also amend all other Sections in By-Laws by striking out the same words wherever they occur.

Amend Art. IX of By-Laws, by striking out entire Sec. 1 and make Sec. 2 read Sec. 1, and Sec. 3 read Sec. 2.

Amend By-Laws by striking out Sec. 8 of Art. XI.

Art. VI, Sec. 1. Add after "Each chartered Society" the words, "of lay members." Strike out everything after the word "thereof" and insert the following: "State Associations having exclusive jurisdiction shall be entitled to representation in the N. S. A. Convention of one delegate for its own charter, and one delegate for each charter granted by it to subordinate societies in good standing at its last convention, provided that such societies as belong to both the State Association and to the National Spiritualists' Association, shall be entitled to representation on one basis only, that society to elect upon which basis they will send delegates."

Art. VI, Sec. 2. Strike out "and said Association shall be composed of delegates from local societies."

Art. VII, Sec. 1. After the words, "State Association," insert the following: "By collecting annual dues of \$2.00 for each society in good standing."

Amend Art. I, Sec. 2, By-Laws, to read as follows: "That an outline of the work to be considered by the Convention be sent to the various local societies, in good standing, as far as possible, three weeks prior to the Convention."

**The Black Spot.**

ARTHUR F. MILTON.

The following table-talk between a mortal and spirit may be of benefit to some who are endeavoring to understand the cause of their misfortunes, trials, discomforts, or perhaps physical suffering:

Q. Why am I subject to this one special discomfort or trial, for which, I am sure, I have atoned, if it is in punishment of some wrong?

ANS. The law is upon you for that effect and we cannot operate against it.

Q. But from the nature of the punishment, it seems to me, I am undergoing penalty for something I never did. Why is this?

A. It is an hereditary discord, viewed from our side as a black spot in your spirit, the nature of which attracts its own law, resting upon you or attached to you as a magnetic cord, which has more influence on your life than we have. The trials it occasions are the neutralizing agent of the evil. When removed or rounded out in harmony with spiritual nature, this cord breaks like a waterspout and the sky above you becomes clear. We are then permitted to aid you as you deserve. Until that time we can only suggest or advise or encourage you to do that which will aid in the removal of the cause upon you. Thus you cannot escape your destiny, so far as undergoing certain trials or suffering certain ailments are concerned. Hereditary discords for selfishness or arrogance must endure mental

hardships until the nucleus therefor is disintegrated. Discords of a sensual or licentious nature must suffer pain or disease. Whether you choose to credit yourself for the trouble, as an inheritance from a former existence, or your parentage, is indifferent. The discord is there—was there at your birth—and the seal of the law is placed upon all such by natural attraction, and those who can interpret this seal could prophesy your material future with the greatest accuracy if they dared. But, even if they were permitted to do so, it would be unwise, for it would only tend to discourage the large majority. But you can somewhat infer your own destiny by the moral lessons received—these being hints as to what is behind it. If your guides tell you to be humble, you may infer that a nucleus for false pride or arrogance constitutes the black spot on your spirit that needs removing. If they inspire to benevolence or charity, that selfishness is your hereditary evil. If to purity or chastity, that its opposite is your tempter. If to more than one, you can form conclusions accordingly. But your troubles are modified in comparison to your own aid rendered the law in controlling these evils or practicing the moral teachings given you by your guides. Such is rooting out your evils and bringing yourself into harmony with spiritual nature. When all your forces vibrate for a higher mental or spiritual effect than for the sensual or material, you will have attained the positive condition, and transition will be a sweet dream when your time comes, awakening as a freed spirit—freed from further suffering, trials and earth-bound conditions.

**Realize Your Ideals.**

LUCY A. MALLORY.

To live is to realize our ideals, good or bad, high or low. Thus man is that which he realizes himself to be. He is sick, poor and miserable, or he is healthy, rich and happy, if he brings into realization these states of being within himself. Realize yourself to be perfect love and you are it; realize fear and you are it; and so on. The physical body manifests that which your spirit realizes. To realize Love is to realize Heaven, and your physical body then becomes an angelic embodiment; realize Love's opposite and you embody that.

Man walks in fear from the cradle to the grave, because he does not realize that he is within the sheltering arms of Love and Wisdom, and all his hurts and woes and miseries are due to the inharmonies that he brings into realization through fear.

You cannot hurt your spirit—it cannot be hurt, drowned, crushed or annihilated. Your spirit is your real self. But you can hurt your flesh-body, through your ignorance of the laws of harmony. Your spirit is not subject to the law; it is the physical man. On the material plane you are subject to law; on the spiritual plane you are the Law.

Realizations grow by thinking. Every thought is your child that you must transform to harmony, to realize happiness. If you are content to have bad mental children, they will be a source of constant annoyance and will plague and torment you.

Spiritualism leads all thought.



## Synopsis of a Recent Sermon

"For what avail the plough or sail,  
Or land or life, if freedom fail?"  
—Emerson, Centennial Poem.

The relentless tooth of time is forever disintegrating the chain which binds humanity to the opinions of an effete past. The sunshine of truth is forever melting the ice and frost from off the windows of the soul, and entering to give warmth and cheer to a cozy corner of life.

The freedom of one age becomes the slavery of the next. Conceptions of life are constantly expanding, and with this development the binding cords of past opinions give way and snap asunder because the soul is an ever growing and expanding principle of life.

In religion the advance thought of yesterday becomes the conservative or orthodox thought of to-day. All expressions of religion are temporary. They are but the mists, while mankind is the ever-vibrating and eternal ocean. As the Great Principle of Life is expressed in humanity, man's pulsating and changing course is true and God-like.

The ever-moving and aspiring mind of humanity has wrought wonderful changes during the past and nowhere is the change more noticeable than in religion. Even the most conservative orthodox would rather bring contempt upon the old Jewish Jehovah than deny the perfect love of the real God.

After years of struggle it is now well understood that conscience must be free. The great Eternal Principle of Life never intended that mankind should be bound to, or by, anything less in any attribute than Truth. The Eternal Principle is freedom itself. Man desires freedom. He is never free only as when walking side by side with this Divine Principle. Ignorance is a taskmaster and its subjects no man can number.

Ignorance has always regarded intelligence as heresy. The tread of intelligence, regular, heavy and certain, is heard on every hand. This army will go onward and upward. The drum will beat no retreat until every gun of ignorance is spiked and freedom for the world sits enthroned within the life of men. Ignorance has imprisoned your Paines, your Voltaires, your Parkers, and your Garrisons. It has burned your Brunos. It has hanged young women on the Boston Common and Gallows Hill. It holds, even now, untold thousands in worse than slavery. Ignorance has temporarily triumphed, but it never has and never can conquer, for truth is not only mighty but is almighty, and shall prevail.

Although ignorance and intolerance have gloated over the physical dissolution of Paine, Voltaire, Bruno and such as these, the souls of such progressive ones go marching on, and the lustre of their true worth wears brighter with the flight of years. They fought for liberty, and although to the near sighted they seemed vanquished, they are now coming forth even from the tomb clad upon with a life brilliant as a beacon light, giving direction still to such as aspire to be free.

There is only freedom to do right. Freedom must never be taken for license. Whenever a business, or profession, or calling of whatever kind must claim the right of license for its continuance, it cannot justly claim the right to freedom under divine law.

The world is growing better and mankind has, therefore, freedom. The leaders of thought, in the past, have been followed by the few and crucified by the many; the leaders of thought of to-day are followed and adored by the many and crucified by the few remaining bigots who are not free themselves and deny the right of freedom to all others. These leaders in the future will be hailed by all with open arms, and crowned, not with thorns, but with a sweetness

of an emancipated humanity's benediction.

Oh, what a victory awaits with its crown of glory him who

Did not wait till freedom had become  
The popular shibboleth of courtiers lips;  
But smote for truth when God himself seemed  
dumb,  
And all his arching skies were in eclipse."

In contemplation of this condition of freedom to think and act, with no thought of ought but right—freedom to worship God, freedom to help the down-trodden, freedom to be men and women, and while men and women, free to communicate and especially to commune with exanimate spirits—what a picture arises before our swimming vision!

The kind of freedom of which we speak comes to be a practical religion. It leads one to know that a simple belief in a creed, and calling it religion, is not enough. True religion, above all else, must lead to self-mastery. True religion cannot be enjoyed by anyone who is not free—free from selfishness and its direful consequences, free from fear, free from all man-made moulds, which bind and hinder, free to enjoy life both by present experiences and happy anticipations of the future.

Sometime mankind will attain to freedom, and then we shall know that the only things worth our while are simple virtues to which the universe bows its head in everlasting reverence.

## Benefit of Laughter.

MARGARET MESSENGER.

Next to enjoying a good hearty laugh myself is the privilege of hearing somebody else laugh. Even if the cause of hilarity is not understood, one catches the vibration and is made happier by it.

Some time ago there was rather a scathing criticism, by the editor of a Western metaphysical paper, of the laughing classes which were last winter started in several cities. The *raison d'être* of the whole article was that because Jesus Christ never laughed, it was foolish and wicked for others to laugh. Such a statement might be expected from a blue Presbyterian journal, but from a progressive, up-to-date sheet as this one professes to be, this declaration was a stunner.

The conditions which Jesus Christ met when he commenced his ministry were of the very hardest kind. I have always believed that a different attitude toward them would have produced different results. This is not orthodox in the general accepted meaning of that word. But if by orthodox we strive to express the thought of soundness, then it is orthodox in the widest sense; and if it is the proper thing to overcome pain and sorrow now, it was the right thing to do in the time of Jesus Christ. He raised the dead, cast out devils, cured the sick, turned water into wine, materialized the bread that fed the hungry multitude, and yet he did literally nothing for himself. From the time he began his work, and perhaps for years previous, he lived under the shadow of the cross. He and his Father were one to the extent of helping and saving others, but he did not save himself; and, in my opinion, simply because he believed he could not. His own resurrection from the dead was no more remarkable than the raising of Lazarus. Jesus Christ made his own limitations and planned and consummated his own crucifixion, though he was no more aware of this fact than are we when we train our bodies into expressions of disease and inharmony. He was the great Exemplar, but he could have accomplished a great deal more by remaining in evidence upon this planet than he did by leaving us. He could have taught us how to overcome the conditions which have held the race in bondage. Ever since I could think, I have been personally aggrieved that he didn't stay,

and I never doubted that he could have done so had he wholly realized his own affirmation of oneness with the Father. All through these centuries he could have lived in utter defiance of weakness, illness, and decay; and with such an example constantly before us we should have done the same.

With all the seeming evil about him, and the awful picture photographed on his mind of the crucifixion, it is no wonder to me that Jesus never laughed. He might at that time have been as shocked at the idea of laughing classes as our Western friend seemed to be. People do not usually laugh at funerals, or when their friends are ill, dying; and this sick and dying comment was all that Jesus knew during the three years of his ministry. He couldn't go anywhere that he was not besieged by cripples, and when he came down from the mount where he had flown for rest and inspiration, he was met by the lepers—the most heart-broken and heart-breaking creatures on the planet. Jesus Christ was so loving and so sympathetic that he was always in a negative state, and when he did his healing he could feel "the virtue" going out of him. These folks that he cured were afterward all sick and all died, just as he knew they would be and do, and this must have been another awful thing to contemplate.

Jesus Christ knew that he had not fully succeeded in his mission, although perfectly aware that he should take up his body again after three days. He knew that he could make himself manifest to Mary and the disciples, and that after this little comforting spell, which would be some solace to the subsequent death-fearing races, he would "ascend to his Father," which probably meant to the full realization of peace and happiness.

"Greater things than these shall ye do."

Aye, verily! and one greater thing is to laugh. Laughter presupposes happiness, and happiness is really the end and aim of existence; never mind how people may draw down their faces and discourse about their duty. I believe that Jesus Christ laughs now, and perhaps when he recalls the capers and stupidity of some of his followers in those ancient days, he smiles audibly and wonders why some of these episodes were not funny then.

Now, as you may discover, Jesus Christ is not a far-away, unapproachable and saturnine person to me; He is just my own true, elder brother, who has helped me over many a rough way, and whom I dearly love. He is my bright and morning star, my comfort and my joy. But my affection for him and appreciation of his power and nobility does not cause me to lose sight of the truth that he could have accomplished a far greater work if he had realized his own dominion over all things. This consciousness was not his, although he bade us make it ours.

And this is just what we must do, and the doing of it means a steady skipping away from that race-ridden, happiness-destroying negative pole, around which uncounted millions are moving. If they occasionally turn their heads toward the dominant quarter of the universe, they as quickly turn it again toward the "I can't," weak-kneed, no-account dying point, where all their possessions seem to lie.

And another thing. No person will be able to hold this dominant note who does not reach it through joy—"joy unspeakable and full of glory."

Just as fast as my feet will carry me do I run from the long-faced, sour, sorry Christian. Could I do him any good I would stop and labor with him; but my vibrations of happiness would make his darkness blacker, and I have really learned better than to tarry one moment on my upward way to try and

convince a man against his will. Joy is a pearl, and that pearl I am holding fast. The swine cannot recognize it. Jesus knew that lesson well.

Laughter proceeds from joy as naturally as flowers from the sunshine. And I laugh, and shall continue to laugh in spite of physics or metaphysics, or the criticisms of those who call themselves metaphysicians. By-and-by—after a few cycles perhaps—these sorrowful strugglers will say to me, "Well, you were wise to laugh." And I shall say to them, "Just so. And now laugh and be merry, and make it all up. There is time enough."

I'm laughing now. Come laugh with me.—Eleanor Kirk's Idea.

**NOW,** A Journal of Affirmations.  
Henry Harrison Brown,  
Editor and Proprietor.  
**DEVOTED TO THE NEW THOUGHT.**  
TEACHES THE ART OF GAINING  
Health, Wealth, Happiness, Psychic Development and Business Success.

BY RIGHT THINKING.  
Monthly, — \$1.00 per year; 20 cents three months; single copy, 10 cents.

Mr. Brown is one of the best PSYCHOMETRISTS for delineation of character and for advice. Letters answered for \$1.00. He can be engaged for lectures, funerals or weddings. Address, 1437 Market St., San Francisco, Cal.

## Psychical Development

By E. H. ANDERSON,

CONTAINS

15 Lessons in Psychical Development,  
10 Lessons in New Thought Philosophy.

WHAT IS SAID OF IT.

A conclusive refutation of every argument of materialism.—Mind.

Just what I have been looking for —Mrs. J. W. Young.

The simplest in form and the easiest understood of anything I ever read.—J. T. Renner.

Is truly a practical work.—Prof. Harrod.

It contains "The Key to the Mysteries of Life"—a priceless treasure.—Aug. Rochsner.

Plain language that any one can understand.—Dr. H. A. Furniss.

Thorough and practical in every detail.—Dr. J. W. Arthur.

Invaluable to the psychic and occult student.—PHILOSOPHICAL JOURNAL.

Cloth, \$1.50, postpaid. Address all orders to  
Philosophical Publishing Co., 1429  
Market St., San Francisco, Cal.

## OCCULT BOOK-STORE.

A Full Stock of the Newest BOOKS on  
**ASTROLOGY** Hypnotism, Hygiene,  
Theosophy, Psychometry, Magnetism, Healing,  
Spiritualism, Mental-**OCCULTISM**  
Science, Metaphysics,  
Physiology, Mesmerism, Mind Cure, Liberalism,  
and ALL other LINES  
**PALMISTRY** of NEW THOUGHT.

The only Store on this Coast where Books in these lines are kept exclusively, is located at 1429 Market St. (between Tenth and Eleventh)  
Catalogues sent free upon application

G. P. PRECHTEL. G. W. KEELER.  
LENA M. SNOOK.

## Golden Gate Undertaking Co.

2471—2483 Mission St.,  
San Francisco, Cal.

Telephone, Mission 102.

## The Occult ruth-Seeker

Devoted to Occult and Spiritual Philosophy

Each number contains a fine half-tone portrait of some prominent medium, lecturer, author, or worker in this sublime philosophy.

Monthly. \$1 a year. Sample copy free.  
Address: THE OCCULT TRUTH-SEEKER, Lawrence, Kas.



# PHILOSOPHICAL JOURNAL

[Established in 1865.]

Official Organ of the  
California State Spiritualists' Association.

ISSUED WEEKLY, AT \$1.00 A YEAR,  
AT

1429 Market St. San Francisco, Cal.  
Between 10th and 11th Streets.

BY THE  
Philosophical Publishing Co.  
[INCORPORATED].

HENRY C. MCCLURE ..... President  
DANIEL S. THOMPSON ..... Secretary  
T. G. NEWMAN ..... Treasurer & General Manager

THOMAS G. NEWMAN,  
EDITOR.

Assisted by an Able Corps of Special Contributors.

The Editor must not be held responsible for opinions expressed in the communications of correspondents.

No notice will be taken of anonymous communications. Whatever is intended for publication must be authenticated by name and address of the writer—if not for publication, then as a guaranty of good faith.

Communications not accepted will be returned if stamps for that purpose accompany them. They will not be preserved more than 30 days, after being received at this office.

Newspapers sent to this office having matter for inspection, should be marked by a line drawn around the article.

This JOURNAL will be sent to subscribers until ordered to be discontinued, and all the arrearages are paid.

SAN FRANCISCO, DECEMBER 27, 1902

Our Best Thoughts and desires go out with this issue of the PHILOSOPHICAL JOURNAL to every reader. May every one do all the GOOD possible to fellow-man, and in return be the recipient of the same kind of mental riches. Good thoughts and deeds are the best clothing to have provided for us on entering the spirit-world! A Happy New Year to all!

This Issue of the PHILOSOPHICAL JOURNAL ends volume 39. It is, with the exception of the *Banner of Light*, the oldest Spiritualist periodical in America, and also in the World. Its Fortieth Volume should be its very best—its most potent one for doing good, and fulfilling its mission of enlightening the world. Its many friends can make it so by a little effort on their part—hold up its editor's hands and confirming his work.

France is now struggling with the question: "Shall there be a separation between Church and State?" England is face to face with the same question. It is coming, and nothing can stop the march of freedom from mental and physical slavery.

The Powers of Mrs. Mary Hayes Chynoweth are now engaging the attention of the secular press. The San Francisco *Examiner* last week had a long account of such, with a good likeness of this noted healer.

It says that she has created a new organization, called "The Church of the New Life," the members of which subscribe to a set of "articles of faith," etc., like the old sects. She cures by "the laying on of hands"—as did the disciples of Jesus centuries ago.

## To all Drugless Healers.

On another page may be found a letter from the Secretary of the Drugless Healers' Association, which demands the immediate attention of all interested, and the resisting of the Drug Doctors' monopoly, and its efforts to compel all citizens to patronize their antiquated and death-dealing methods. Their attempt to force out of the field all other healers is contemptible, and should be thwarted at any cost.

Drugless healers include Spiritualist healers, as well as all magnetic and mental ones, osteopaths, and those who practice suggestive therapeutics, hypnotism, etc., in curing the diseases which flesh is heir to.

Action should be taken at once to prevent any legislation inimical to those who heal diseases without the aid of drugs. We did all we could last Summer to prevent the election of Dr. Pardee to the office of Governor of California, and only for the reason that he might be likely to use that position to favor the monopoly and persecution of the regular doctors. Now as he was elected and will soon be seated as Governor of California, steps should be taken to prevent any further encroachment upon the rights of citizens to choose their own methods of healing, and also the rights of those who are selected by the spirit-world to heal diseases without the use of poisonous drugs.

Apparently, liberal voters were asleep last Fall, and let politics prevail, rather than right and justice. Possibly they may deserve the unpleasant consequences that may result, so as to wake them up to a position where they will demand their rights!

## Hindoo Wonders.

Baba Bharati, a high-caste Hindoo, has come to America and is creating great interest in New York, concerning the spirit phenomena, which he describes as being the peculiar heritage of Hindoos.

The New York *Herald* contains a long article describing him, his mission to America, and quoting some of his bombastic language.

Concerning the transitoriness of the Western civilization compared with the Hindoo, he says that "it is like a layer of moss on a rock—the moss will vanish finally, leaving the granite unchanged—eternal." He adds:

The Hindoo and his spirituality are the same to-day as a thousand years ago. They have outlived Egyptians, Greeks and Romans—their systems, governments and religions. The Hindoos' alone remain imperishable. The only hope for these so-called modern civilizations is in adopting the spirituality of the Hindoo. His vast, all-pervading spiritual power is realized by all—by English and Americans alike.

The magnitude of this intense belief and the vitalizing life of the Hindoo religion is a concrete reality felt by every European when he

first sets foot on Indian soil. The very atmosphere is impregnated with vitalizing currents of spirituality, for it is the only real lasting thing in the world. Your civilization, tall buildings, machinery and systems of government are but for a day—to-morrow they vanish! The spiritual remains forever. It is the unseen power that sways mankind and the universe.

He gives a graphic description of his intercourse with the hermits, who, he says, never have money or arms, and are fed by angels at call. He says:

One day, to test my faith, I penetrated a thick jungle, until far from any human abode, when I became faint with hunger, and fell into a doze. I had not slept more than five minutes when a voice called me, and on opening my eyes I beheld a man and woman standing before me with a large dish heaped with food—cakes, brown sugar, vegetable curry and a pot of water. The man said: "Holy one. I saw you from a distance, and was sure you were hungry. I went to my house, and my wife prepared the meal, which we have brought."

He says that he was sure no mortal lived in that jungle. He endeavored to find a habitation of such, but failed.

This sounds very much like the stories concerning the Mahatmas, who are reported to inhabit that country. Dr. Peebles, when he was in India, two years ago, told us that he should try to see these strange characters, if they were to be found there. If he discovered anything like them, we should be glad to have him describe them to the readers of the PHILOSOPHICAL JOURNAL.

Baby Xila, the unusually bright child of Mr. and Mrs. Harrison D. Barrett, of the *Banner of Light*, Boston, Mass., was accidentally killed last Sunday, and, in consequence, Mrs. Barrett is prostrated, and is very ill. This is a sad calamity, and will cause a deep feeling of sympathy all over the continent, for our bereaved brother and sister Barrett. This baby was the "pet" and the great attraction at several late National Conventions, because of her brightness, beauty and lovable winsomeness. This "bud" is but transplanted in "higher climes," and will prove another strong bond of union between the two worlds, especially in the family of our bereaved co-workers. "Sorrow may continue for the night, but joy comes in the morning." Joyful meeting at the portals.

Abuse.—The editor of the *Two Worlds*, for Nov. 28, says that "a friend was rather surprised to learn from a recent note that we occasionally receive abusive letters." He then adds: "That is one portion of the busy and outspoken editor's life." Yes, that is true, Bro. Phillips; some of our best efforts and well-intended acts for the good of the Cause are often rewarded with letters of abuse from some who see things differently. But what does it matter? The editor, as well as

every other person, should do his best to advocate his convictions, write only what he believes to be true, and, in giving advice, to do it with an eye single and a heart full of love to humanity. Then, who cares whether he is rewarded with praise or abuse? With the consciousness of right he can afford to let the world laugh, praise or revile.

A Methodist Church in San Francisco has determined to adopt the ritual, vestments and ceremonies of the Episcopal Church, which it states has very generally gone over to the Catholic policy in everything but acknowledging as its head the See of Rome. They claim this right, because the Wesleys were always Episcopal clergymen, and never sanctioned the formation of any other church, and in America established the Methodist Episcopal Church, and named it as such.

Miss Abby A. Judson, the noted author of "The Bridge Between Two Worlds," has just crossed over that bridge to the spirit-world, from her home in Arlington, New Jersey, on Dec. 8. She was in bed reading, when her pet dog upset a table on which was a lamp, near the bed. She was badly burned about the face, neck and hands, and suffered great agony, and passed away on the following day.

She was the daughter of Dr. Edward Judson, missionary to the Burmese Empire, and was 68 years of age. She was a Spiritualist, and had a world-wide reputation.

## Spiritualism Triumphant.

In the latest issue of the *Two Worlds*, published at Manchester, England, its editor gives the following, which will interest the readers of the PHILOSOPHICAL JOURNAL:

It has come as a shock to many good orthodox folk to learn that the Czar of all the Russias has been investigating Spiritualism. To the student of the subject this is but of a piece with the attitude of other rulers and even occupants of the Russian throne toward the occult.

In 1861 D. D. Home visited the Russian Court, and wonderful manifestations are said to have occurred in his presence. As stated in our columns last week, he was the recipient of a ring from the then reigning monarch.

Later, in 1883, Mrs. Fox Jencken visited the same Court, and, according to the *Medium* of that period, "gave a sitting to the Czar. The result of the seance was so satisfactory that the preparations for the coronation were hurried forward with greater energy than before, haste being recommended with much emphasis." The medium had been called to Court in order that the spirit people should be consulted with reference to the coronation.

Mr. Home was also a frequent visitor to the Court of the Emperor Louis Napoleon. A record of the manifestations produced



through his mediumship was kept by command of the Empress, and frequently read to her favored friends.

The Court of Holland also received Mr. Home, and was astonished at the wonderful manifestations occurring through his mediumship.

The English Royal personages have, as is well known, a tendency in the direction of the occult, and Abraham Lincoln, master of the destinies of the America of his time, had his actions directed on one occasion at least by the power of the spirit through mediumship.

Now we learn that the present Czar is taking an interest in Spiritualism, and that he has, in fact, been sheltering a medium in his Court for some time.

Verily, the flowing tide is with Spiritualists. Let all who march under this banner be true to their Cause and it will emerge almost immediately triumphant. That it will in the end triumph none may doubt, and the day is not far distant when kings and queens, emperors and empresses, as well as scientists, litterateurs, orators and statesmen will be found ranged upon its side: the side of liberty, purity, and certainty: the side of the eternally triumphant.

**Prof. E. Whipple**, occultist and astrologist, has sent us a nice picture of himself at the age of 70. He looks hearty and vigorous, and we prize it as a memento of a personal friend and co-worker.

**A Terrible Disaster** occurred at Byron (between Oakland and Stockton) last Saturday night, resulting in the loss of 25 lives and the injury of many more. The Stockton Flyer ran into the Owl, which was disabled and stopped for repairs.

**Mme. Montague** telegraphed to us last Monday that she was going to Halifax, N. S., to obtain rest and quietude for a while. She accompanies this bit of news with hearty "holiday greetings" to us and all her friends who read the PHILOSOPHICAL JOURNAL. We hope she may get the much-needed rest and recuperation.

**Dr. Temple**, Archbishop of Canterbury, and head of the English Church, passed away last Monday in London. He was a mental athlete, a forceful preacher, and his physical life was a long and useful one.

**What is Certain** is that we take with us into the hereafter that which we have created—blessings or curses. The world here or the world there is viewed through the medium of our loves or our hates, and it is light or dark, joyous or miserable, accordingly. — *World's Advance Thought*.

"The Fire-Walk Ceremony in Tahiti" is the title of an illustrated pamphlet issued by the Smithsonian Institute at Washington, D. C. It shows that the persons who perform this ceremony are protected by spirit power from injury which would usually follow contact with fire.

### A Wonderful Invention.

It is interesting to note that fortunes are frequently made by the invention of articles of minor importance. Many of the most popular devices are those designed to benefit the people and meet popular conditions, and one of the most interesting of these that has ever been invented is the Dr. White Electric Comb, patented Jan. 1, 1899. These wonderful combs positively cure dandruff, hair falling out, sick and nervous headaches, and when used in connection with Dr. White's Electric Hair Brush are positively guaranteed to make straight hair curly in 25 days' time. Thousands of these electric combs have been sold in the various cities of the Union, and the demand is constantly increasing. Our agents are rapidly becoming rich selling these combs. They positively sell on sight. Send for sample. Men's size, 50c; ladies', 35c—half price while we are introducing them. See Want Column of this paper. The Dr. White Electric Comb Co., Decatur, Ill. 51tf

**Death and Afterwards**, by Sir Edwin Arnold. Price, 75 cents. For sale at this office.

### An Astonishing Offer.

Send three two-cent stamps, lock of hair, age, name and the leading symptom, and your disease will be diagnosed free by spirit power.

MRS. DR. DOBSON-BARKER, Box 132, San Jose, Cal.

WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL.



### VAUGHT'S PRACTICAL CHARACTER READER.

**Do You Want to Read the Character** of your children, friend, enemy, lover or employee better than now? Send for a circular of VAUGHT'S PRACTICAL CHARACTER-READER and a free sample of HUMAN FACULTY. L. A. VAUGHT, Publisher, Dept. A, 314-130 Dearborn St., Chicago, Ill. 51mtf

### FREE BOOKLETS.

Explaining how we cure people of all kinds of diseases by

**Suggestion and Absent Treatment, without Medicines.**

All sick people, no matter how hopeless the case may seem, should read these booklets. Our methods frequently cure after all others have failed.

Address, GEO. C. PITZER, M.D., Maplewood Station, St. Louis, Mo.

### EUROPEAN TALISMANIC HAIR TONIC

Cures Dandruff, Itching Scalp, stops the hair from falling out and promotes a growth of new hair. It contains no oil nor grease, but gives food for the scalp and life to the hair.

Sent to any part of the country on receipt of \$1.25. Country orders promptly attended to. CLARA A. FILLIE, 1206 Market St., San Francisco. Office 70-71.

**HOW TO BECOME A MEDIUM AT HOME.** Will send you a valuable pamphlet. Delineate your possible phases of mediumship. One week's treatment for health or development. All for 25 cents. Address, MRS. JAS. A. BLISS, 3232 Lyda Biv., Kansas City, Mo.

WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL.

### PSYCHIC WORLD

DR. GEORGE W. PAYNE, EDITOR AND PUBLISHER.

A monthly magazine devoted to the discussion of New Thought, occult and psychic phenomena, from an independent and progressive standpoint, by leading and famous writers. One dollar per year. Send for sample copy. Office and editorial rooms, 1104 Market St., Columbian Institute of Sciences.

WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL.

### he Sunflower

Is an 8-page paper, printed on the Cassa daga Camp Ground, and is devoted to Progressive, Religious and Scientific Thought, Spiritualism, Hypnotism, Astrology, Palmistry, Theosophy, Psychic Science, Higher Criticism. Has a Spirit Message Department. Published on the First and Fifteenth of each month at 50c per year.

SUNFLOWER PUB. CO., Lily Dale, N. Y.

## Harmonic Vibration.

**The Secret of Life**, or Harmonic Vibration, by Professor Francis King.

This book is substantially bound in cloth, and will be sent from this office at the publisher's price, postpaid, for \$2.00. It contains Prof. King's Course of Lessons and Treatments, in detail.

The book contains over 200 exercises. It is a Perfect Encyclopedia along progressive lines of culture and training and will bring a rich blessing to every home.

It teaches—How to cultivate and use the *Electric and Magnetic Forces* of the body—How to fully develop the *Muscular System* and *Nerve Energy* without mechanical means. The only natural method of Physical Culture—How to acquire Grace, Beauty of Face, Figure and Expression—How to possess Robust Health and Great Mental Vigor—Natural Voice Culture and Artistic Deep Breathing—A systematic course for developing Passivity and Concentration, and unfoldment of the Subjective Powers—A thorough training of the eye—Strengthening and Revitalizing it. It brings to woman, knowledge and power to determine, mould and control Life—Her true sphere—Her Divine prerogative.

This Book will be sent to any subscriber to the PHILOSOPHICAL JOURNAL for ONE DOLLAR until further notice. When accepting this very liberal offer, please add one dollar as a renewal of subscription to the PHILOSOPHICAL JOURNAL for another year.

Address all orders to this office.

### Three Epoch-Making Books.

By HENRY HARRISON BROWN.

Issued by the "Now" Company, 1487 Market St., San Francisco, Cal.

**How to Control Fate Through Suggestion.** Not Hypnotism, but Suggestion. Man's Greatest Discovery. Price, 25 cents each.

"We sell more of these than any similar publications."—PHILOSOPHICAL JOURNAL.

"Mr. Brown has written three books this year, and all good."—*Nautilus*.

**They will help you to self-mastery.** Sent from the JOURNAL office, or direct.

WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL.

### Zelma, the Mystic.

OR, WHITE MAGIC VS. BLACK.

By ALWYN M. THURBER.

Price, \$1.25. 380 pages. Beautifully illustrated. As an occult and metaphysical story it has never been equalled.

**YOUR FUTURE** REVEALED—\$1.00 upwards. SATISFACTION GUARANTEED. Capt. Geo. W. Walrand, Astrologer, 1734 Ogden St., Denver, Colo. 10,000 Occult Books in stock. Catalogues free. WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL.

### Temple of the Rosy Cross,

By F. B. DOWD.

EXPLAINS:

How Spiritual Gifts may be obtained. The Mind and Its Occult Powers. Love and Its Hidden Mystery. The Magical Powers of Cultured Will. The Rosicrucians and their Mysteries. Sexuality and Soul Powers. The Culture of Clairvoyance. The Mysteries of the Bible. Mediumship and Spiritual Gifts. The Attainment of Divinity. The Mystery of the Biblical Serpent. Cloth and gold, \$2.00.

FOR SALE BY

THE PHILOSOPHICAL PUBLISHING CO. 1429 Market St., San Francisco, Calif.

### The Shrine of Silence.

A Book of Meditations.

By HENRY FRANK.

273 pp., with two-color initial letters, handsomely bound in tinted buckram. Price, \$1.50. It is particularly suited for a holiday present.

Ella Wheeler Wilcox says of it: "Beautiful, interesting and most helpful." A clergyman of North Carolina writes: "It is one of the most suggestive books I have ever read, and is full of great chunks of thought."

FOR SALE BY

THE PHILOSOPHICAL PUBLISHING CO. 1429 Market St., San Francisco, Calif.

### California State Spiritualist Association.

HEADQUARTERS, READING-ROOM and FREE LIBRARY—305 Larkin St., San Francisco, Cal. Rooms 63 & 64, West Corridor, 3rd floor. Phone, Jessie 1632.

PRESIDENT, J. Shaw Gillespie, 748 O'Farrell St. VICE-PRES., J. Munsell Chase, 319 California St. SECRETARY, W. T. Jones, 305 Larkin St., S. F. ASS'T SEC., C. J. Hasman, 1015 Post St., S. F. TREASURER, Mrs. A. E. Wadsworth, 420 Eddy St.

DIRECTORS:

Mrs. Emma E. Shaw, 1255 Broadway, Oakland. H. H. Nichols, 441 Vine St., San Jose. Fred Hardy, 1446 E. Channel St., Stockton. F. H. Parker, Santa Cruz, Cal.

## Mediums' Directory

[MEDIUMS' CARDS put into this Directory for 20 CENTS per line per month.]

Mrs. Dr. Dobson-Barker, Healer, Box 132, San Jose, Cal.

Mrs. D. M. Colby, Readings daily; circles Wednesday evenings, 1041½ Valencia St., S. F., Cal. Phone, Blue 55.

Mrs. R. Detournelle, spiritual and business medium. Sittings daily. Circles Tuesdays and Fridays, 1327 California St., San Francisco.

Mrs. Eberhardt, 3250 22nd Street. Circles Tues., Thurs. and Sun. evs. Phone Church 2040

Prof. Fred P. Evans, the world-famed medium for slate-writing and clairvoyance. Interviews daily at his new office, The Occult Book Agency, 30 East 23rd St., New York City. Send stamp for circular.

Edward Earle, the wonderful independent slate-writer and test medium, 1052 Ellis St. Seance Sun. & Thurs. evs. Phone East 1035. Readings daily, 9:30 to 4; Sunday excepted.

Madame May Fanning, psychometric, clairvoyant and prophetic medium. Mines a specialty. Sittings daily. Readings by letter, \$1.00 and two 2-cent stamps. 1342 Shattuck Ave., Berkeley, Cal.

Mrs. Mena Francis, Spiritual Medium (Independent Slate-Writing) 118 Haight St., San Francisco, Cal.

Mrs. Anna L. Gillespie, Residence, 748 O'Farrell St. Lectures. Readings. Answers calls for funerals.

Mrs. Gillingham, 1816 Pine St., between Gough and Octavia, San Francisco.

Mrs. Hendee Rogers, Nevada House, San Jose. Cal. Circles Tues. & Fri. 8 p.m. Readings daily.

Mrs. Heywood-Kunz, 515 Guerrero St., S. F. Phone Capp 1407.

Mrs. Kate Hoskins, Medium, Lecturer and Healer, 153 West 23rd St., Los Angeles, Cal.

Mrs. Lena Clarke-Howes, medium, 314 Eddy St., San Francisco. Sittings daily.

Mrs. Hubbard, 109 Oak, nr. Franklin, Spiritual medium & psychometrist. Circles Tues. & Fri., 8 p.m.; Wed. at 2. 15c. Readings daily, 50c.

Mrs. Gilliland-Howe, spiritual medium and psychometrist, 518 Ellis St. Meetings Sundays; circles Wednesdays, 8 p.m. Readings by mail, \$1.00.

Mrs. E. M. Miller, automatic slatewriting medium, 342 13th St., bet. Valencia & Mission. Phone Folsom 3062. No sign. Also healing and developing.

Mrs. C. J. Meyer, spiritual & business medium. Sittings daily. Circle every eve. 335 McAllister.

Mrs. Jennie Robinson, 509 Larkin St., S. F. Circle Sunday eve Sittings daily. Readings by mail a specialty, \$1.00. Telephone Sutter 341.

Mrs. Sarah Seal, spiritual, healing and business medium, 1424 Market St., "Avondale," S. F. Readings and treatments daily.

Mrs. J. J. Whitney, medium, is at "The Regina," 416 Turk St., bet. Hyde & Larkin, S. F.

Mme. E. Young's test meetings Tues., Thur. and Sun. eve., Oriental Hall, 619 McAllister St. Sittings daily. Telephone South 764.

### Just How to Wake Solar Plexus, By E. TOWNE.

Price, 25c. For sale at this office.

It teaches that as the sun is the center of the solar system, so the Solar Plexus is the center of the physical body. As the sun radiates life and warmth to its system of worlds, so the Solar Plexus, when awakened, radiates life and health to the physical body. The book gives original breathing exercises of great value, tells how to KILL FEAR, control the emotions, develop courage and strength.

J. F. Willis, Breckinridge, Colo., writes: "I received more special benefit from one reading of 'Just How to Wake the Solar Plexus' than I have during a period of over ten years with medicine chests and doctors' bills of over \$800.00, aside from much time lost."

Milan Doane, Creswell, Ore., says: "The knowledge derived from the Solar Plexus Book is renewing my youth."

Dr. Franz Hartmann, the celebrated German occultist, says of this book: "I regard it worth more than a whole library of books on occultism and metaphysics."



## PANSIES.

O'er my little group of pansies,  
Reigns supreme the King of Blacks;  
Filled is he with many fancies,  
O'er his garment, but he lacks  
All the fairness and the sweetness  
Of the dainty azure blue;  
And the yellow gem's completeness,  
And snow white's angelic hue.

Aye, I love them each one dearly,  
As their petals they unroll;  
To my heart they creep in nearly,  
And they speak unto my soul,  
As I peer into their faces,  
Down into their wondrous deeps;  
And I ponder o'er their graces,  
Greater far than him who keeps

Watch and ward o'er hoarded treasure.  
Heartsease! friendship's flag unfurled,  
Tells of love that knows no measure,  
Sweeter than the haunting world;  
Meek and lowly, unpretending,  
Blooming underneath the wall,  
Where the raindrops, downward sending  
Cooling nectar for them all—

Where the raindrops, downward drip-  
pling,  
Bringeth vigor and content;  
Aye, my pansies ever sipping  
Essence of the firmament.

EMMA D. PITTS.



The Editor is not responsible for the  
opinions of correspondents.

## To all Drugless Healers

Friends, do you realize that "Pro-  
crastination is the thief of time,"  
and that you owe a duty to your  
fellow-man? The time has now  
arrived for you to act. Every per-  
son of our belief or profession  
knows of the unjust class legisla-  
tion of our last Legislative Assem-  
bly, and that the class of people  
who were the cause of that law are  
congratulating themselves on the  
fact that one of their number is  
now the chief executive of our  
State, and that they will have a  
better chance now than ever to  
deprive you of your rights, as it  
has been openly stated that he  
favored an amendment to that blot  
on our State laws, which would even  
cut off your right to think you were  
well without asking their leave or  
permission.

Now, friends, realizing it is time  
to act, our Association believes that  
it would be good policy to hold a  
general meeting of all classes of  
the Drugless or New-Thought peo-  
ple to formulate a plan whereby we  
can be recognized.

Please let us hear from you, and  
our Association will arrange for  
such a meeting.

Address all communications to  
W. J. HANEY, Sec.  
330½ So. Spring St., Los Angeles,  
Cal.

To the Spiritualists of Ore-  
gon and California: I shall come to  
California, starting about Jan. 1,  
and remain until April 1. I want  
to make engagements for lectures  
en route and until that time. I can  
help you. Address me, 919½ Ya-  
kima Ave., Tacoma, Wash.

D. W. HULL.

The Time is Coming, and not  
far distant, when we shall have  
sensitized sheets of paper that we  
can place on our foreheads and  
register our thoughts so that they  
will talk them back the same as the  
phonograph does our words.—*Exch.*

Those who Know themselves  
to be owing this office for subscrip-  
tion or advertising are respectfully  
requested to pay the same

# PSYCHIC DICTIONARY OF DREAMS.

INTERPRETING 1,000 DREAMS,

By DR. R. GREER.

This book is an oracle of destiny, fore-  
telling by dreams and visions what will  
happen, and giving warning in social  
life, commerce and business. Price, 25  
cents. For sale at this office.

## Your Life Told by the Stars

Parts of the Grand Man Relating to the Zodiacal Signs	Signs	Domain of the Signs	Date of the Signs
Head	♈	Fire	Mar 21 to Apr 19
Right Shoulder	♉	Earth	Apr 19 to May 20
Left Shoulder	♊	Air	May 20 to June 21
Right Arm	♋	Water	June 21 to July 22
Left Arm	♌	Fire	July 22 to Aug 23
Right Leg	♍	Earth	Aug 23 to Sept 23
Left Leg	♎	Air	Sept 23 to Oct 23
Right Foot	♏	Water	Oct 23 to Nov 22
Left Foot	♐	Fire	Nov 22 to Dec 21
Right Hip	♑	Earth	Dec 21 to Jan 20
Left Hip	♒	Air	Jan 20 to Feb 19
Right Knee	♓	Water	Feb 19 to Mar 21

### In Which of These Signs Were You Born?

Send date of birth and 25c. for true  
reading of your life and possibilities. Reliability  
guaranteed. Address: R. GREER, FIN. 696  
Greene Avenue, Brooklyn, N. Y.

Ask for sample copy of that inspirational monthly  
publication, ELANOR KIRK'S IDEAS.

## OCCULT FORCES.

DEVELOP your latent powers and accomp-  
lish what would otherwise be impossible.  
This knowledge not only increases personal  
influence but fortifies one against designing  
and unprincipled persons.

### How to Concentrate.

"Concentration; the Master Key to Psy-  
chical Development," by W. J. Colville, con-  
tains valuable matter of intense interest, on  
this subject, to all who desire to gain  
benefit their condition in life. It is a marvel  
of condensed thought and brilliant ideas point-  
ing a new way to success in all undertakings  
through the mastery of subtle forces. 10 cts.

FOR SALE BY  
THE PHILOSOPHICAL PUBLISHING CO.  
1429 Market St., San Francisco, Calif.

### LIGHT OF TRUTH.

A sixteen page weekly illustrated paper  
devoted to Spiritualism, Hypnotism and  
other occult subjects. Price \$1.50 per  
year. Single copies 5 cents. Address

LIGHT OF TRUTH PUBLISHING CO.,  
305 & 307 N. Front St.,  
Columbus, O.

The Light of Truth and Philosophical  
Journal, for one year, \$2.00.

## FREE TO EVERYBODY

DR. R. GREER, 40 years a Psychic Healer,  
will know and describe your disease at a  
glance, asking no questions, free of charge.  
Dr. Greer will also know what will imme-  
diately cure, or relieve you.

Patients at a distance, however  
great the distance, treated with  
unparalleled success, by letter or  
telegram.

If by letter, state age, and sex, and one  
leading symptom, with stamp for reply, and  
you will receive, by return mail, a complete  
diagnosis of your case, free of charge.

Or, if case is serious, and danger threatens,  
and no time to lose, order at once by telegram,  
or letter, a trial course of the New and Won-  
derful PSYCHIC CURE, as now employed  
by Dr. Greer, giving, always, in most cases,  
immediate results. TRIAL COURSE, \$1.00.  
Address: DR. R. GREER, 52 Dearborn St.,  
Chicago, Ill. 43y1

WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL.

## HEAVEN REVISED,

By MRS. E. B. DUFFY,

Is a narrative of personal experiences  
after death, of a spirit that returns and  
gives it graphically.

This thrilling recital will be read with  
more than ordinary interest by every  
thoughtful person. 25 cents.

FOR SALE BY  
THE PHILOSOPHICAL PUBLISHING CO.  
1429 Market St., San Francisco, Calif.

## AUTOMATIC —OR— SPIRIT WRITING,

WITH OTHER

Psychic Experiences,

—BY—

SARA A. UNDERWOOD.

Cloth, \$1.00. Paper Covers, 50 cents.

### Opinions of those who have read it

The fact that Mrs. Underwood was an  
agnostic when the revelations began, the evi-  
dent candor which pervades the volume, make  
it a work which no student of psychic science  
can afford to overlook.—*B. O. Flower.*

The most valuable, as it is the most unique  
and remarkable contribution to the literature  
of spiritual phenomena.—*Lillian Whiting.*

Mrs. Underwood has given facts of inesti-  
mable importance, presented in a careful,  
critical way.—*Lyman C. Howe.*

The evidence presented is of the most  
unqualified kind and character. Only per-  
sonal perusal of the volume will do it justice.  
—*Banner of Light.*

Mrs. Underwood's experience will afford  
valuable aid toward the definite solution of  
the psychic problem.—*Progressive Thinker.*

The wise answers from some invisible intel-  
ligence which knows facts and principles  
unknown to either party present, make the  
volume unique.—*Christian Metaphysician.*

I am poor, but if I had \$100 would will-  
ingly part with it, sooner than have missed  
the reading of the book.—*B. B. Marshall.*

FOR SALE BY

THE PHILOSOPHICAL PUBLISHING CO.  
1429 Market St., San Francisco, Calif.

## The Watseka Wonder.

Lurancy Vennum, a child about 9  
years old, had been out of health for  
some time. Mary Roff was a daughter  
of an old couple, and had passed to  
spirit-life many years before Lurancy  
was born. The child was entranced by  
Mary, who stated that Lurancy could be  
cured by the spirits. The spirit of  
Lurancy was to be taken to the spirit-  
world for development, and during its  
absence, Mary was to hold control of the  
body, which was to be taken to the home  
of her parents, some distance away. The  
plan was agreed to by all parties con-  
cerned.

Lurancy had never been in the Roff  
home, but when her body was taken  
possession of by Mary, the latter took it  
through the home and managed it al-  
most as well as she once did her own.

The traits of character manifested  
were those of Mary Roff. She remem-  
bered things as they were when she was  
in her own form, and noticed the  
changes that had been made. A long  
time did Mary hold control of the body,  
and when Lurancy was finally restored  
to her body, which had been made well  
and strong, she remembered many of her  
experiences in spirit-life.

FOR SALE BY

THE PHILOSOPHICAL PUBLISHING CO.  
1429 Market St., San Francisco, Calif.

## The Experiences of John Brown,

The "Medium of the Rockies,"

which covers a period of about seventy years,  
including many marvelous escapes from savage  
Indians, through spirit guides—leaving the  
body to visit the Spirit-world—describing the  
methods used by Spirits to Communicate—how  
to Conduct a Spiritualist Circle—Remarkable  
Manifestations of Spirit power—Prophetic  
visions, etc. Price 50 cents, postpaid.

FOR SALE BY

THE PHILOSOPHICAL PUBLISHING CO.  
1429 Market St., San Francisco, Calif.

## CONFUCIUS.

His Life and Moral Axioms, by Marcenus  
R. K. Wright. The only copy in the  
English language. For sale at this office.  
Price, 25 cents. Postage, 2 cents.



### Spence's Positive and Negative Powders

Mailed, on receipt of price.

1 Box, \$1.00. 6 Boxes, \$5.00.

The Powders can be relied upon for cer-  
tain and uniform results, at all times, in all  
climates, in all varieties of diseases, and  
with patients of both sexes and of all ages.

The Positive and Negative Powders have  
been household remedies in thousands of  
families for 25 years; and, in many cases,  
they have been handed down to the second  
generation.

THOMAS G. NEWMAN,  
Station B, San Francisco, Cal.

## College of Fine Forces.

An Institute of Refined Therapeutics.  
Teaches new and wonderful methods of en-  
"Fast becoming of world wide fame."—Hudson  
Tuttle.  
Light, Color, Electricity, Magnetism, Mind, Baths.  
Has both College and Academic Courses.  
Its beautiful Diploma confers title, "D.M." Doctor of  
Magnetism; can be gained at college or at one's  
home. Books and Instruments furnished. Send  
stamp for catalogue to E. D. BABBITT, M.L., LL.D.,  
61 North Second St., San Jose, Cal.

### Dr. E. D. Babbitt's Works

**Principles of Light and Color.**—  
Over 200 engravings and colored plates.  
Price, \$5 00, or \$5.32, postpaid. In half  
Russia binding, 75c extra.

A volume of nearly 600 pages. Shows a  
great amount of research on the part of the  
author. Will prove an acquisition to scientific  
libraries.—*New York Herald.*

I think your work one of the greatest and  
most valuable of this century.—E. P. GOOD-  
RICH, M. D., Boston, Mass.

**Marriage, with Sexual and Social  
Upbuilding.** 75c.

How vast the amount of good that would  
result from the general circulation and study  
of this work. The usual heavy volumes issued  
by medical authors do not contain any of the  
practical information that is included in Dr.  
Babbitt's work.—J. C. UNDERHILL, Chicago.

**Health and Power.**—Cloth, 50c.  
Is worth its weight in diamonds.

**Religion.** Based on Nature and  
Spirit.—A triumphant setting forth of  
religion as a spiritual system. Hand-  
somer issued in cloth, 46 illustrations  
378 pages, \$1.00. In paper, 50c.

No work upon the same subject has ever  
exceeded in interest this book of almost in-  
estimable value. F. J. Wilbourn, M. D., says:  
"I have read several works, some of which are  
worth many times their weight in gold, such  
as those written by Epes Sargent, G. B. Steb-  
bins, Maria King, etc., but Babbitt's 'Relig-  
ion,' in some points, far transcends them all."  
—*Spiritual Offering.*

**Human Culture and Cure.**—4  
parts, 75c each—The Philosophy of Cure,  
Methods and Instruments; Marriage,  
Sexual Development and Social Upbuild-  
ing; Mental and Psychological Forces  
The Nervous System and Insanity.

Send all orders to this office.

## ASTROLOGY.

Science Against Luck. Your business, love,  
family affairs and health correctly foretold  
from planetary influence at birth. Learn  
Astrology. Be successful. Book free.  
PROF. MACDONALD, Binghamton, N. Y.  
WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL.

50 YEARS'  
EXPERIENCE

## PATENTS

TRADE MARKS  
DESIGNS  
COPYRIGHTS &C.

Anyone sending a sketch and description may  
quickly ascertain our opinion free whether an  
invention is probably patentable. Communica-  
tions strictly confidential. HANDBOOK on Patents  
sent free. Oldest agency for securing patents.  
Patents taken through Munn & Co. receive  
special notice, without charge, in the

### Scientific American.

A handsomely illustrated weekly. Largest cir-  
culation of any scientific journal. Terms, \$3 a  
year; four months, \$1. Sold by all newsdealers.  
MUNN & Co. 361 Broadway, New York  
Branch Office, 625 F St., Washington, D. C.

## HUMAN NATURE

Is a monthly magazine, now in its eleventh  
year of publication. It is unique, eclectic and  
scientific. It treats of Phrenology, Physi-  
ognomy, Psychology, Health, Sociology, and all  
subjects which pertain to the welfare of hu-  
manity.

The character of men and animals is in ac-  
cordance with their physical organization.  
This is determined by size of body and brain,  
shape of head, texture, temperament and  
facial expression. HUMAN NATURE illus-  
trates these principles by picture and pen, and  
teaches its readers how to read character. Its  
ethics are ennobling; its style, while strong,  
is sprightly, and its literary standard high.  
You need HUMAN NATURE.

Send 5 cents for sample copy, or 50 cents  
for a year's subscription, to  
PROF. ALLEN HADDOCK, Phrenologist,  
1020 Market St., San Francisco, Cal.  
Phrenological examinations daily. Oral, \$1.  
Phrenological exams, with charts, \$2.  
Typewritten analysis, \$5. Photographs same  
price.

WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL.

## ETERNAL LIFE,

By Rev. Minot J. Savage, pastor of the  
Church of the Messiah, New York. 10 cents  
This famous sermon is calculated to inspire  
a demand for scientific demonstration of the  
continuity of life. It cannot fail to awaken  
an interest in every thoughtful mind. It should  
be scattered everywhere, and for this purpose  
10 copies will be sent postpaid for 50 cents.  
For sale at this office.



# BOOKS

For sale at this Office.

If to be mailed, add 10 per cent. for postage.

Address, THOS. G. NEWMAN,  
1429 Market St., between 10th and 11th Sts.  
SAN FRANCISCO, CAL.

## ASTROLOGICAL BOOKS.

Astrologer's Ready Reckoner—C. Barker. \$1.25  
Astrological Calendar, Prof. J. MacDonald. 10c  
Astrological Science, Ellen H. Bennett. \$3  
Astrology Made Easy. 10c  
Astrology for All. Allan Leo. \$2.00  
Astrology of Old Testament; Anderson. 5.00  
It is especially interesting to all Free-  
Masons, Students and Men of Science.  
Astrology Revealed. Ernest S. Green. 50c  
A Simple Course for making and reading  
Horoscopes, and forecasting the Future there-  
from—general, daily and hourly.  
Boston Ephemeris for 1901, 25c  
Brief Ephemeris from 1791 to 1887, 25c  
Celestial Correspondences—C. Turnbull. \$2.00  
Celestial Dynamics. \$1.  
Cellular Cosmogony. Dr. Tied. 25c  
Chaney's Primer of Astrology. \$2.50  
Coming Events (monthly)—W. Foulsham. 15c  
Declination of Four Planets—Raphael. 40c  
Degrees of the Zodiac—Charubel. 50c  
Dictionary of Astrology, Wilson. \$3  
Elements of Astrology, L. D. Broughton. \$1.50.  
Plain and easy Methods for calculating  
Horoscopes, showing How to Read them, also  
How to calculate Revolutions, Transits and  
other Directions.  
Esoteric Ephemeris, for Solar Biology. 25c.  
Everybody's Astrology—Allan Leo. 50c  
Faces and Degrees of Zodiac—Raphael. 35 cts.  
Four Lectures (Esoteric & Exoteric). Leo. 40c  
Genesis of Worlds—J. H. Bennett. \$1.65.  
Good and Evil Hours. E. S. Green. 25c  
This is a Perpetual Planetary Hour-Book,  
foretelling the nature of every hour at any  
time and place.  
Hazelrigg's Monthly Almanac. 10c  
Horary Astrology—Simmonite. \$1.50.  
Heliocentric Astrology—Yarmo Vedra. \$1.50  
Heliocentric Astrology, White. 25c & 50c each  
Heliocentric Ephemeris—Hollingsworth. \$1  
Hindu Book of Astrology. 50c  
Horoscopes (blanks to be filled). 10c  
Horoscope Blanks. 2 for 5c  
Influence of the Stars, Rosa Baughan. \$2.  
Influence of Zodiac on human life, Eln. Kirk. \$1.  
Key to Astrological Influences—McDonald. 25c  
Language of the Stars. 50 cts.  
Primary Course of Lessons in Celestial  
Dynamics.  
Libra—Astrological Romance, Eleanor Kirk. \$1.  
Light of Egypt, Vol. I, cloth, \$2; paper, \$1.  
The center of the Soul and the Stars, by  
an Initiate in Esoteric Masonry.  
Light of Egypt, Vol. II, cloth. \$2.  
Spiritual Astrology and "Zodiacal Signs,"  
Alchemy, Talismans, Magic, etc. 20c.  
Lilly's Astrology, by Zadkiel. \$2.00.  
This is a Grammar of Astrology and a  
complete and valuable book for students.  
Manual of Astrology. Sepharial. \$3.50  
Metaphysical Astrology—J. Hazelrigg. \$1.00  
Modern Astrology (English monthly). 25c  
Occult and Biological Journal (monthly). 15c  
Osiris Unveiled—A. C. C. Pfehl. 50c  
Planets and People Annual—Ormsby. \$1.00  
Perpetual Planetary Hour-Book. 25c  
Planet Book. 25c  
Practical Astrology, Alan Leo. \$1.25  
A simple Method of Instruction in the Science  
of Astrology, with simple and easy  
Rules.  
Raphael's Almanac, with Ephemeris, 35c.  
Raphael's Almanac (without Ephemeris). 25c  
Raphael's Book of Dreams. 35c.  
Raphael's Book of Fate. 35 cts.  
Raphael's Ephemeris, (reprint) any year, 35c  
Raphael's Guide to Astrology—2 vols. \$1 each.  
Raphael's Key to Astrology. 50 cents.  
Plain and simple Explanation showing How  
to Read Horoscopes with Ease.  
Raphael's Horary Astrology. \$1.  
How Questions about the Future may be  
Answered.  
Raphael's Tables of Houses. 35c  
Science of the Stars, Pearce. \$1.50.  
Casting Horoscopes; Horary and Mundane  
Astrology.  
Secrets of Astrology Revealed, MacDonald. \$1.  
Sideral Evolution and Life. \$1.00  
Simmonite's Complete Arcana. \$4. Parts, 40c ea.  
Simmonite's Daily Guide. 35c.  
Sixteen Principal Stars, Dalton. 70c  
Solar Biology, H. E. Butler. \$5.  
A Scientific Method of Delineating Character  
and Diagnosing Disease.  
Spherical Basis of Astrology, J. G. Dalton. \$2.  
Complete and Accurate Tables of Houses.  
Tables of Houses for San Francisco. 15c  
Tables of Houses, Karl Anderson. \$1.  
These Tables combine nearly all the prin-  
ciple Places on the Globe.  
The Horoscope Monthly—Monroe. 10c  
Zadkiel's Almanac. 25c  
Zodiacal Influences, C. H. Mackay. 30 cts.  
Zodiacal Indicator; Butler. 1.00

## BOOKS BY HUDSON TUTTLE.

Arcana of Spiritualism Hudson Tuttle. \$1.50  
Career of Religious Ideas Hudson Tuttle. 50c  
Cross and Steeple, origin & significance. 10c  
Lycanthropy—Emma Rood Tuttle. 75c  
Mediumship and Its Laws. 35c.  
This describes How to become a Medium, on  
the basis of the new science of Spirit. It  
gives Directions for Development of any  
Phase of Mediumship, Clairvoyance, Mind-  
Reading, Hypnotism, Automatic Writing, In-  
spirational Speaking, Healing, etc.  
Origin and Antiquity of Man. \$1  
Philosophy of Spirit and the Spirit World. \$1.  
Stories for Children Hudson Tuttle. 10 cents.

## BOOKS BY CARLYLE PETERSILEA.

Discovered Country. Experiences, etc. \$1  
Mary Anne Carew, the author's mother. \$1.  
Oceanides. Life as seen by spirits. 50c.  
Philip Carlisle, A philosophical romance. \$1.25

## OCCULT AND METAPHYSICAL.

All's Right With the World, Newcomb. \$1.50.  
Among the Rosicrucians. \$1; paper, 50c.  
Ascent of Man. Drumm. 1.00  
As it is to be—Cora Linn Daniels. Cloth, \$1.  
Science of the hereafter, and a New Gospel  
for the Twentieth Century.  
Auras and Colors—Grumbine. 50c  
Automatic or Spirit Writing. \$1; paper, 50c  
Mrs. Underwood was an Agnostic when the  
writing began, but was convinced by its force.  
It is a Work which no Student of Psychic  
Science should overlook.  
Behind the Veil, 75c  
Between the Lines—H. M. Kohaus. 50c  
Between Two Worlds, by Mrs. Reifsnider. \$1.  
Beyond, H. H. Kenyon. 50c  
Beyond the Clouds, Patterson. \$1.  
Beyond the Veil—J. H. Nixon. \$2.00  
Book on Mediums, Allan Kardec. \$1.00.  
Brother of the Third Degree—Garver. 50c  
This is a revelation of the mysteries of the  
New Thought.  
Century of Caste—Judge A. N. Waterman. 50c  
Constitution of Man—Struble. 25c  
Chaldaic Geomantic Oracle. 50c  
Simple method of answering questions per-  
taining to the past, present or future.  
Chaldean Magic, etc.—Lenormant. \$1.75  
Chavannes—Future Commonwealth. 25c.  
In Brighter Climes: A Realistic Novel. 25c  
Lizzie Melton, a Self-Reliant Girl. 25c  
Magnetism and Relation to Health. 25c  
Vital Forces and Magnetism. 25c  
Colville (W. J.)—Metaphysical Queries, 15c  
Concentration, Psychological Development, 10c  
How to Develop the latent powers, increase  
Personal Influence and fortify against de-  
signing persons. This is the Master-Key to  
Psychical Development.  
Dashed Against the Rock, 50c  
Fate Mastered: Destiny Fulfilled. 35c  
Glimpses of Wisdom, 50 cts.  
History of Theosophy. Paper cover, 50c  
Law of Correspondences—Healing, 50c  
Life and Power from Within. \$1.25  
Metaphysical Teaching and Rules for Daily  
Life according to New Thought.  
Onesimus Templeton. 30c  
Our Place in Universal Zodiac. \$1; paper 50c.  
Psychology—Old and New, \$1.  
Spiritual Science of Health and Healing. \$1.25  
Spiritual Therapeutics—Divine Science. \$1  
Stepping stones to Health. 15c.  
Studies in Theosophy. \$1  
Throne of Eden. W. J. Colville. \$1.00  
Occultism, Palmistry, Telepathy, Natural  
Magic, Mental Healing, Sanitary Philosophy  
and Sociology, are all blended in attractive  
story, hinging upon a wonderful Esoteric Con-  
fraternity.  
With One Accord. 50c  
Within the Veil: Keys to Kingdom. 15c.  
World's Fair Book; Mental Therapeutics. 50c  
Clairvoyance, its law, Grumbine. \$2.00.  
Confucius; His Life and Moral Axioms. 25c  
This is the only copy translated into the  
English language, and is by Wright.  
Constituents of the Universe, Atwood. 75c.  
Correlation of Spiritual Forces—Hartman. 35c  
Crystal Gazing, John Melville. \$1.50.  
Wonders of Clairvoyance, with practical in-  
structions in the Science.  
Dead Man's Message; Florence Marryatt. 1.00  
It shows the Consciousness after Transi-  
tion, and the close relationship existing be-  
tween the two Worlds.  
Death and Afterwards—Sir Edwin Arnold. 75c  
Death: Meaning and Result—J. K. Wilson. \$1.50  
It contains remarkable Accounts of Personal  
Psychical Experiences.  
Deep Breathing for Psychic Development. 50c  
Deep Breathing to Cure Lung Diseases, 50c  
Discovery of a Lost Trail—Newcomb. \$1.50  
Marie Corelli says: "I am one with the  
Spirit of its thought and strive to follow the  
teachings, which I know are true.  
Do the Dead Return? 50c  
Dream Child, by Florence Huntley. Cloth. \$1.  
Dresser—In Search of a Soul. \$1.50  
H. W. Dresser—Book of Secrets. \$1.00  
Describes the Laws of the Universe and ex-  
plains the Secrets of the Ages.  
Christ Deal. 75c  
Living by the Spirit. 75c  
Heart of it. 75c  
Method & Problems of Spiritual Healing. \$1  
Perfect Whole. \$1.50.  
Power of Silence. \$1.25.  
Voices of Freedom. \$1.25  
Voices of Hope. \$1.50.  
Duality of Truth—H. Wagner, M. D. \$1  
A Practical Statement of Nature's Dual  
Forces, Symbolism, Correspondence, etc.  
Electrical Psychology—Dods. \$1.50  
Emma Hardinge Britten (autobiography) 1.50  
Empire of the Invisible. Orout. 75c  
Esoteric Lessons; Sarah Stanley Grimké. \$1.50  
Esoteric Art of Living; Stewart. 75c  
Original Studies in the Philosophy of the  
Higher Life, and New Thought.  
Eternal Life; Minot J. Savage. 10c  
This famous Sermon is calculated to inspire  
a demand for Scientific Demonstrations of the  
Continuity of Life.  
Etidorhpa, or End of Earth; John U. Lloyd. \$2.  
Strange History of a Mysterious Being and  
Account of a Remarkable Journey.  
Evolution of Individual—Doud. \$1.  
How to Understand all Phenomena through  
the Law of Vibration.  
Experience the Growth of Soul. Howard. 15c  
Facing the Sphinx (signs and symbols), \$1  
Faith and Works—Charles. 10c  
Frank Henry—Physical Basis of the Soul. 10c  
Soul's Existence and Immortality. 25c.  
Vision of the Invisible. 15c.  
Doom of Dogma & Dawn of Truth. \$2.00  
Shrine of Silence (Meditations). \$1.50  
Empire of the Invisible. Orout. 75c  
presented in philosophical grandeur.  
Future Life, described by Spirits—Sweet. \$1.50  
Ghost-Land—Spiritualism. \$1.50  
Ghostly Visitors—"Spectre Stricken" 75 cts.  
Golden Gleams from the Heavenly Light. 30c  
Harmonies of Evolution, Florence Huntley. \$2.  
Heads, or City of Gods—2 vols., 50c and \$1.50  
Heart of Job—Gibbons. \$1  
Heaven Every Day—Theodore F. Seward. \$1  
Heaven—Personal experience after death. 25c  
Her Bungalow, Nancy McKay Gordon. \$1.25.  
Hereafter, D. W. Hull. 35c  
Hidden Way Across Threshold; Street \$3.50.  
An Explanation of Concealed Forces in  
Matter to Open the Temple of the Soul and  
Recognize the Guidance of the Unseen.  
How Much Left of Old Doctrine? Gladden. \$1.25  
Idols Dethroned—Flora P. Howard. 50c

Hudson, Thos. J.—Divine Pedigree of Man. \$1.50  
The Testimony of Evolution and Psychol-  
ogy to the Fatherhood of the Infinite.  
Law of Psychic Phenomena Hudson. \$1.50.  
Advocates the Theory of Sub-Conscious  
Consciousness of the Ego, and Telepathy.  
Scientific Demonstration of Future Life. 1.50.  
This volume carries to their Legitimate Con-  
clusion the Principles advocated in the Law  
of Psychic Phenomena.  
Idyll of the White Lotus; Mabel Collins. \$1.50  
Immortality, Rev. Savage (several nos.) 5c each  
India to Planet Mars—Flourney. \$1.50  
Intuition—Kingman. \$1  
In the Sanctuary, Van der Naillen. 50c.  
In the World Celestial. Dr. T. A. Bland. 1.00  
An Occult Story with realistic descriptions  
of the Inhabitants of Spirit Spheres.  
Law of the New Thought. Atkinson. \$1.00  
Letters from Julia. W. T. Stead. 1.00  
Letters from the Border-Land.  
Letters from Shadow-land. A. Proctor. 75c  
A Collection of Prose-Poems.  
Life Beyond Death—Savage. \$1.50  
Meditations; Psychological Relations. \$1.50  
Consideration of Present Conditions.  
Light on the Path—M. C. 25c and 75c.  
It contains a message worthy of reading  
by all who seek the higher life.  
Light Through the Crannies—Emily Reader. \$1.  
Light and Life from Above—Laurer. \$1.50  
Living Christ. Paul Lynner. \$1.00  
Living Within. John W. Zeagler. 50c  
The thought on every page is helpful and  
elevating and full of instruction.  
Loomis, Occult Science. \$1.25 each.—Force-  
Massing Methods; Practical Occultism;  
Your Practical Forces. Methods of Self-Help.  
Concentration—Methods and Helps.  
Love, Sex, Immortality—Phelon. 25c  
Magic—Doctrine of Transcendent. Levi. \$5.  
A complete translation of the original, in-  
cluding engravings and portrait.  
Magic Seven—Lida Churchill. \$1.00.  
Gives explicit Directions for using the Men-  
tal Powers and Changing a Life.  
Magical Ritual, W. W. W. \$2  
Mysteries of Love—scientific philosophical. \$2  
Mediumship and its Development—Bach. 25c  
Mediumistic Experiences of John Brown. 50c  
This covers a Period of about 70 years,  
including many marvelous escapes from sav-  
age Indians, through Spirit Guides, Remark-  
able Manifestations of Spirit Power, Prophetic  
Vision, etc.  
Mediums' Guide—M. Theresa Allen. 25c  
Message from the Silence, J. R. Jackson. 30c  
Metaphysical Emblems, E. Flagg. 25c  
Mystic Telegraph (Telepathy). J. B. Stay. 25c  
Miracles and Spiritualism. Prof. Wallace. \$2.25  
Mistletoe and its Philosophy—25c  
Mysteries of Magic—Waite. \$3  
Mysteries Unveiled—Redding. \$1  
Mysteries of Love—scientific philosophical. \$2  
Mystic Text Book—Cards. Richmond. \$5  
Narrow Way of Attainment, H. E. Butler. \$1.  
Nature's Finer Forces. Rama Prassas. 1.50  
The Science of Breathing and Philosophy  
of the Tatwas, translated from the Sanskrit.  
New Era for Women. Dr. E. H. Dewey. \$1.25  
This teaches How to get Health Without  
the Use of Drugs.  
New Name—Dr. Carey. 50c  
New Thought Essays: C. B. Patterson. \$1.00  
Next World Interviewed, Howe. 75c  
Not Lost, but Gone Before—10c  
Occult Life of Jesus of Nazareth. \$2.00  
Occult Philosophy, Cornelius Agrippa. \$5.00  
In this Book is compiled the elaborate sys-  
tem of Magic, or Occult Philosophy, by a Mys-  
tic, Thinker, Teacher, and Statesman.  
Other World and This, Dr. Fletcher. \$1.50.  
Outside the Gates, Mary T. Shelhamer. \$1  
Written by a band of spirit intelligences,  
through the mediumship of the author.  
Paracelsus (Browning's) J. D. Buck. \$1  
Paracelsus, Ernst Hartmann. \$2.50  
Passing & Permanent in Religion. Savage. 1.50  
A plain Statement concerning the passing  
away of creeds and dogmas which cannot out-  
live the results of science.  
Periodicity, Science of Destiny; Buchanan. 75c  
Physics and Metaphysics—Mrs. Puchan. 10c  
Progress of the Pilgrim—Eleve. 75c  
Psychical Development. E. H. Anderson. \$1.50  
Lessons giving directions for developing all  
occult powers.  
Psychic Philosophy—Desertis. \$2.00  
The Foundation of a Religion of Natural  
law. Evidence of the Senses, Mediumship,  
Psychic Studies, Albert Morton. 10c  
Psychics: Facts and Theories—Savage. 50c.  
It records the Result of more than 20 years  
of Research on the Psychical Problems.  
Psychometry, Law of, Grumbine. 50 cts.  
Purpose in the Creation of World; Butler. 25c  
Real History of the Rosicrucians—Waite. \$3.  
Collected from the writings of Initiates.  
Regeneration of the Evil One (Rosy Cross) \$1  
Reincarnation—Objection. Lockwood. 25c  
Reminiscence of a Long Life—Hooker. \$1.50  
Rending the Veil. \$2  
Researches in Spiritualism, Sir Wm. Crookes. \$2  
Revelations of the Spiritual Mind, Whitney. 15c  
Road to Immortality, Brother Paul. 50c  
Romance of Jude—Ira C. Fuller. \$1.00  
Romance of the Red Star. 2.50  
Biography of Earth, a new Theory of Cre-  
ation, and how, when and for what purpose  
Earth was made; the Foundation of all Re-  
ligions and Dogmas.  
Secret of Life, Harmonic Vibration, King. \$2.00  
This is a course of Lessons, giving 200 Ex-  
ercises in Self-Control and Training.  
Seeking the Kingdom, Patterson. \$1.  
Sema Kanda; C. Turnbull. \$1.25  
Seven Creative Principles—Butler. \$1.50  
Shadowland, Mme. d'Esperance. \$2.50.  
Sixth and Seventh Books of Moses. \$1.00  
The "Thoughts" of the White and the Black Art, together with ministering spir-  
its. Also a German edition for \$2.00.  
Some Philosophy of the Hermetics. \$1.25.  
Some More Philosophy of the Hermetics. \$1.50.  
Soul of Things—Denton. 3 vols., \$1.50 each  
Soul: Its Human Embodiments—Richmond. \$1  
Spirit's Idea of Happiness. \$1  
Spirit Teachings, M. A. Oxon. \$2.  
Spirit Workers—Psychic Phenomena. \$1.50  
Some of the most astonishing phenomena in  
the history of Modern Spiritualism.  
Spiritual Body Real—Giles B. Stebbins. 10c.  
Spiritual Consciousness, F. H. Sprague. \$1.50.  
Spiritual Guide—Dr. DeMolinos. 75c  
Spiritual Law in the Natural World, Eleve. 50c  
It traces the stepping-stones to every  
attainment the heart aspires to.  
Spiritualism, Judge Edmonds—2 vols. 2.00 each  
Studies in Psychical Research—Zodmore. \$2

Success (Personal Magnetism). Anderson. 50c  
Temple of Rosy Cross, F. B. Dowd. \$1 & \$2.00  
The Bronze Buddha, Cora Linn Daniels. \$1.50  
The False and the True. J. U. Oberg. \$1.50  
Thoughts (Aphorisms) I. Panin. 50c  
Three Sevens—Dr. Phelon. \$1.00  
Through the Invisible, Paul Tyner. 75 cents.  
Through the Mists, R. J. Lees. \$1.75.  
Transcendental Physics, Zollner. \$1  
Experimental Investigations translated from  
the Scientific Treatises of Prof. Zollner, a  
prominent Scientist, giving many interesting  
Experiences.  
Truths of Spiritualism—E. V. Wilson. \$1.25.  
Trine, Ralph Waldo—Character-Building. 35c  
Demonstrating the Power of Mental Habits,  
and shows how, by daily effort to train our-  
selves in right Thinking and Acting.  
Every Living Creature. 35c  
An able Argument for Justice and Mercy to  
Dumb Animals.  
Greatest Thing Ever Known. 35c  
Unfolds the Doctrine of our Underlying  
Strength, and shows what gives us Power.  
In Tune with the Infinite. \$1.25.  
What one lives in his invisible Thought-  
World, actualized in the natural World.  
Life Paragraphs; Sel. from "Life Books." 75c  
These are the daintiest Paragraphs selected  
from all Mr. Trine's Works.  
What all the World's a-Seeking. \$1.25.  
The Vital Law of true Life and Happiness.  
True Science of Living. Dr. E. H. Dewey. 2.25  
This is a Treatise on the New Gospel of  
Health, induced by proper Dieting.  
Truth Unveiled—Barney. \$1.00  
Unforgiven—Mrs. Reifsnider. \$1.  
Unknown—Camille Flammarion. \$2  
Unseen Faces Photographed. Dr. Reid. 50c  
Photo-engravings by four different photo-  
graphers, showing 34 Spirit Faces.  
Vedante Philosophy. S. Vivekananda. \$1.50  
Vibration the Law of Life, Williams. \$1.25.  
A system of practical Exercises in Har-  
monic Breathing and Movement.  
Vision of Joseph, or Where is he? J. R. Jackson. 50c  
Voices from Many Hill Tops. \$2.  
Experiences of Eon and Eon in Earth Life  
and Spirit Spheres in Ages past.  
Watseka Wonder. E. W. Stevens. 15c  
A Narrative of startling Phenomena occur-  
ring at Watseka, Ill., including a Case of  
Double Consciousness.  
White Flame—Mary Cornelius. \$1.25  
Wisdom of the Ages; George A. Fuller. \$1.00  
Mysticism, Transcendental Spiritism, Lofty  
Occultism and Superior Idealism.  
Within the Temple of Isis, Belle Wagner. 75c  
Contains much Occult Lore.  
Wonderful Century, Alfred Russell Wallace. 2.50  
Whiting, Lillian—After her Death, \$1  
Contains Communications from Miss Kate  
Field, after her transition.  
Elizabeth Barrett Browning. \$1.25  
Details many interesting facts concerning  
her Life and work, showing her love for  
Psychic and Occult Studies.  
From Dreamland Sent, \$1.50  
Kate Field, \$2  
A Biography, detailing many circumstances  
showing her Psychic Powers and interest in  
Occultism, Psychology, etc.  
Spiritual Significance. \$1.00  
World Beautiful, 3 vols., \$1  
Zelma, the Mystic, Alwyn M. Thurber. \$1.25.  
It divulges the secret of Spiritual Insight,  
as applied to everyday life.  
Zenia, the Vestal; M. B. Peeke. \$2.25  
The Problem of Vibrations, showing that  
Occult Law gives Mystical Insight into all  
human possibilities.

## HYPNOTISM, MAGNETISM, ETC.

Auto Suggestion Instruction. \$1.00  
How to Hypnotize—Anderson. \$2.00  
How to Magnetize, Wilson. 25 cts.  
Hypnotism, Carl Sextus. \$1.50  
Hypnotism, Jas. R. Cocke, M. D. \$1.50.  
A Complete Survey of the Subject, Experi-  
mental and Historical, down to the present  
time.  
Hypnotism—History, etc., Bjornstrom. 30 cts.  
Hypnotism—How to Win, Anderson. \$2.  
Hypnotism—Psychology of Reasoning. 75c.  
Hypnotism as Remedy for Mental Troubles, 10c  
Hypnotic Control—Dutton. 10c  
Hypnotism: Its Uses and Abuses; Anderson. 10c  
Hypnotism—DeLaurence. 50c  
Hypnotism—Course of Lessons. \$5.00  
Key to Magnetic Healing—Strasser. \$5.00  
Magnetic Healing Instruction. \$10.00  
Magnetism—Guide to Health, Anderson. 10c  
Magnetism & Psychic Forces—Anderson. \$2  
Magnetism (Life Secrets) Anderson. 10c  
Marvels of Magnetism—Anderson. \$5.  
Mind Reading—12 Lessons. \$2.00.  
Personal Magnetism Instruction. \$2.00.  
Psycho-Therapy. De Mude. \$1.00  
Psychology for Beginners—Stanley. 20c  
Success. Prof. L. H. Anderson. 50c

## PALMISTRY, PHRENOLOGY, ETC.

Brain and Mind—Henry S. Drayton. \$1.50  
Character in Head and Face. Drayton. 25c  
Character in Handwriting. Gorie. 15 cts.  
Cheiro's Guide to the Hand. \$1.00.  
Cheiro's Language of the Hand. \$2.50.  
Chiromancy, Frith and Allen. 50 cts.  
Choice of Pursuits. Sizer. \$2.00  
Descriptive Mentality—Merton. \$1.50  
How to Read Character, Habits and Capa-  
cities of the Mental Faculties, from the Head,  
Face and Hands.  
Dick's Mysteries of the Hand. 50 cts  
Familiar Lessons on Phrenology, Mrs. Fowler. 15c  
Heads and Faces, Nelson Sizer. 50c  
How to Improve the Memory, G. H. J. Dutton. 10c  
How to read Character by Phrenology. \$1.25.  
Indian Palmistry, Mrs. J. B. Dale. 50 cts.  
Intestinal Lavage—H. S. Drayton. 30c  
Laws of Healthy Living. W. Jamson. \$1.50  
Memory and its Cultivation. A. Cheetham. 15c  
Mouth and Lips—Alfred Story. 15c  
Nervousness—H. S. Drayton. 25c  
Palmistry—Guide to, Mrs. Henderson. \$1.  
Phrenological Dictionary, Fowler. 15 cts.  
Phrenology, Course of Lessons. \$1.00  
Phrenology in Business Life. 10c  
Phrenology in the Home—Fowler. 10c  
Practical Hand-Reading, Larsen. 75c, paper, 40c  
Practical Palmistry, Saint-Germain. 25 cts.  
Revelations of the Face—Fowler. 15c  
Saint Germain's Complete Works. \$3.50  
Science of Palmistry. Irene Smith. \$1.00  
Temperaments. D. H. Jaques. \$1.50



# PHILOSOPHICAL JOURNAL

[Established in 1865.]

THOS. G. NEWMAN, General Manager,  
Station B, San Francisco, Cal.

Foreign Postage 50 cents a year extra.  
Single Copy, 5 cents.

## TO CORRESPONDENTS.

Address all communications and remittances to Thomas G. Newman, General Manager, 1429 Market St., San Francisco, Cal. Your name, post-office and State should be stated in every letter.

Remit by Money Order, Registered Letter or Bank Draft. Never send coins in letters; they wear out in the envelope, and may be lost. Never send us a Personal Local Check, for it costs us from 10 to 25 cents to get it cashed.

Subscribers should invariably state the name of the post-office to which their JOURNALS are sent. Serious delays often follow a disregard of this. Among a large number of subscribers it is difficult to find a name, without it.

Those wishing to have the PHILOSOPHICAL JOURNAL stopped at the expiration of the time paid for, should give notice to that effect, or it will be considered they wish it to continue.

Advertisements appearing fair and honorable upon their face are accepted, and whenever it is shown that dishonest persons are using our advertising columns, they are at once excluded.

Please consult the address-label on the wrapper of this JOURNAL to find the date to which you have paid. If the date is past, please oblige us with a remittance to move the date ahead again.

Money sent in unregistered letters will be at the risk of the sender. We assume the risk if sent by money order, bank draft or registered letter.

The PHILOSOPHICAL JOURNAL is not discontinued to subscribers at the expiration of the time paid for, unless we are requested to do so.

## Local News Summary.

**Folsom 3044.**—This is the number of the telephone at the office of the PHILOSOPHICAL JOURNAL.

**Mrs. Carrie Wermouth**, last Sunday evening, at Friendship Hall, Odd Fellows' Building, gave spirit messages, psychometric readings and tests, which were readily recognized. There were remarks by Mr. Mountain; singing by Mr. Noble and Mr. Howard Mountain; music by Miss Ethel Dashwood. There was a good audience.

**Spirit Messages** were given last Sunday evening at 3250 22nd St., by Mrs. Eberhardt to a good audience.

**Mr. Wylie**, the spirit artist, who lost everything by fire in his rooms on Ellis St., San Francisco, as noted in last week's JOURNAL, will be tendered a benefit entertainment on Sunday evening, Dec. 28, at Pythian Castle, 909 Market St., by the mediums of San Francisco. We hope that there will be a large attendance.

**Col. Morse** has been removed from the hospital to his home, 621 O'Farrell St., San Francisco. Sympathetic hands are doing for him all that loving hearts can conceive to alleviate his sufferings, but he is very low, and his recovery is very uncertain.

**Arthur S. Howe** delivered a short address on "What is Truth?" to an interested audience at 518 Ellis St., San Francisco, last Sunday evening. Mrs. Howe read psychometrically for each one present. Mr. Howe rendered three vocal selections, accompanied by Mrs. Shrader.

**Mrs. Steers** was in San Francisco last week on a brief visit. She has been located at Healdsburg for several months.

**Mrs. Mary A. Wells**, Eclectic Philosopher and Teacher, has removed from 1134 McAllister St. to her own home, 813 Scott St., San Francisco.

**A. L. O'Brien**, of Los Angeles, Cal., writes thus on Dec. 15 about State Organ, Izer Brown:

"He departed this morning for San Bernardino, and will visit Santa Ana, and be back here on Thursday. He has been very active while in this city, addressing some very attentive audiences. He did splendid work in the Harmonical Lyceum on Sunday, Dec. 14, and promised to be with them again next Sunday."

**Christmas** was the subject of a very excellent lecture, by Mrs. R. S. Lillie, in Covenant Hall, Odd Fellows' Building, San Francisco, last Sunday evening. She treated the theme from the standpoint of the new thought, showing that the most essential birth was that of the Christ within each individual—the characteristics of which are peace, love, harmony, and contentment, resulting always in good deeds and kindness to all, making life the brighter and more pleasant for all who come in contact with us. She concluded with an unusually brilliant improvised poem, full of pathos and power. Mrs. Lillie announced that the Board of Directors had decided to make the collection for that evening—a Christmas offering to their regular speaker, Mrs. Lillie, and, as a result, the amount was considerably augmented, making a satisfactory donation. There was a good audience. Mrs. Stimpson gave an excellent solo and led in the congregational singing. Mrs. Cooke presided at the piano.

**The People's Spiritual Church** was accorded a warm welcome, if numbers count. Fraternal Hall, Alcazar Building, was well filled on Sunday evening. The services were of marked interest. The speaker, Mrs. A. L. Gillespie, briefly explained the cause which had led to the organization—the inspiration given her by the many who had answered the roll-call when names of members were in order. She referred to the Christmas season, giving the origin of its festivals—and why the Christian world celebrate it as the birth of the Christ child—of our glorious Philosophy and its application to our daily lives.

Mr. J. W. Cowen, of Boston, followed with messages and a short talk, all of which was enjoyed by the audience. Mr. Fred Manchester assisted in the services by a solo. Several names were added to the roll for membership. A word of introduction for the President of this new society may not come amiss. Mr. J. H. Lohmeyer, who so ably fills the office, was an active member of the First Church of Spiritualists in Pittsburgh, Pa.; for 11 years serving as its Secretary. A. E. Wood, Sec.

**The Oakland Spiritual Society** held its Wednesday evening meeting at Unity Hall, 856½ Isabella St., on Dec. 17, Pres. Stewart presiding. Dr. Palmbaum spoke for the good of the Cause. Mrs. Fanning gave some of her experiences, which were very interesting. Mrs. McAvoy gave a short address. Mrs. Amanda Smith and Mrs. Nelson followed with spirit messages. Mrs. Fanning presented Dr. Palmbaum with a book in behalf of the Society, and closed the meeting. This Society will hold the watch-night meeting at Unity Hall. Sec.

**Mme E. Young**, at her hall, 605 McAllister St., last Sunday evening, after an inspirational lecture by Mrs. Sarah Seal, gave spirit messages and psychometric readings to a good audience.

**The Ladies' Beneficent Society** of Oakland met at the home of the President, Mrs. Gunn, on Dec. 18, the occasion being the dedication and housewarming of her home which has recently been remodeled and enlarged. A goodly number enjoyed the entertainment, which consisted of pleasant words of greeting and welcome from the guides of Mrs. Gunn, the music of her son's zophonone, an original poem by Mrs. Lyons of Alameda, and last, but not least, a table spread with delicate refreshments, which was heartily enjoyed, and all present joined in invoking blessings upon Mrs. Gunn, her family and her home. H. M. LYONS, Sec.

**Let the Oppressed Go Free** was the theme upon which Henry Harrison Brown discoursed last Sunday evening. He claimed that men and women were forced by the restrictions of society to lead artificial and repressed lives. In this repression of natural impulses all the evils and ills of life originated. The only cure for present conditions was not to denounce them, not to keep the public mind fixed upon them, but to cause these all to be forgotten in nobler ideals. Think upon, talk about the beauties, the freedom, the humanities of life, and soon there will be a change in the customs of life.

**The Turkey Dinner** given under the auspices of the Psychical Study Club last Saturday evening at the residence of Mrs. Michener, Oakland, was a pronounced success, and we feel well repaid for our work. After the turkey feast was over, we had a literary and musical feast. Miss Aggie Noonan, a talented elocutionist, gave several recitations; we had also recitations from Mr. Rider, Mrs. Logan and others—all being very much enjoyed by the large company present. We intend to have something socially entertaining once a month. Sec.

**Mr. Edward Earle's Daughter** Edna, well known by many visitors to her father's seances, has been bereaved by the passing away last Sunday morning of her devoted husband, George A. Archibald, after five months of happy married life, at 531 Turk St., San Francisco, by asphyxiation. Edna was visiting a friend, Miss Daisy Morton, on Larkin St., and her husband retired early on Saturday evening, and gas was found escaping from the room by the janitor on Sunday morning.

Duty Coronor Brown examined the grate in the room and found that the key which regulated the flow of gas was very loose. It is presumed that the gas had been lighted, and in attempting to turn it off it slipped.

**Mrs. C. J. Meyer** read articles psychometrically and gave spirit messages at 335 McAllister St., last Sunday evening to a good audience.

**The Lyceum** will have its Christmas entertainment and dance on Tuesday evening, Dec. 30, at 909 Market St., upper floor. Christmas tree, candy, etc., for the children. Please come and have a good time with them. Tickets, 25c. O. H. WADSWORTH.

Postage Stamps may be sent to this office only for fractions of a dollar.

## Col. Hopkins' Propaganda Fund.

[This is a Fund suggested by Spirit Col. Hopkins to supply the JOURNAL to poor Spiritualists who are unable to pay.]

Balance reported Oct. 1, 1902..	\$11.15
A Friend of the Cause.....	.25
Mme. P. Priet.....	5.00
H. C. McClure.....	1.00
Mrs. E. F. Strother.....	1.00

## WANTS.

**WANTED.**—Live agents to sell Dr. White's Electric Combs, patented Jan. 1, 1899. Cure dandruff, hair falling out, sick and nervous headaches, yet cost no more than an ordinary comb. Sells on sight. Agents are wild with success. Send 50c for sample (half price). Write quick. The Dr. White Electric Comb Co., Decatur, Ill.

**WANTED.**—Ladies and gentlemen in all States to represent the Royal Asiatic Academy of Science, departments of Esthetic and Histrionic Art, and the **Psycho-Physical Laboratory**. Address: Secretary, Royal Asiatic Academy of Science, 1422 Post St., San Francisco, Cal. 50t4

## All Mediums need these.

The Leaflet entitled "No Taxes on Mediumship" should be kept on hand by mediums everywhere, ready for instant use in case of attempted interference by meddlesome and ill-disposed persons. We can supply them at the following prices: 20 copies for 10c, 50 copies for 20c, 100 copies for 35c, 500 copies for \$1.50, postpaid. Postage stamps may be sent, if desired. Use them freely. Scatter them by thousands.

## MEETING OF STOCKHOLDERS.

Notice is hereby given that the annual meeting of the stockholders of the Philosophical Publishing Co. will be held at the office of the Company, 1429 Market St., San Francisco, on Monday, January 5, 1903, at 10 a.m. By order of the President.  
DANIEL S. THOMPSON, Sec.

## The Magic Seven.

By LIDA A. CHURCHILL.

Gives in seven concise, practical, right-to-the-point chapters *explicit directions* for using Mental Powers which will change the whole life. It contains the essence of all that one has hitherto been obliged to wade through many volumes to obtain. Every chapter closes with a summary and exercise.

Contents: How to Make a Center, How to go into the Silence, How to Concentrate the Mind, How to Command Opulence, How to Use the Will, How to Insure Perfect Health, How to Ask and Receive.

Bound in cloth and gold. Price, \$1.00.

## Societies and Meetings

### Society of Progressive Spiritualists

Holds regular meetings every Sunday evening at 7:30, in Covenant Hall, on the third floor of the Odd Fellows' Building, corner of Seventh and Market Sts. Mrs. R. S. Lillie is engaged as the speaker for the present season.

**Mrs. Anna L. Gillespie** will open a season of lectures in Fraternal Hall, Alcazar Building, O'Farrell St., San Francisco, beginning Sunday evening, Oct. 5, 1902. You are cordially invited to come and bring your friends. Lecture begins at 7:45 p.m. Good music Second floor, front; take elevator.

**Mrs. C. Wermouth** holds meetings every Sunday evening at Friendship Hall, Odd Fellows' Building, corner 7th and Market Sts., San Francisco. Take the elevator to the fourth floor.

**Ladies' Aid Society** business and social meetings every Wednesday at 2 p.m. in headquarters of the State Association, 305 Larkin St. Take elevator.

**Children's Progressive Lyceum** meets every Sunday morning at 909 Market St., San Francisco, at 10:30. Free spiritual library. Visitors welcome. C. H. WADSWORTH.

**The Independent Free Thought Bible Spiritualist Society** meets at 909 Market St., S.F., (front hall), every Sunday, 11 a.m. meeting, free, 2 & 8 p.m., spirit messages by local mediums. 10c.

**The Oakland Psychical Society** holds meetings every Sunday morning, at 11 o'clock, in Odd Fellows' Hall, 11th and Franklin Sts.: Mrs. R. S. Lillie, speaker.

## Why be Sick?

*Dr. J. M. Peebles, the Famous Physician and Scientist, Has Perfected a System of Treatment That Gives Hope to Every Sufferer.*

**Many of the Cures Seem Almost Like Miracles—Thousands are Restored Who Had Given up all Hope.**

**Mrs. Hannah Swenson**, of Cadillac, Mich., says: "When I began your treatment my Doctor told me I could live only a short time, but, thanks to your wonderful treatment, I am now in perfect health. May you be long preserved to restore the sick and afflicted."



J.M. Peebles, A.M., M.D., Ph.D.

Among the thousands of cures made by the Doctor and his able staff of assistants, are hundreds that have been pronounced incurable by the best physicians of the land. **Bright's Disease, Consumption, Catarrh, Stomach and Bowel Troubles, Nervous Debility, Rheumatism, Heart Disease, Female Troubles, Fits, Neuralgia, Bladder Trouble, Dropsy, Eczema, Piles, Asthma, and all blood diseases, are among the cured.**

If you suffer from any of the above complaints, why don't you sit down and write the Doctor a plain, truthful letter as to your conditions as you see them? Upon receipt of this, your case will be carefully examined and you will receive a full diagnosis, telling you truthfully whether you can be cured or not. You will also receive a "Message of Hope," which will fully explain this system of treatment, and give you knowledge that will brighten the remainder of your life. Write at once. Dr. Peebles' Institute Health Ltd., Battle Creek, Mich.